

DEPARTMENT OF WATER RESOURCES  
WATER WELL DRILLERS REPORT

Do not fill in

QUADRUPLICATE  
Use to comply with  
local requirements

No. 316870

Notice of Intent No. \_\_\_\_\_

Local Permit No. or Date \_\_\_\_\_

State Well No. \_\_\_\_\_

Other Well No. \_\_\_\_\_

(1) OW

Address \_\_\_\_\_

City \_\_\_\_\_

(b) (6)

(2) LOCATION OF WELL (See instructions)

County Santa Barbara Owner's Well Number 3

Well address if different from above \_\_\_\_\_

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

Distance from cities, roads, railroads, fences, etc. \_\_\_\_\_

APN 1129-020-08(12) WELL LOG: Total depth \_\_\_\_\_ ft. Completed depth 410 ft.

from ft. to ft. Formation (Describe by color, character, size or material)

0 - 20 hard pan20 - 120 fine sand120 - 135 gravel with clay streaks135 - 410 gravel and coarse sand

## (3) TYPE OF WORK

New Well ☒ Deepening ☐Reconstruction ☐Reconditioning ☐Horizontal Well ☐Destruction ☐ (Describe destruction materials and procedures in Item 12)

## (4) PROPOSED USE

Domestic ☒Irrigation ☐Industrial ☐Test Well ☐Municipal ☐Other ☒

(Describe)

## WELL LOCATION SKETCH

## (5) EQUIPMENT

Rotary ☒ Reverse ☐Cable ☐ Air ☐Other ☐ Bucket ☐

## (6) GRAVEL PACK

Yes ☒ No ☐ Size 2505-BDiameter of bore 12.5Packed from 20 to 410 ft.

## (7) CASING INSTALLED

Steel ☐ Plastic ☒ Concrete ☐

## (8) PERFORATIONS

Type of perforation or size of orifice

From ft.	To ft.	Dia. in.	Gage or Wall	From ft.	To ft.	Slot size
0	410	6	3/8	310	410	.90

## (9) WELL SEAL

Was surface sanitary seal provided? Yes ☒ No ☐ If yes, to depth 20 ft.Were struts sealed against pollution? Yes ☐ No ☒ Interval \_\_\_\_\_ ft.

Method of sealing \_\_\_\_\_

## (10) WATER LEVELS

Depth of first water, if known 253 ft.Standing level after well completion 253 ft.

## (11) WELL TESTS

Was well test made? Yes ☐ No ☒ If yes, by whom? \_\_\_\_\_Type of test Pump ☐ Bailor ☐ Air lift ☐

Depth to water at start of test \_\_\_\_\_ ft. At end of test \_\_\_\_\_ ft.

Discharge \_\_\_\_\_ gal/min after \_\_\_\_\_ hours Water temperature \_\_\_\_\_

Chemical analysis made? Yes ☐ No ☐ If yes, by whom? \_\_\_\_\_Was electric log made? Yes ☐ No ☐ If yes, attach copy to this reportWork started 1/28 1991 Completed 1/29 1991

## WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Signed \_\_\_\_\_ (Well Driller)

NAME Rob Taylor Drilling

(Person, firm, or corporation) (Typed or printed)

Address 2801 Mahoney Rd.City Santa Maria, CA ZIP 93455License No. C57 523 858 Date of this report 3/2/91

# WELL PERMIT APPLICATION

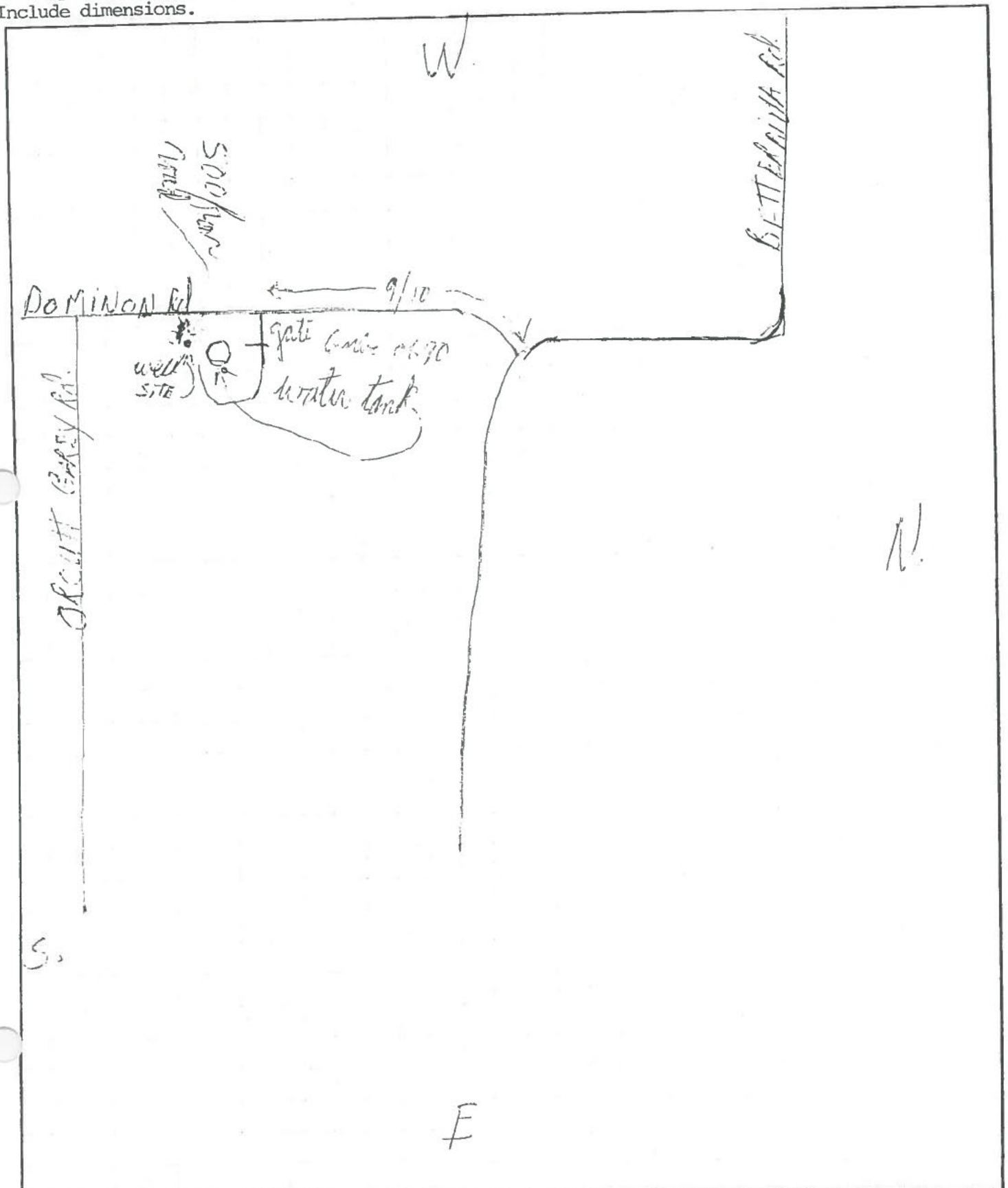
Plot Plan (1/4" = 20')

Permit No. 8851

Page 2 of 2

APN # 129.020.08

Indicate below the exact location of the proposed well with respect to the following items:  
Property lines, sewer lines and sewage disposal systems, animal enclosures, watercourses,  
flood plain, drainage pattern, existing wells, access roads, easements, and well site elevation.  
Include dimensions.





Permit No. 8851  
Page 3 of 3 pages  
APN # 129-020-08

ENVIRONMENTAL HEALTH DIVISION  
SANTA BARBARA COUNTY HEALTH CARE SERVICES  
WELL PERMIT FIELD INVESTIGATION RECORD

Well Permit Application Received: Date 1/25/91

Site Investigation By H. Ruiz Date 1/29/91

Findings: (Check applicable boxes and give clearance)

- |                                               |                                                     |
|-----------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Overhead Power Lines | <input type="checkbox"/> Animal Enclosure           |
| <input type="checkbox"/> Sewer Lines          | <input type="checkbox"/> Creek or Watercourse       |
| <input type="checkbox"/> Leach Field          | <input type="checkbox"/> Petroleum Tank or Pipeline |
| <input type="checkbox"/> Cesspool/Drywell     | <input type="checkbox"/> Other                      |

No visible sources of contamination to well site - APN #  
checked OK w/ assessors office - No land use concerns

Application Reviewed and Approved: By H. Ruiz Date 1/29/91

Work Investigation Record

Date 1-31-91

Well Site #: \_\_\_\_\_

Casing Information

Type: Steel ☐ PVC ☒ Other ☐

Borehole

Total Depth of Well: 410

Class/Gage/NSF: 2/200

Annular Seal Depth: 20

ASTM#: \_\_\_\_\_

Well Bore Diameter: 14"

Diameter: 6" Total Depth: 410

Sealing Material: Concrete

Casing Schedule

Amount: 1 yd

0'	-	340'	=	Blank
340'	-	410'	=	Perf
_____	-	_____	=	_____
_____	-	_____	=	_____
_____	-	_____	=	_____
_____	-	_____	=	_____

Method of Pour: Gravity

Use of Tremie: no

Driller(s): R Taylor

Comments: PVC Cap on site

Final Inspection and Approval/Denial: By H. Ruiz Date 1/31/91

Notice of Work Acceptance/Rejection Sent to Well owner On 1/1

10N 33W 35





10N33W35A

CC020

**QUADRUPPLICATE**  
Use to comply with  
local requirementsSTATE OF CALIFORNIA  
THE RESOURCES AGENCY  
DEPARTMENT OF WATER RESOURCES  
WATER WELL DRILLERS REPORT

Do not fill in

**RECEIVED**  
No. **335764**Notice of Intent No. \_\_\_\_\_  
Local Permit No. or Date **Santa Barbara County Permit #7536**NOV 28 1989  
Well No. \_\_\_\_\_  
Other Well No. \_\_\_\_\_(1) OWNER: Name **New Hall Land And Farming**  
Address **P.O. Box 71**  
City **Santa Maria, CA** ZIP **93456**(12) WELL LOG: Total depth **470** ft  
Completed depth **470** ft  
from ft to ft Formation (Describe by color, character, size or material)

(SEE ATTACHED LOG)

(2) LOCATION OF WELL (See instructions):  
County **Santa Barbara** Owner's Well Number **AC-11**  
Well address if different from above **APN 129-030-03**  
Township **10N** Range **33W** Section **35**Distance from cities, roads, railroads, fences, etc **Highway 176 And Dominion Road**  
**Area, Approximately 4/10 Mile East Of Dominion And 1000'**  
**North Of Highway 176 In Field**34 54 17.41  
120 16 17.15  
(SEE ATTACHED MAP)(3) TYPE OF WORK:  
New Well ☒ Deepening ☐  
Reconstruction ☐  
Reconditioning ☐  
Horizontal Well ☐  
Destruction ☐ (Describe  
destruction materials and pro-  
cedures in Item 12)(4) PROPOSED USE:  
Domestic ☐  
Irrigation ☒  
Industrial ☐  
Test Well ☐  
Municipal ☐  
Other ☐  
(Describe)

## WELL LOCATION SKETCH

## (5) EQUIPMENT

Rotary ☒ Reverse ☐  
Cable ☐ Air ☐  
Other ☐ Bucket ☐

## (6) GRAVEL PACK

Sisquoc  
Yes ☒ No ☐ Size **1/4"x1/8"**  
Diameter of bore **25"**  
Packed from **0** to **470** ft

## (7) CASING INSTALLED:

Steel ☒ Plastic ☐ Concrete ☐

## (8) PERFORATIONS

Type of perforation or size of screen

From ft.	To ft.	Dia. in.	Gage or Wall	From ft.	To ft.	Slot size
0	470	14	.312	270	470	.080"x2 1/2"x32 Rows Vertical Perforations

## (9) WELL SEAL:

Was surface sanitary seal provided? Yes ☒ No ☐ If yes, to depth **50** ftWere strata sealed against pollution? Yes ☐ No ☐ Interval \_\_\_\_\_ ftMethod of sealing **30" Conductor Pipe Cemented In 36" Borehole**Work started **11-13** 19 **89** Completed **11-22** 19 **89**

## (10) WATER LEVELS:

Depth of first water, if known \_\_\_\_\_ ft

Standing level after well completion \_\_\_\_\_ ft

## WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the  
best of my knowledge and belief

## (11) WELL TESTS:

Was well test made? Yes ☐ No ☐ If yes, by whom? \_\_\_\_\_Type of test Pump ☐ Bailor ☐ Air lift ☐

Depth to water at start of test \_\_\_\_\_ ft At end of test \_\_\_\_\_ ft

Discharge \_\_\_\_\_ gal/min after \_\_\_\_\_ hours Water temperature \_\_\_\_\_

Chemical analysis made? Yes ☐ No ☒ If yes, by whom? \_\_\_\_\_Was electric log made Yes ☒ No ☐ If yes, attach copy to this report

Signed \_\_\_\_\_

NAME For **FLOYD V WELLS INC** (Well Driller)Address **P.O. Box 1003** (Typed or printed)City **Santa Maria, CA** ZIP **93456**License No. **C57-229570** Date of this report **11/27/89**





**FLOYD V.  
WELLS, INC.**

DEPEND ON WELLS FOR WATER

## WATER WELL DRILLING LOG

**PUMP SALES & SERVICE**  
WATER WELL DRILLING CONTRACTOR  
1337 W. BETTERAVIA RD.  
SANTA MARIA, CA 93455  
805/925-8626 FAX 805/928-7826  
CA LIC #C57-229570

Owner: Newhall Land And Farming Company: \_\_\_\_\_  
Well No.: AC-11 Rig: #8  
Location of Well: Highway 176, Approximately 4/10 Mile East Of Dominion Road, North of Highway 176,  
Approximately 1000' In Field. Santa Barbara County Permit #7536  
APN 129-030-03  
T-10N, R-33W, Section 35  
Surface Pipe & Seal: Cemented In 36" Borehole Size: 30" OD Depth: 50' Gauge: .281  
Well Bore Diameter: 25" Depth of Casing Set: 470'  
Casing Size: 14" OD Gauge: .312 Wall Type: Steel  
Perforations: Size: .080"x2½" Type: Vertical Perforations Number: 32 Rows  
Perforation Location from Ground Level: 270' From: 0 To: 270' Blank  
270' 460' Perforated  
460' 470' Blank With  
Bullnose

Level Pack: Type: Sisquoc Size: 1/4"x1/8" Quantity: 60 Tons  
Bits: No. Used: 5 Size: 2 9-7/8", 17½", 25", 36"  
Drilling Method: Air Foam: \_\_\_\_\_ Mud: XX  
Material Used: Gel.: 280-50# QuikGel ~~XXX~~ 2-50# Drispac Foam: \_\_\_\_\_  
Well Started: November 13, 1989 Well Completed: november 22, 1989 Driller: Mark & Rick

### TEST PUMPING INFORMATION:

Production Test:

Standing Water Level:

G.P.M.:

Pumping Level:

Pumping Level

### REMARKS:



## FORMATION LOG

**PUMP SALES & SERVICE**  
WATER WELL DRILLING CONTRACTOR  
1337 W. BETTERAVIA RD.  
SANTA MARIA, CA 93455  
805/925-8626 FAX 805/928-7828  
CA LIC #C57-229570

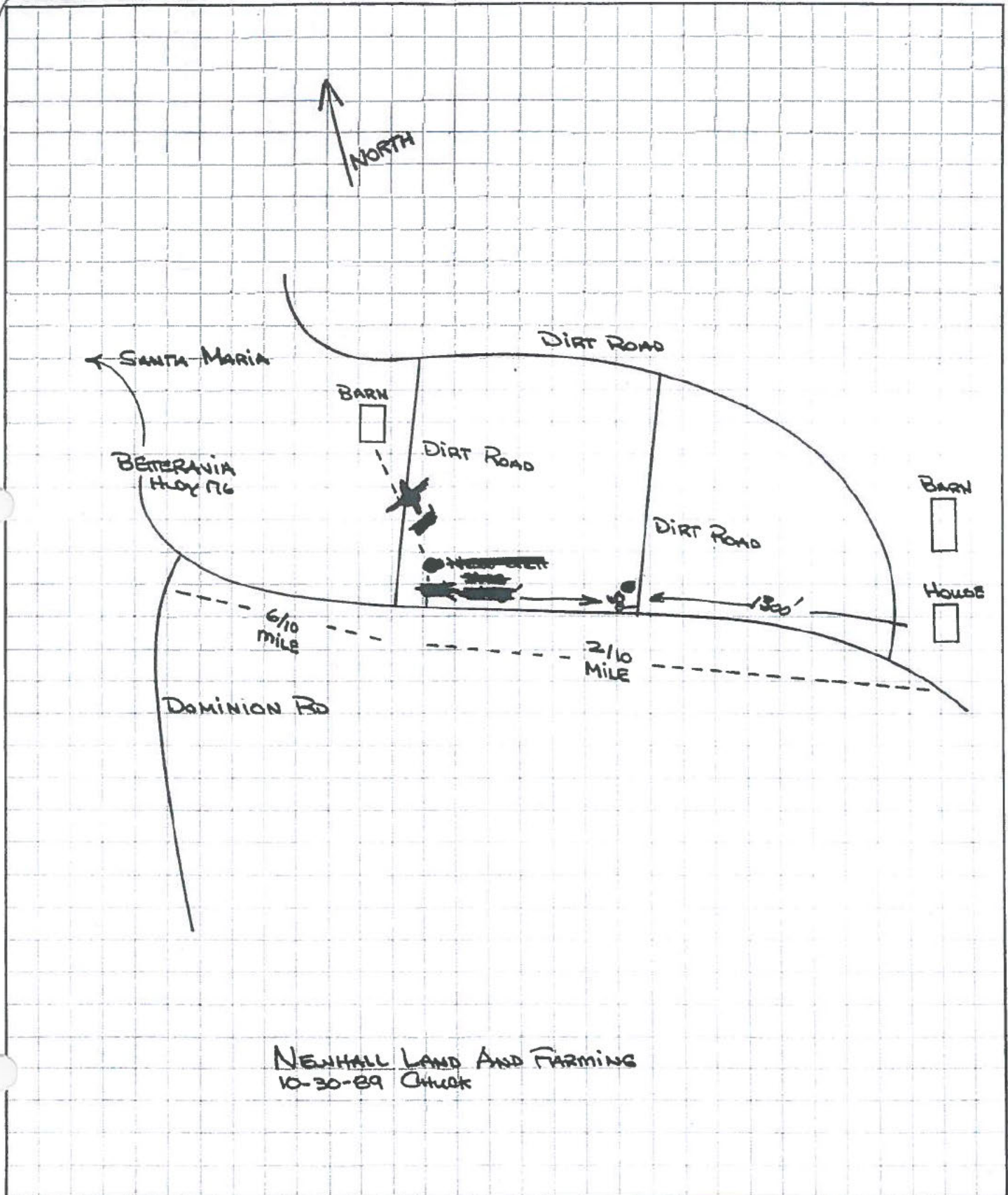
## NEWHALL LAND AND FARMING WELL NO. AC-11

Ken Vertrees, Printers, Lithographers - Santa Maria, CA



Plot Plan 2-1-20

State below the exact location of the proposed well with respect to the following items:  
Property lines, sewer lines and sewage disposal systems, animal enclosures, watercourses,  
flood plain, drainage pattern, existing wells, access roads, easements, and well site elevation.  
Include dimensions.



**Del Monte Hanford 2013 Formula Review**
**(Statistical Analysis)**

Date	Time	Puree	Total	% Puree	Solids	NTSS
7/14/2013	15:15	426	1029	41.4%	18.1	7.49
7/14/2013	15:36	476	1029	46.3%	18.1	8.37
7/14/2013	15:50	476	1029	46.3%	18.1	8.37
7/14/2013	16:02	476	1029	46.3%	18.1	8.37
7/14/2013	16:43	476	1029	46.3%	18.1	8.37
7/14/2013	17:49	476	1039	45.8%	18.1	8.29
7/14/2013	19:00	476	1049	45.4%	17.6	7.99
7/14/2013	20:09	446	1069	41.7%	17.4	7.26
7/14/2013	22:23	426	1115	38.2%	17.8	6.8
7/14/2013	23:01	386	1030	37.5%	17.8	6.67
7/14/2013	23:36	406	1050	38.7%	17.8	6.88
7/14/2013	0:36	406	1030	39.4%	17	6.7
7/14/2013	1:06	406	1030	39.4%	17	6.7
7/14/2013	1:50	406	1030	39.4%	17	6.7
7/14/2013	2:10	421	1030	40.9%	17	6.95
7/14/2013	2:52	421	1030	40.9%	17	6.95
7/14/2013	3:28	421	1030	40.9%	17	6.95
7/14/2013	3:55	421	1030	40.9%	18.1	7.4
7/14/2013	5:06	421	1030	40.9%	17.8	7.28
7/15/2013	5:54	421	1030	40.9%	16	6.54
7/15/2013	6:33	421	1030	40.9%	16	6.54
7/15/2013	7:02	421	1030	40.9%	16	6.54
7/15/2013	7:57	421	1030	40.9%	16	6.54
7/15/2013	8:27	417	1030	40.5%	18	7.29
7/15/2013	9:02	417	1030	40.5%	18	7.29
7/15/2013	9:27	417	1030	40.5%	18	7.29
7/15/2013	10:43	437	1030	42.4%	19.3	8.19
7/15/2013	11:14	437	1030	42.4%	19.3	8.19
7/15/2013	11:44	437	1030	42.4%	19.3	8.19
7/15/2013	12:32	417	1045	39.9%	18.1	7.22
7/15/2013	13:21	417	1030	40.5%	18.1	7.33
7/15/2013	14:56	402	1045	38.5%	18.3	7.04
7/15/2013	16:50	382	1045	36.6%	18.3	6.69
7/15/2013	17:35	486	1137	42.7%	18.3	7.82
7/15/2013	19:53	446	1061	42.0%	18.1	7.61
7/15/2013	20:20	406	1057	38.4%	18.1	6.95
7/15/2013	21:13	406	1031	39.4%	17.9	7.05
7/15/2013	21:37	436	1111	39.2%	16.9	6.63
7/15/2013	22:25	426	1051	40.5%	16.9	6.85
7/15/2013	22:06	466	1081	43.1%	16.9	7.29
7/15/2013	23:41	441	1031	42.8%	16.9	7.23
7/15/2013	0:20	471	1061	44.4%	16.6	7.37
7/15/2013	0:48	468	1031	45.4%	16.6	7.54
7/15/2013	1:20	468	1031	45.4%	16.6	7.54
7/15/2013	1:51	468	1031	45.4%	16.6	7.54

average NTSS 7.151987

Target NTSS 7.1

Avg % Error 0.732%

(Continues below)



# RECEIVED

STATE OF CALIFORNIA  
THE RESOURCES AGENCY

NOV 20 1989

## DEPARTMENT OF WATER RESOURCES WATER WELL DRILLERS REPORT

Santa Barbara County  
Environmental Health Services

No.

335761

Do not fill in

**QUADRUPLICATE**  
Use to comply with  
local requirements

Notice of Intent No. \_\_\_\_\_  
Local Permit No. or Date Santa Barbara County Permit #7536

State Well No. \_\_\_\_\_  
Other Well No. \_\_\_\_\_

(1) OWNER: Name Maxhall Land And Farming  
Address P.O. Box 71  
City Santa Maria, Ca ZIP 93456

(12) WELL LOG: Total depth 447 ft. Completed depth 0 ft.  
from ft. to ft. Formation (Describe by color, character, size or material)

(2) LOCATION OF WELL (See instructions):  
County Santa Barbara Owner's Well Number AC-10  
Well address if different from above APN 129-030-03  
Township 10N Range 34W Section 35  
Distance from cities, roads, railroads, fences, etc. Approximately 50'  
North Of Highway 176 And 8/10 Mile East Of Highway 176 And  
Dominion Road Intersection

(SEE ATTACHED LOG)

(TEST HOLE ONLY)

(SEE ATTACHED MAP)

(3) TYPE OF WORK:  
New Well ☒ Deepening ☐  
Reconstruction ☐  
Reconditioning ☐  
Horizontal Well ☐

Destruction ☐ (Describe  
destruction materials and pro-  
cedures in Item 12)

(4) PROPOSED USE:

Domestic ☐  
Irrigation ☒  
Industrial ☐  
Test Well ☐  
Municipal ☐  
Other ☒

(Describe)

WELL LOCATION SKETCH

(5) EQUIPMENT:

Rotary ☒ Reverse ☐  
Cable ☐ Air ☐  
Other ☐ Bucket ☐

(6) GRAVEL PACK N/A

Yes ☐ No ☐ Size \_\_\_\_\_  
Diameter of bore \_\_\_\_\_  
Packed from \_\_\_\_\_ to \_\_\_\_\_ ft.

(7) CASING INSTALLED:

Steel ☐ Plastic ☐ Concrete ☒

(8) PERFORATIONS: N/A

Type of perforation or size of screen

From ft.	To ft.	Dia. in.	Gage or Wall	From ft.	To ft.	Slot size

(9) WELL SEAL: N/A

Was surface sanitary seal provided? Yes ☐ No ☐ If yes, to depth \_\_\_\_\_ ft.

Were strata sealed against pollution? Yes ☐ No ☐ Interval \_\_\_\_\_ ft.

Method of sealing \_\_\_\_\_

Work started 11-06 19 89 Completed 11-08 19 89

(10) WATER LEVELS:

Depth of first water, if known \_\_\_\_\_ ft.

Standing level after well completion \_\_\_\_\_ ft.

(11) WELL TESTS:

Was well test made? Yes ☐ No ☐ If yes, by whom? \_\_\_\_\_

Type of test Pump ☐ Air lift ☐

Depth to water at start of test \_\_\_\_\_ ft. At end of test \_\_\_\_\_ ft.

Discharge \_\_\_\_\_ gal/min after \_\_\_\_\_ hours Water temperature \_\_\_\_\_

Chemical analysis made? Yes ☐ No ☒ If yes, by whom? \_\_\_\_\_

Was electric log made Yes ☒ No ☐ If yes, attach copy to this report

WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Signed \_\_\_\_\_ (Well Driller)

NAME For FLOYD V WELLS INC.

(Person, firm, or corporation) (Typed or printed)

Address P.O. Box 1007

City Santa Maria, CA ZIP 93456

License No C57-229570 Date of this report 11-17-89





**FLOYD V.  
WELLS, INC.**

DEPEND ON WELLS FOR WATER

## WATER WELL DRILLING LOG

**PUMP SALES & SERVICE**  
WATER WELL DRILLING CONTRACTOR  
1337 W. BETTERAVIA RD.  
SANTA MARIA, CA 93455  
805/925-8626 FAX 805/928-7826  
CA LIC #C57-229570

Owner: Newhall Land And Farming Company:

Well No.: AC-10 Rig: #8

Location of Well: Approximately 50' North Of Highway 176 And 8/10 Mile East Of  
Highway 176 And Dominion Road Intersection

APN 129-030-03

T-10N, R-34W, Section 35

Surface Pipe or Seal: N/A Size: Depth: Gauge:

Well Bore Diameter: 9-7/8" Test Hole Only Depth of Casing Set: N/A

Casing Size: N/A Gauge: Type:

Perforations: Size: Type: Number:

Perforation Location from Ground Level: From: To:

Level Pack: Type: N/A Size: Quantity:

Bits: No. Used: 1 Size: 9-7/8"

Drilling Method: Air: Foam: Mud: XX

Material Used: Gel: 48-50# QuikGel P-95: Foam:

Well Started: November 6, 1989 Well Completed: November 8, 1989 Driller: Mark Bagby

### TEST PUMPING INFORMATION:

Production Test:

Standing Water Level: Pumping Level:

G.P.M.: Pumping Level

### REMARKS:



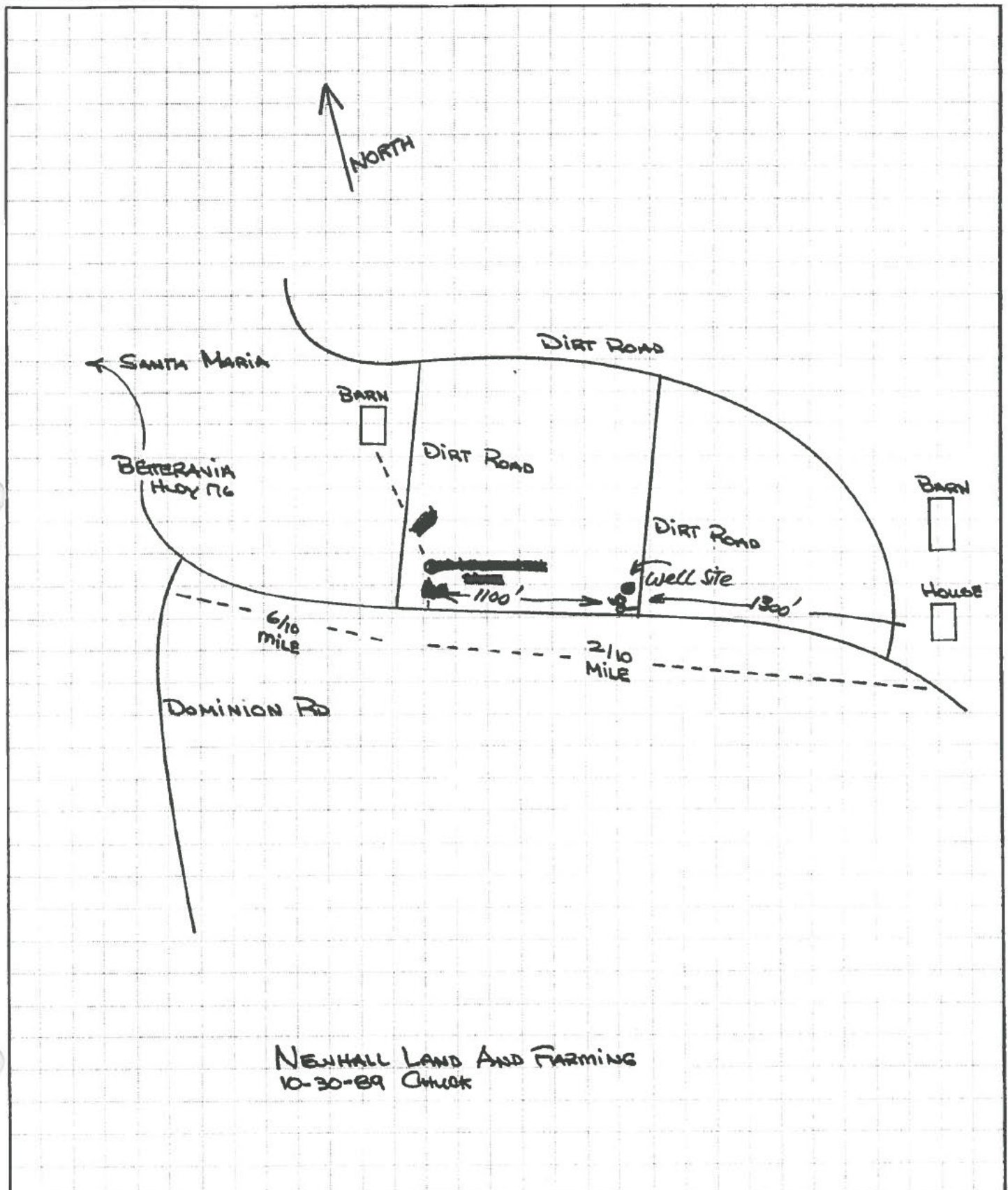
## FORMATION LOG

**PUMP SALES & SERVICE**  
WATER WELL DRILLING CONTRACTOR  
1337 W. BETTERAVIA RD.  
SANTA MARIA, CA 93455  
805/925-8626 FAX 805/928-7826  
CA LIC #C57-229570

[illegible]



Indicate below the exact location of the proposed well with respect to the following items: Property lines, sewer lines and sewage disposal systems, animal enclosures, watercourses, flood plain, drainage pattern, existing wells, access roads, easements, and well site elevation. Include dimensions.





10N33W 35B1

CC021

**QUADRUPLICATE**  
**For Local Requirements**
**STATE OF CALIFORNIA**  
**WELL COMPLETION REPORT**

Refer to Instruction Pamphlet

No. **1090205**Page      of     Owner's Well No.     Date Work Began Dec 9, 2010 Ended Dec 14, 2010Local Permit Agency Santa Barbara Environmental HealthPermit No. 234 9103610 Permit Date Dec 7, 2010

DWR USE ONLY — DO NOT FILL IN											
STATE WELL NO./STATION NO.											
LATITUDE						LONGITUDE					
APN/TRS/OTHER											

**GEOLOGIC LOG**

ORIENTATION (✓)			VERTICAL	HORIZONTAL	ANGLE	(SPECIFY)
DEPTH FROM SURFACE			DRILLING METHOD			
Ft.	to	Ft.	FLUID			
Describe material, grain size, color, etc.						
0	20		Native soil			
20	40		Sand/gravel			
40	60		Coarse gravel			
60	110		Coarse gravel			
110	115		Brown clay			
115	120		Blue gray clay/gravel mix			
120	130		Gravel/white sand			
130	140		Gravel/boulders			
140	160		Boulders			
160	165		Clay streaks			
165	170		Gravel/boulders			
170	175		Clay streaks			
175	180		Brown boulders			
180	200		Clay/gravel			
200	220		Dark clay/white shale gravel			
220	240		Dark blue/black clay			

**WELL OWNER**

Name       
Mailing Address       
City Santa Maria State CA ZIP 93454

**WELL LOCATION**

Address Eastatteravia (Peralta's Point)  
City Santa Maria  
County Santa Barbara  
APN Book 120 Page 030 Parcel 012  
Township 10N Range 15E Section 12  
Lat 34 DEG 54 MIN 13.5 SEC N Long 120 DEG 19 MIN 12.50 SEC W

**LOCATION SKETCH****ACTIVITY (✓)**

☐ NEW WELL  
☐ MODIFICATION REPAIR  
☐ Deepen  
☐ Other (Specify)       
☐ DESTROY (Describe Procedures and Materials Under "GEOLOGIC LOG")  
**USES (✓)**  
WATER SUPPLY  
☐ Domestic ☐ Public  
☐ Irrigation ☐ Industrial  
☐ MONITORING  
☐ TEST WELL  
☐ CATHODIC PROTECTION  
☐ HEAT EXCHANGE  
☐ DIRECT PUSH  
☐ INJECTION  
☐ VAPOR EXTRACTION  
☐ SPARGING  
☐ REMEDIATION  
☐ OTHER (SPECIFY)     

Illustrate or Describe Distance of Well from Roads, Buildings, Fences, Rivers, etc. and attach a map. Use additional paper if necessary. **PLEASE BE ACCURATE & COMPLETE.**

**WATER LEVEL & YIELD OF COMPLETED WELL**

DEPTH TO FIRST WATER      (Ft.) BELOW SURFACE  
DEPTH OF STATIC WATER LEVEL      (Ft.) & DATE MEASURED 12/11/10  
ESTIMATED YIELD \* 700 (GPM) & TEST TYPE       
TEST LENGTH      (Hrs) TOTAL DRAWDOWN      (Ft.)  
\* May not be representative of a well's long-term yield.

TOTAL DEPTH OF BORING 24 (Feet)  
TOTAL DEPTH OF COMPLETED WELL 200 (Feet)

DEPTH FROM SURFACE			BORE-HOLE DIA. (Inches)	CASING (S)								ANNULAR MATERIAL				
				TYPE (✓)				MATERIAL / GRADE	INTERNAL DIAMETER (Inches)	GAUGE OR WALL THICKNESS	SLOT SIZE IF ANY (Inches)	TYPE				
Ft.	to	Ft.	BLANK	SCREEN	CON- DUCTOR	FILL PIPE										CE- MENT (✓)
0	0	18"														
		18"														

**ATTACHMENTS (✓)**

- ☐ Geologic Log  
☐ Well Construction Diagram  
☐ Geophysical Log(s)  
☐ Soil/Water Chemical Analyses  
☐ Other

ATTACH ADDITIONAL INFORMATION, IF IT EXISTS.

**CERTIFICATION STATEMENT**

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.

NAME       
(PERSON, FIRM OR CORPORATION) (TYPED OR PRINTED)ADDRESS      CITY      STATE      ZIP     Signed      DATE SIGNED      C-57 LICENSE NUMBER



January 10, 2011

Perrett Ranches  
c/o H. D. Perrett  
2491 Bull Cyn Road  
Santa Maria CA 93454

Subject: **Completion Report for Water Well Permit SR#0107610**  
(Assessor's Parcel Number: 129-030-012, East Betteravia, "Frugler's Point" )

This Department has reviewed the construction of the subject water well as related to the approval of the location of the well and the placement of the annular seal in the upper portion of the bore around the well casing. This work has been completed in conformity with the requirements of the Water Well Standards of the State Department of Water Resources, as adopted by the Santa Barbara County Water Well Ordinance.

If water from this well is intended to be utilized for domestic or drinking purposes, it will first be necessary to obtain a Water System Permit from this Department. The permit is required for any water system that will provide water to a dwelling unit or to any structure utilized for commercial or manufacturing purposes which requires potable water for human consumption or use.

Please contact the undersigned at the office indicated on this letterhead if you have any question.

Sincerely,

A handwritten signature in cursive script that reads "Louise A. Harding".

Louise A. Harding, R.E.H.S.  
Environmental Health Specialist

PC: Assessor's Office



**ENVIRONMENTAL HEALTH SERVICES DIVISION  
WELL PERMIT FIELD INVESTIGATION RECORD**

Well Permit Application Received: H.D. Date: 12-7-2010 Well Permit Number: SR 107610

Owner: Possett Ranches APN 129/0301012

Site Investigation by: HDA Date: 10-7-2010

Findings: (Check Applicable Boxes and Give Clearance)

- |                                                                                    |                                                                                              |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Overhead Powerlines _____                      | <input checked="" type="checkbox"/> Animal Enclosures _____                                  |
| <input checked="" type="checkbox"/> Sewer Lines _____<br>( > 50 feet )             | <input checked="" type="checkbox"/> Creek/Watercourse <u>Riverway</u><br>(100 yr Floodplain) |
| <input checked="" type="checkbox"/> Leachfield/Septic Tank _____<br>( > 100 feet ) | <input type="checkbox"/> Petroleum Tank/Pipeline _____<br>( 50 feet )                        |
| <input checked="" type="checkbox"/> Cesspool/Drywell _____<br>( > 150 feet )       | <input type="checkbox"/> Other <u>?</u>                                                      |

Comments: Approved to drill ag. well. 50' seal.

**Construction Inspection Record:**

1:05 pm 1:30 pumper flow rate arrived at site  
Date: 12-14-2010 Driller: Doug Enbe  
Registered Professional: \_\_\_\_\_

**Casing Information:**

Diameter: 12" SDR 21 Class 200 ☐ Gage ASTM F480  
☐ Steel ☐ Standard linepipe ☐ Structural Steel  
☐ ABS ☒ PVC ☐ Standard 14 NSF  
☐ Other: \_\_\_\_\_

☐ Destruction:

Casing Depth Below Grade: \_\_\_\_\_  
Depth of Seal: \_\_\_\_\_  
Borehole: bore 240 ft. / casing 230  
Total Depth of Well: 17 1/2 inch  
Annular Seal: 28 feet  
(20' Ag & SPWS; 50' > 5 conn. & commercial)  
Well Bore Diameter: 17 1/2 inch  
Sealing Material: Cal Portland Cement truck  
6 sack per gravel concrete  
(6 Sack concrete, neat cement, sand-cement, concrete)  
Bentonite, thermoset plastic concrete)

**Casing Schedule:**

**TYPE**

**Conductor Casing:**

0 ft. - 60 = <u>black</u>	Borehole: _____
60 - 230 = <u>perforated</u>	Sealing Material: _____
_____ = _____	Conductor Casing: _____
_____ = _____	Depth: _____ Diameter: _____
_____ = _____	Capped: _____

Amount: 1 yard

Method of Pour: ☐ Gravity or ☒ Pumper

Use of Tremie Pipe: ☒ Yes ☐ N/A 21' frame  
Required if wet or > 30 ft deep

Lovejoy's Concrete Pumping  
805 459-5764

Pumping 1:45pm - 1:55

$1.7 \times 280 = 27 = 30 \quad 1.76$



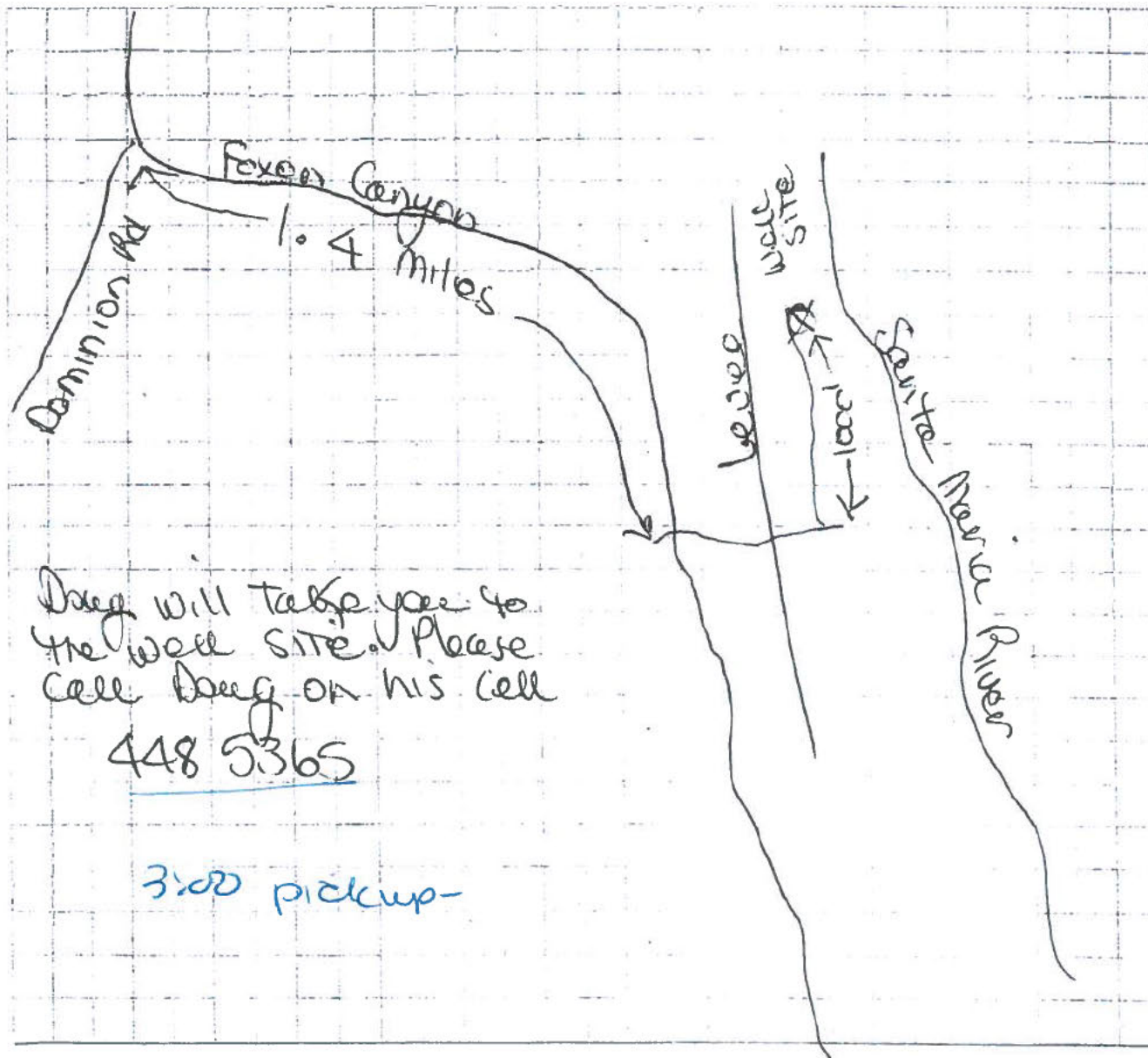
# Well Permit Application Plot Plan

(Scale 1/4" Block = 20 ft.)

Permit #:

APN: 129-030-012

Indicate below the exact location of the proposed well with respect to the following items within 200 ft. of the proposed well: property lines, access roads and easements; existing/proposed structures (surface and subsurface), existing wells; existing/proposed industrial, hazardous, solid waste systems, works or tanks; petroleum product system works or tanks; animal enclosures and/or animal waste storage areas; agricultural operations, watercourses, 100-yr. flood plain and drainage patterns of the property; and well site elevations. Show the actual distance between the proposed well and these items.



Dept. Use Only: Site Reviewed By: \_\_\_\_\_

Date: \_\_\_\_\_

- ☐ Sewer (Sanitary, Storm or Bldg.) - 50 ft
- ☐ Septic Tanks and / or Leachlines - 100 ft (include 100% expansion area)
- ☐ Seepage Pit / Drywell - 150 ft (include 100% expansion area)

- ☐ Water Bodies / Courses - 50 ft
- ☐ Underground Petroleum Product Storage Tanks - 100 ft
- ☐ Other \_\_\_\_\_



225 Camino Del Remedio, Santa Barbara, CA. 93110 ♦ (805) 681-4900  
2125 S. Centerpointe Pkwy., #333 ♦ Santa Maria, CA 93455-1340 ♦ (805) 346-8460

## WATER WELL PERMIT APPLICATION

TYPE OF PERMIT (Please check the appropriate box below)

<input checked="" type="checkbox"/> Construction or Modification	\$740 (3 hrs.) *	[4669]	"Modification" means the deepening of a well, reoperation, scaling or replacement of well casing - construction of one completed well
<input type="checkbox"/> Well Inactivation	\$615 (2.5 hrs.) *	[4667]	Not used for a period of one year
<input type="checkbox"/> Well Destruction	\$495 (2 hrs.) *	[4668]	Abandonment - Complete filling of the well

FOR OFFICE USE ONLY

Rec'd Date: 2-16-11

Rec'd By: Velando

SR # 107699

District # 20

\* An hourly rate fee of \$136 will be added for those projects that require staff time in excess of that noted above. Final project approval will not be issued until all fees are paid.

Required Attachments: Plot plan indicating the location of the well with respect to the following items:

1. Property lines
2. Drainage pattern of the property
3. Access roads and easements (water, sewer, utility, roadway)
4. Existing and/or proposed structures.
5. Existing wells within a one hundred foot radius of the proposed well
6. Animal or fowl enclosure, pens, paddocks, stockyards within a one hundred foot radius of proposed well site
7. Sewage disposal systems or works carrying or containing sewage or industrial wastes within a two hundred foot radius of the proposed well
8. All perennial, seasonal, natural, or artificial water bodies or watercourses, including location of one hundred year floodplain, if applicable

APPLICANT: ☐ Property Owner ☒ Licensed Well Drilling Contractor ☐ Owner's Agent (Authorized in writing)

Property Owner H.D. Perrett/ Perrett Ranches Telephone No. (805) 714-8997

Mailing Address: 2491 Bull Canyon Road Santa Maria, CA 93454  
Street Street Name City State/ Zip Code

(If applicant is other than Property Owner):

Applicant's Name \_\_\_\_\_ Phone: (805) 434-3121 Cell: (805) 903-0746 Email: tysonrdavis@gmail.com Fax: (805) 966-4561

Applicant's Address: P.O. Box 184 Templeton, CA 93465-0184  
Street Direction Street Name City State/ Zip Code

Site Location: See Map Foxen Canyon Rd / Santa Maria  
Street Direction Street Name City State/ Zip Code

Assessor's Parcel Number 129-030-012 Start: 2/21/11 Finish: 2/26/11

Well Use: ☐ Domestic Water ☐ Agriculture Water ☐ Cathodic ☐ Test ☐ Other \_\_\_\_\_

Drilling Method: ☒ Rotary ☐ Cable ☐ Other \_\_\_\_\_

Other Water Sources: ☐ Public ☐ Private ☐ None

Proposed Depth <u>220</u> ft.	<u>Casing Information</u>	
Well Bore Diam. <u>24</u> in.	Type: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other	<u>SDR 21 Class 200</u>
Sealing Material (Check)	Wall / Gage _____ in.	Diameter <u>12</u> in. Annular Seal Depth <u>50</u> ft.
<input type="checkbox"/> Neat Cement <input type="checkbox"/> Clay	Additional Work Description _____	
<input checked="" type="checkbox"/> Cement Grout <input type="checkbox"/> Concrete		
<u>Note:</u> A 50 ft. annular seal is required for wells serving multiple connections.		



Pacific Coast Well Drill, Inc.  
P.O. Box 184  
Templeton, CA 93465-0184

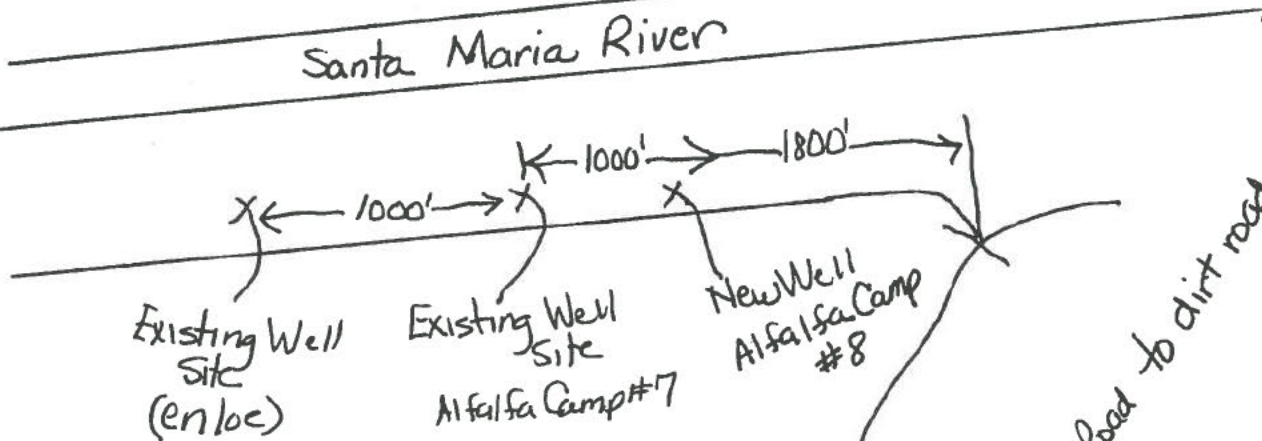


Highway 101

Cetteravia Road

Foxen Canyon Road

1.4 miles from Foxen Canyon Road to dirt road.



Santa Barbara County

**PUBLIC Health**

DEPARTMENT

Environmental Health Services

225 Camino Del Remedio, Santa Barbara, CA. 93110 ♦ (805) 681-4900  
2125 S. Centerpointe Pkwy., #333 ♦ Santa Maria, CA 93455-1340 ♦ (805) 346-8460

*TUGGS*

ENVIRONMENTAL HEALTH SERVICES DIVISION  
WELL PERMIT FIELD INVESTIGATION RECORD

Well Permit Application Received: Date: 2-17-2011 Well Permit Number: SR 107699

Owner H.D. Perrett APN 111

Site Investigation by: WPH Date: \_\_\_\_\_

Findings: (Check Applicable Boxes and Give Clearance)

- |                                                            |                    |                                                       |                           |
|------------------------------------------------------------|--------------------|-------------------------------------------------------|---------------------------|
| <input type="checkbox"/> Overhead Powerlines               | _____              | <input checked="" type="checkbox"/> Animal Enclosures | _____ (100 feet)          |
| <input checked="" type="checkbox"/> Sewer Lines            | _____ (> 50 feet)  | <input type="checkbox"/> Creek/Watercourse            | _____ (100 yr Floodplain) |
| <input checked="" type="checkbox"/> Leachfield/Septic Tank | _____ (> 100 feet) | <input type="checkbox"/> Petroleum Tank/Pipeline      | _____ (> 50 feet)         |
| <input type="checkbox"/> Cesspool/Drywell                  | _____ (> 150 feet) | <input type="checkbox"/> Other                        | _____                     |

Comments: 1000' from the last one he drilled.

Construction Inspection Record:



**ENVIRONMENTAL HEALTH SERVICES DIVISION  
WELL PERMIT FIELD INVESTIGATION RECORD**

Well Permit Application Received: Date: 2-17-2011 Well Permit Number: SR 107699

Owner: H.D. Perrett APN: 1 1 1

Site Investigation by: EAH Date: \_\_\_\_\_

Findings: (Check Applicable Boxes and Give Clearance)

- |                                                                               |                                                                           |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <input type="checkbox"/> Overhead Powerlines _____                            | <input checked="" type="checkbox"/> Animal Enclosures _____ (100 Feet)    |
| <input type="checkbox"/> Sewer Lines _____ (> 50 feet)                        | <input type="checkbox"/> Creek/Watercourse _____ (100 yr Floodplain)      |
| <input checked="" type="checkbox"/> Leachfield/Septic Tank _____ (> 100 feet) | <input type="checkbox"/> Petroleum Tank/Pipeline <u>?</u> _____ (50 feet) |
| <input type="checkbox"/> Cesspool/Drywell _____ (> 150 feet)                  | <input type="checkbox"/> Other _____                                      |

Comments: 1000' from the last one he drilled.

**Construction Inspection Record:**

Date: 2-22-2011 Driller: Pacific Coast ☐ Destruction: N/A  
Registered Professional: CS7 9274100 Casing Depth Below Grade: \_\_\_\_\_  
Depth of Seal: \_\_\_\_\_

**Casing Information:**

- Diameter: 24" ☐ Gage \_\_\_\_\_  
12" casing  
☐ Steel ☐ Standard linepipe ☐ Structural Steel  
☐ ABS ☒ PVC ☐ Standard 14 NSF  
☐ Other: \_\_\_\_\_

**Borehole:**

Total Depth of Well: 200'  
Annular Seal: 30 ag.  
(20' Ag & SPWS; 50' > 5 conn. & commercial)  
Well Bore Diameter: 24"

Sealing Material: Surry  
(6 Sack concrete, neat cement, sand-cement,  
Bentonite, thompson plastic concrete)

Casing Schedule:	TYPE	Conductor Casing:
0 ft. - <u>Blk</u> = <u>80</u>		Borehole: - <u>36</u>
<u>80</u> - <u>Per</u> = <u>200</u>		Sealing Material: _____
_____ - _____ = _____		Conductor Casing: <u>gal</u>
_____ - _____ = _____		Depth: _____ Diameter: _____
_____ - _____ = _____		Capped: _____

Amount: \_\_\_\_\_  
Method of Pour: ☐ Gravity or ☒ Pumper  
Use of Tremie Pipe: ☒ Yes ☐ N/A  
Required if wet or > 30 ft deep



ORIGINAL  
File with DWR

Page 1 of 1

Owner's Well No. \_\_\_\_\_

Date Work Began 5-28-96, Ended 5-29-96

Local Permit Agency Santa Barbara County

Permit No. 8036

Permit Date 5/21/96

STATE OF CALIFORNIA  
**WELL COMPLETION REPORT**  
Refer to Instruction Pamphlet

No. 441262

DWR USE ONLY - DO NOT FILL IN

STATE WELL NO./STATION NO.	
LATITUDE	LONGITUDE
APN/TRS/OTHER	

**GEOLOGIC LOG**

ORIENTATION (✓) ☒ VERTICAL ☐ HORIZONTAL ☐ ANGLE (SPECIFY)

DEPTH TO FIRST WATER (FL) BELOW SURFACE

DEPTH FROM SURFACE		DESCRIPTION
Fl.	to Fl.	
0	4	top soil
4	15	sandy brown clay
15	34	sand & gravel
34	62	brown clay
62	87	sand & gravel
87	97	brown clay
97	106	sand & gravel
106	112	brown clay
112	127	brown sand
127	138	green caly
138	150	sand & gravel
150	164	blue clay
164	193	brown sand
193	200	brown clay
200	222	black shale (oily)
222	229	blue clay
229	258	brown sand
258	262	blue clay
262	352	sand & gravel
352	360	sand & gravel & seashells

\*airlift test is only approx  
imate and may be inaccurate.  
A test pump is recommended  
for an accurate account.

TOTAL DEPTH OF BORING 360 (Feet)

TOTAL DEPTH OF COMPLETED WELL 350 (Feet)

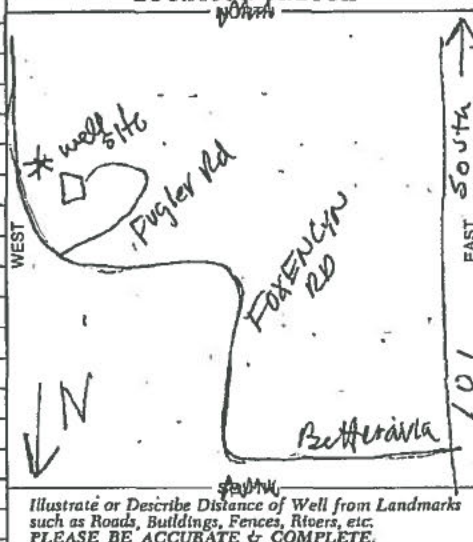
**WELL OWNER**

34 54' 16.10"  
120 19' 45.12"

WELL LOCATION

Address 4110 Fugler Road  
City Santa Maria  
County Santa Barbara  
APN Book 129 Page 040 Parcel 01-00 ✓  
Township 10N Range 33W Section 35 ✓  
Latitude \_\_\_\_\_ North Longitude \_\_\_\_\_ West

**LOCATION SKETCH**



**ACTIVITY (✓)**

☒ NEW WELL  
☐ MODIFICATION/REPAIR  
— Deepen  
— Other (Specify)

DESTROY (Describe  
Procedures and Materials  
Under "GEOLOGIC LOG")

**PLANNED USE(S)**  
(✓)  
— MONITORING

**WATER SUPPLY**  
☒ Domestic  
— Public  
— Irrigation  
— Industrial  
— "TEST WELL"  
— CATHODIC PROTECTION  
— OTHER (Specify)

**DRILLING METHOD** Rotary **FLUID** Bentonite

**WATER LEVEL & YIELD OF COMPLETED WELL**

DEPTH OF STATIC WATER LEVEL 96 (Fl.) & DATE MEASURED 5/29/96

ESTIMATED YIELD\* 100 (GPM) & TEST TYPE airlift\*

TEST LENGTH 2 (Hrs.) TOTAL DRAWDOWN \_\_\_\_\_ (Fl.)

\* May not be representative of a well's long-term yield.

DEPTH FROM SURFACE		BORE HOLE DIA. (Inches)	CASING(S)						DEPTH FROM SURFACE		'ANNULAR MATERIAL					
			TYPE (✓)				MATERIAL / GRADE	INTERNAL DIAMETER (Inches)			GAUGE OR WALL THICKNESS	SLOT SIZE IF ANY (Inches)	TYPE			
Ft.	to Ft.		BLANK	SCREEN	COR-NUCTOR	FILL PIPE									Ft.	to Ft.
0	270	12	X				PVC	6"	200		0	58	X			
270	350	"	X				"	"		.032	58	220			Monterey sand	
											220	240	X			
											240	350			Monterey sand	

**ATTACHMENTS (✓)**

- Geologic Log
- Well Construction Diagram
- Geophysical Log(s)
- Soil/Water Chemical Analyses
- Other

ATTACH ADDITIONAL INFORMATION, IF IT EXISTS.

**CERTIFICATION STATEMENT**

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.

NAME Filipponi & Thompson Drilling Co., Inc.

(PERSON, FIRM, OR CORPORATION) (TYPED OR PRINTED)

P. O. Box 845, Atascadero, CA 93423

ADDRESS

CITY

STATE

ZIP

Signed \_\_\_\_\_

DATE SIGNED 6/3/96

432680

WELL DRILLER/AUTHORIZED REPRESENTATIVE

C-57 LICENSE NUMBER



10 N 33 W 35 P

40024

ORIGINAL  
File with DWR

Page 1 of 1

Owner's Well No.

Date Work Began 10/24/03, Ended 11/25/03

Local Permit Agency Santa Barbara County Environmental Health

Permit No. 880103059 Permit Date 10/22/03

STATE OF CALIFORNIA  
WELL COMPLETION REPORT

Refer to Instruction Pamphlet

No. 792452

DWR USE ONLY — DO NOT FILL IN

STATE WELL NO./STATION NO.

LATITUDE

LONGITUDE

APN/TRS/OTHER

## GEOLOGIC LOG

ORIENTATION ( ) ☒ VERTICAL ☐ HORIZONTAL ☐ ANGLE (SPECIFY)  
DRILLING METHOD Rotary FLUID BentoniteDEPTH FROM SURFACE  
Fl. to Fl. DESCRIPTION  
Describe material, grain size, color, etc.

0	12	Brown Clay
12	37	3/4" gravel, sand
37	52	Brown clay, small gravel, coarse sand
112	132	Coarse sand, light brown clay, gravel
132	177	Brown clay, not much sand or gravel
177	193	Coarse sand, sm gravel, brown sand
416	487	Coarse sand, gravel, brown sand, streaks of brown clay
487	498	Brown clay
498	543	Brown clay, streaks of sand & gravel
543	581	Brown clay
581	605	Blue red clay, streaks of sm blue gravel

57  
47  
64

## WELL OWNER

WELL LOCATION  
Address No Address, Ag Preserve  
City SEE ATTACHED MAP  
County Santa Barbara  
APN Book 09N Page Parcel  
Township 34N Range 33W Section 27  
Latitude 34.53450 NORTH Longitude 120.19794 WEST  
DEG. MIN. SEC. DEG. MIN. SEC.

## LOCATION SKETCH

WEST  
EAST  
NORTH  
SOUTH  
Illustrate or Describe Distance of Well from Roads, Buildings, Fences, Rivers, etc. and attach a map. Use additional paper if necessary. PLEASE BE ACCURATE & COMPLETE.

See Attached MAP

## ACTIVITY ( )

☒ NEW WELL  
MODIFICATION/REPAIR  
Deepen  
Other (Specify)

DESTROY (Describe Procedures and Materials Under "GEOLOGIC LOG")

## PLANNED USES ( )

WATER SUPPLY  
Domestic ☐ Public  
Irrigation ☒ Industrial

MONITORING  
TEST WELL  
CATHODIC PROTECTION  
HEAT EXCHANGE  
DIRECT PUSH  
INJECTION  
VAPOR EXTRACTION  
SPARGING  
REMEDIATION  
OTHER (SPECIFY)

## WATER LEVEL &amp; YIELD OF COMPLETED WELL

DEPTH TO FIRST WATER (Fl.) BELOW SURFACE

DEPTH OF STATIC  
WATER LEVEL (Fl.) & DATE MEASURED

ESTIMATED YIELD (GPM) &amp; TEST TYPE

TEST LENGTH (Hrs.) TOTAL DRAWDOWN (Fl.)

\* May not be representative of a well's long-term yield.

TOTAL DEPTH OF BORING 540 (Feet)  
TOTAL DEPTH OF COMPLETED WELL 540 (Feet)

DEPTH FROM SURFACE		BORE-HOLE DIA. (Inches)	CASING (S)						DEPTH FROM SURFACE		ANNULAR MATERIAL						
			TYPE ( )				MATERIAL / GRADE	INTERNAL DIAMETER (Inches)			GAUGE OR WALL THICKNESS	SLOT SIZE IF ANY (Inches)	TYPE				
Ft.	to Ft.		BLANK	SCREEN	CON- DUCTOR	FILL PIPE									Ft.	to Ft.	CE- MENT ( )
0	240	24"	X				mild carbon steel	14"	.250		0	50	x				6 sack slurry
240	540	24"		X			"	14"	.250	.060	50	540				x	1/4 X 8 gravel

## ATTACHMENTS ( )

- Geologic Log  
Well Construction Diagram  
Geophysical Log(s)  
Soil/Water Chemical Analyses  
☒ Other Site map

ATTACH ADDITIONAL INFORMATION, IF IT EXISTS.

## CERTIFICATION STATEMENT

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.

NAME Mc Donald & Bender Drilling, Inc.  
(PERSON, FIRM, OR CORPORATION) (TYPED OR PRINTED)

1226 W. Furukawa Way #A, Santa Maria, CA 93458

ADDRESS

CITY

STATE

ZIP

Signed [Signature] Bender  
WELL DRILLER/AUTHORIZED REPRESENTATIVE2/17/04  
DATE SIGNEDC57 752893  
C-57 LICENSE NUMBER



WELL PERMIT APPLICATION

SR#0103059

Well 2  
of 2

Permit No.

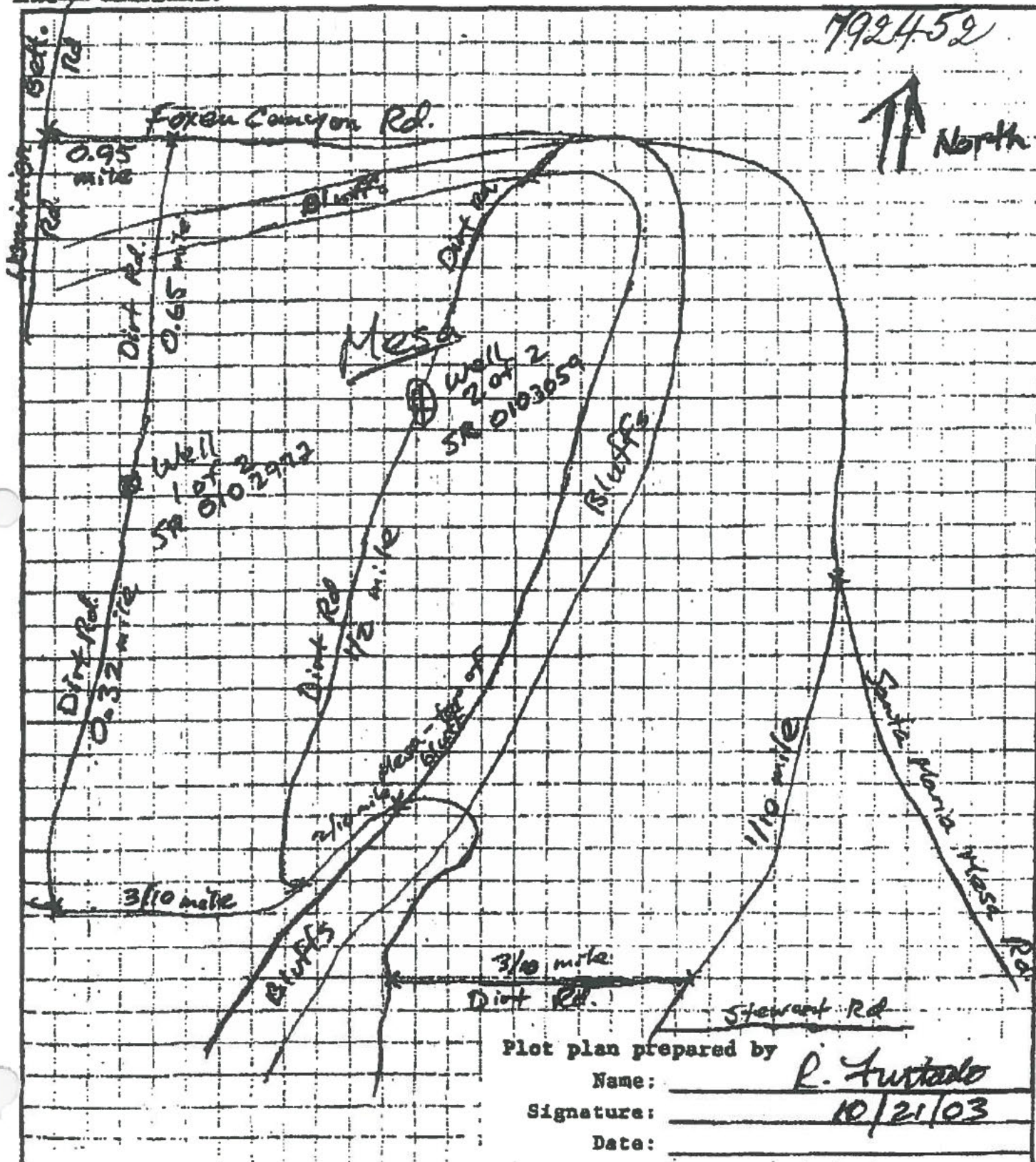
Page 2 of 2

792452

APN #129-040-009

Plot Plan (1" = 20')

Indicate below the exact location of the proposed well with respect to the following items: Property lines, sewer lines and sewage disposal systems, animal enclosures, watercourses, flood plain, drainage pattern, existing wells, access roads, easements, and well site elevation. Include dimensions.



Plot plan prepared by

Name:

R. Furtado

Signature:

10/21/03

Date:



ORIGINAL  
File with DWR

Page 1 of 1

Owner's Well No. \_\_\_\_\_

Date Work Began 11/08/03, Ended 1/9/04

Local Permit Agency Santa Barbara Co. Environmental Health

Permit No. 20102972 Permit Date 1/6/04

STATE OF CALIFORNIA  
**WELL COMPLETION REPORT**

Refer to Instruction Pamphlet

No. 792453

DWR USE ONLY — DO NOT FILL IN

STATE WELL NO./STATION NO.

LATITUDE

LONGITUDE

APN/TRS/OTHER

**GEOLOGIC LOG**

ORIENTATION ( ) ☒ VERTICAL \_\_\_\_\_ HORIZONTAL \_\_\_\_\_ ANGLE \_\_\_\_\_ (SPECIFY)  
DRILLING METHOD Rotary FLUID Bentonite

DEPTH FROM SURFACE			DESCRIPTION
FL	TO	FL	Describe material, grain size, color, etc.
0	7		Reddish brown clay
7	37		1/2 to 3/4" gravel, coarse sand, fine sand
37	48		Clay w/gravel 3/4 - 1/2", fine sand
48	76		Coarse sand, small gravel
76	97		Sm. gravel, coarse sand, brown clay, streaks of gravel
97	173		Gravel, sand 3/8 - 1/4"
173	218		Hard drilln
218	225		3/4 - 1/2" gravel
225	380		Clay, gravel, sand
380	428		Coarse sand, small gravel, streaks of brown clay
428	532		Blue clay, fine blue sand

TOTAL DEPTH OF BORING 520 (Feet)  
TOTAL DEPTH OF COMPLETED WELL 520 (Feet)

**WELL OWNER**

WELL LOCATION  
Address No address, Ag Preserve  
City SEE ATTACHED MAP  
County \_\_\_\_\_  
APN Book \_\_\_\_\_ Page \_\_\_\_\_ Parcel \_\_\_\_\_  
Township 10N Range 33W Section 35  
Latitude 34.54.106 NORTH Longitude 120.19.462 WEST

**LOCATION SKETCH**

See Attached MAP

ACTIVITY ( )  
☒ NEW WELL  
MODIFICATION/REPAIR  
\_\_\_\_\_ Deepen  
\_\_\_\_\_ Other (Specify)  
\_\_\_\_\_ DESTROY (Describe Procedures and Materials Under "GEOLOGIC LOG")  
PLANNED USES ( )  
WATER SUPPLY  
☒ Domestic \_\_\_\_\_ Public  
\_\_\_\_\_ Irrigation \_\_\_\_\_ Industrial  
MONITORING \_\_\_\_\_  
TEST WELL \_\_\_\_\_  
CATHODIC PROTECTION \_\_\_\_\_  
HEAT EXCHANGE \_\_\_\_\_  
DIRECT PUSH \_\_\_\_\_  
INJECTION \_\_\_\_\_  
VAPOR EXTRACTION \_\_\_\_\_  
SPARGING \_\_\_\_\_  
REMEDIATION \_\_\_\_\_  
OTHER (SPECIFY) \_\_\_\_\_

**WATER LEVEL & YIELD OF COMPLETED WELL**

DEPTH TO FIRST WATER \_\_\_\_\_ (FL) BELOW SURFACE  
DEPTH OF STATIC  
WATER LEVEL \_\_\_\_\_ (FL) & DATE MEASURED \_\_\_\_\_  
ESTIMATED YIELD \_\_\_\_\_ (GPM) & TEST TYPE \_\_\_\_\_  
TEST LENGTH \_\_\_\_\_ (Hrs.) TOTAL DRAWDOWN \_\_\_\_\_ (FL)  
\* May not be representative of a well's long-term yield.

DEPTH FROM SURFACE			BORE-HOLE DIA. (Inches)	CASING (S)						DEPTH FROM SURFACE			ANNULAR MATERIAL				
				TYPE ( $\leq$ )				MATERIAL / GRADE	INTERNAL DIAMETER (Inches)				GAUGE OR WALL THICKNESS	SLOT SIZE IF ANY (Inches)	TYPE		
FL	to	FL	BLANK	SCREEN	CON- DUCTOR	FILL PIPE									FL	to	FL
0	220	24"	X				mild carbon steel	14"	.250		0	50	50	X			6 sack slurry 1/4 X 8 gravel
220	520	24"		X			"	14"	.250								

**ATTACHMENTS ( )**

- Geologic Log  
— Well Construction Diagram  
— Geophysical Log(s)  
— Soil/Water Chemical Analyses  
☒ Other Site Map

ATTACH ADDITIONAL INFORMATION, IF IT EXISTS

**CERTIFICATION STATEMENT**

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.

NAME McDonald & Bender Drilling, Inc.  
(PERSON, FIRM, OR CORPORATION) (TYPED OR PRINTED)

1226 Runakawa Way #A, Santa Maria, CA 93458

ADDRESS

CITY

STATE

ZIP

Signature

WELL DRILLER/AUTHORIZED REPRESENTATIVE

2/17/04  
DATE SIGNED

C57 752893  
C-57 LICENSE NUMBER



Tri-M Rental Group

APN #129-040-009

WELL PERMIT APPLICATION

Plot Plan (1/4" = 20')

792453

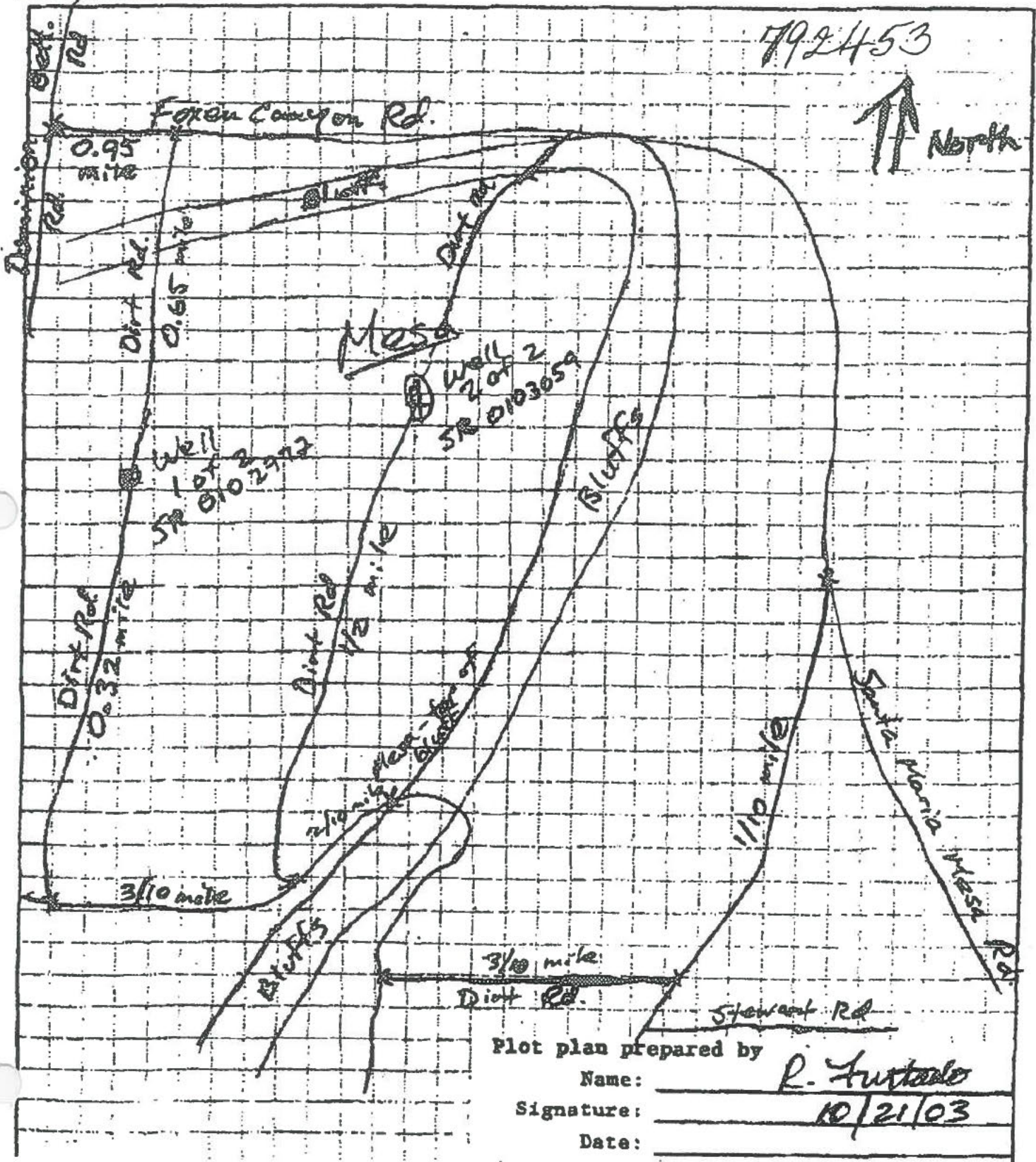
SR#0103059

Well 2  
of 2

Permit No.

Page 2 of 2

Indicate below the exact location of the proposed well with respect to the following items:  
Property lines, sewer lines and sewage disposal systems, animal enclosures, watercourses,  
flood plain, drainage pattern, existing walls, access roads, easements, and well site elevation.  
Include dimensions.





File Original with DWR

10N 33W 35Q1  
State of California  
**Well Completion Report**  
Refer to Instruction Pamphlet  
No. e0234783

Page 1 of 1

Owner's Well Number Ranch #5 Well #3

Date Work Began 08/25/2014

Date Work Ended 9/26/2014

Local Permit Agency Santa Barbara Environmental Health

Permit Number SR0109549-4669

Permit Date 8/14/14

DWR Use Only - Do Not Fill In

State Well Number/Site Number

Latitude

Longitude

APN/TRS/Other

**Geologic Log**

Orientation ☒ Vertical ☐ Horizontal ☐ Angle Specify  
Drilling Method Reverse Circulation Rotary Drilling Fluid Fresh Water

Depth from Surface Feet to Feet		Description
Describe material, grain size, color, etc		
0	3	Top Soil
3	20	Sand & Clay Mix
20	52	Rocks
52	70	Clay
70	78	Gravel & Clay Mix
78	105	Gravel
105	112	Clay
112	116	Gravel
116	122	Clay
122	124	Gravel & Rocks
124	135	Clay
135	158	Gravel
158	166	Clay
166	181	Gravel & Rocks
181	189	Clay
189	214	Gravel & Rocks
214	258	Clay
258	281	Gravel & Sandstone
281	284	Clay
284	348	Gravel & Rocks & Sandstone
348	361	Clay & Sandy Clay
361	385	Gravel & Rocks & Sandstone
385	414	Clay
414	422	Sand & Fine Sandy Clay
422	431	Clay
431	498	Gravel
498	565	Clay & Sand Mix
565	581	Gravel
581	588	Blue Clay

Total Depth of Boring 588 Feet

Total Depth of Completed Well 580 Feet

**Well Location**

Address Foxen Canyon Road & Santa Maria Mesa Road

City Santa Maria County Santa Barbara

Latitude Dec. Min. Sec. N Longitude Dec. Min. Sec. W

Datum Dec. Lat. Dec. Long

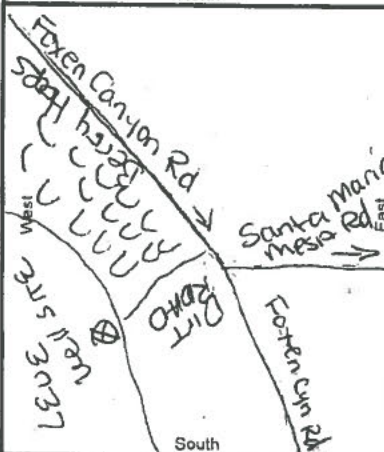
APN Book 129 Page 040 Parcel 008

Township Range Section

**Location Sketch**

(Sketch must be drawn by hand after form is printed.)

North



Illustrate or describe distance of well from roads, buildings, fences, rivers, etc. and attach a map. Use additional paper if necessary. Please be accurate and complete.

**Activity**

- ☒ New Well  
☐ Modification/Repair  
☐ Deepen  
☐ Other  
☐ Destroy  
Describe procedures and materials under "GEOLOGIC LOG"

**Planned Uses**

- ☒ Water Supply  
☐ Domestic ☐ Public  
☒ Irrigation ☐ Industrial  
☐ Cathodic Protection  
☐ Dewatering  
☐ Heat Exchange  
☐ Injection  
☐ Monitoring  
☐ Remediation  
☐ Sparging  
☐ Test Well  
☐ Vapor Extraction  
☐ Other

**Water Level and Yield of Completed Well**

Depth to first water 90 (Feet below surface)

Depth to Static

Water Level (Feet) Date Measured

Estimated Yield \* (GPM) Test Type

Test Length (Hours) Total Drawdown (Feet)

\*May not be representative of a well's long term yield.

**Casings**

Depth from Surface Feet to Feet	Borehole Diameter (Inches)	Type	Material	Wall Thickness (Inches)	Outside Diameter (Inches)	Screen Type	Slot Size if Any (Inches)
0	20	44	Conductor	Low Carbon Steel	1/4	34	
0	250	28	Blank	Low Carbon Steel	1/4	16	
250	390	28	Screen	Low Carbon Steel	1/4	16	Louver 0.060
390	400	28	Blank	Low Carbon Steel	1/4	16	
400	580	28	Screen	Low Carbon Steel	1/4	16	Louver 0.060

**Annular Material**

Depth from Surface Feet to Feet	Fill	Description
0	50	Cement 10 Sac Slurry
50	580	Filter Pack Gravel Pac
0	55	Grave Tube 3in

**Attachments**

- ☐ Geologic Log  
☐ Well Construction Diagram  
☐ Geophysical Log(s)  
☐ Soil/Water Chemical Analyses  
☐ Other

Attach additional information, if it exists

**Certification Statement**

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief

Name Coast Drilling Inc

Person, Firm or Corporation

PO Box 1308

Grover Beach

CA 93483

Signed

Address

City

State

Zip

C-57 Licensed Water Well Contractor

Date Signed 09/30/2014

C-57 License Number 905479

-RECEIVED

OCT 03 2014



JUL 31 1973

STATE OF CALIFORNIA  
THE RESOURCES AGENCYDEPARTMENT OF WATER RESOURCES  
WATER WELL DRILLERS REPORT

Do Not Fill In

No 61627

State Well No. 9N/33W

Other Well No.

ORIGINAL  
File with DWR34 53 48.91  
170 19 11.95

## (11) WELL LOG:

Total depth 630 ft. Depth of completed well 600 ft.

Formation: Describe by color, character, size of material, and structure

ft. to ft.

0-3 Sandy Top Soil

3-18 Brown Sandy Clay

18-40 Brown Clay

40-50 Brown Clay, some gravel

50-95 Gravel with layers of

Brown Clay

95-142 Brown Clay

142-155 Coarse sand and gravel

155-180 streaks of Brown Clay/gravel

180-230 Brown Clay

230-275 Gravel

275-280 Brown Clay

280-335 streaks of Brown Clay

and gravel

335-350 coarse sand &amp; gravel

350-365 Brown Clay

365-390 streaks of Gravel/Brown Clay

390-410 Brown Sandy Clay

410-460 streaks of coarse sand,

gravel and Brown Clay

460-495 Brown Sandy Clay

495-515 streaks of Brown Sandy

Clay and coarse sand

515-565 Brown Clay

565-595 streaks of Gravel - coarse

sand and Brown Clay

595-630 Brown Sandy Clay

CONFIDENTIAL - NOT  
FOR PUBLIC RELEASE

## (2) LOCATION OF WELL:

County S. Barbara Owner's number, if any

Township, Range, and Section

Distance from cities, roads, railroads, etc. 4 mi. north of Mary on  
7020 Canyon Rd. 300 ft west on Ranch road.

## (3) TYPE OF WORK (check):

New Well ☒ Deepening ☐ Reconditioning ☐ Destroying ☐

If destruction, describe material and procedure in Item 11.

## (4) PROPOSED USE (check):

Domestic ☐ Industrial ☐ Municipal ☐Irrigation ☒ Test Well ☐ Other ☐

## (5) EQUIPMENT:

Rotary ☒Cable ☐Other ☐

## (6) CASING INSTALLED:

STEEL:

OTHER:

SINGLE ☒ DOUBLE ☐

If gravel packed

From ft.	To ft.	Diam. in.	Gage or Wall	Diameter of Bore	From ft.	To ft.
0	600	14"	250	26"	0	600

Size of shoe or well ring:

Describe joint 12222222

Size of gravel 3/8 pea

## (7) PERFORATIONS OR SCREEN:

Type of perforations or name of screen

From ft.	To ft.	Perf. per row	Rows per ft.	Size in. x in.
200	460	14	4	1/2" x 3"
500	530	"	"	"
560	600	"	"	"

## (8) CONSTRUCTION:

Was a surface sanitary seal provided? Yes ☐ No ☒ To what depth ft.Were any cracks sealed against pollution? Yes ☐ No ☒ If yes, note depth of cracks

From ft. to ft.

From ft. to ft.

Method of sealing

## (9) WATER LEVELS:

Depth at which water was first found, if known ft.

Standing level before perforating, if known ft.

Standing level after perforating and developing ft.

## (10) WELL TESTS:

Was pump test made? Yes ☒ No ☐ If yes, by whom? VALLEY PUMP

Flow 2300 gal./min. with 20 ft. drawdown after 8 hrs.

Temperature of water Was a chemical analysis made? Yes ☐ No ☒Was electric log made of well? Yes ☐ No ☒ If yes, attach copy

Work started 5/1 1973 Completed 5/9 1973

## WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Valley Pump &amp; Supply

(Person, firm or corporation) (Typed or printed)

Address 1095 Meadowvale Rd. P.O. 451

Santa Ynez, Calif. 93460

[SIGNED]

(Well Driller)

License No. 210448 Dated 7/16 1973

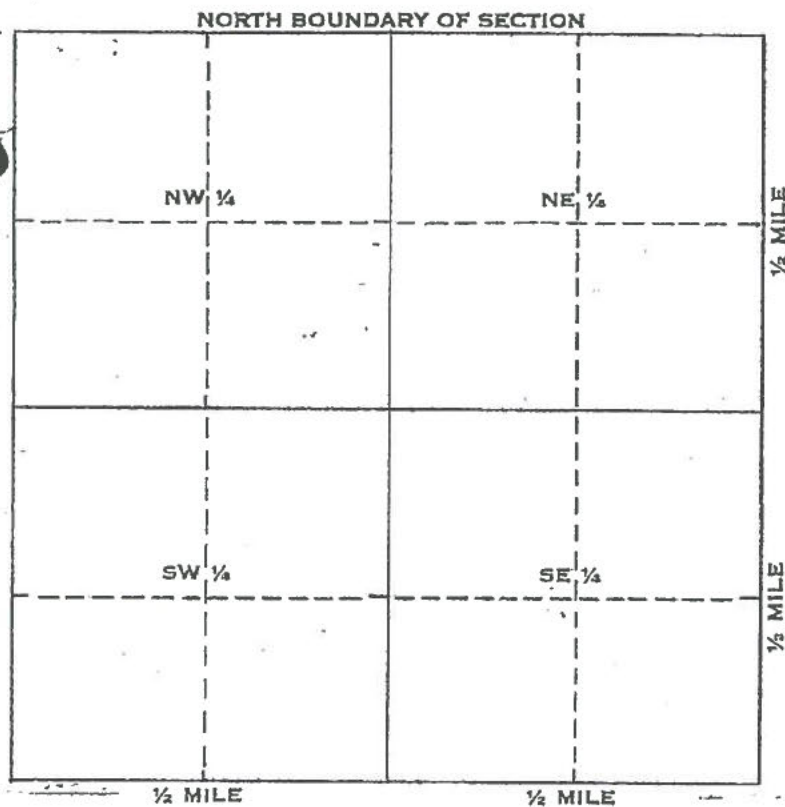
SKETCH LOCATION OF WELL ON REVERSE SIDE



# WELL LOCATION SKETCH

61627

OVER 1000

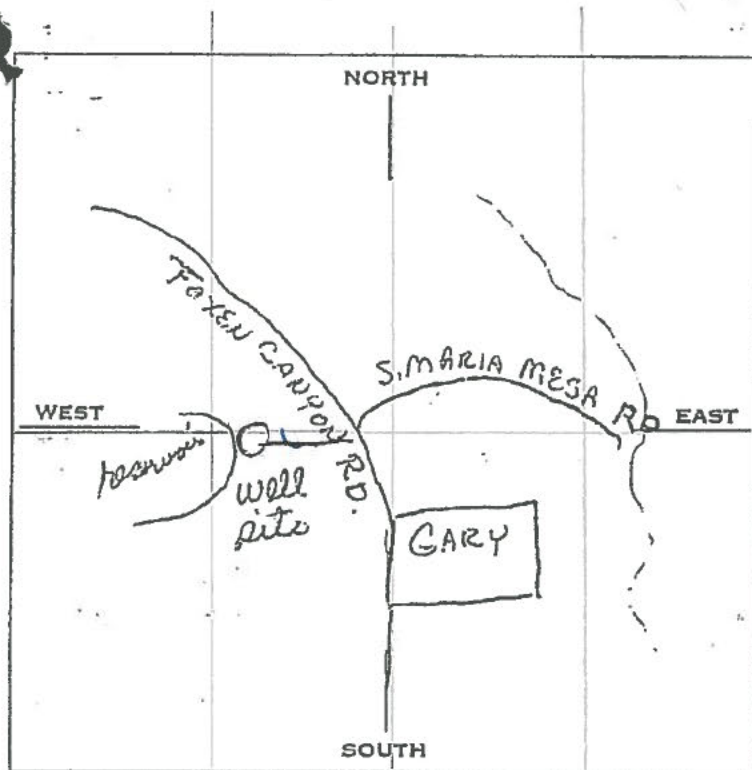


Township \_\_\_\_\_ N/S

Range \_\_\_\_\_ E/W

Section No. \_\_\_\_\_

- A. Location of well in sectionized areas.  
Sketch roads, railroads, streams, or other features as necessary.



- B. Location of well in areas not sectionized.  
Sketch roads, railroads, streams, or other features as necessary.  
Indicate distances.

ORIGINAL  
File with DWR

SEP 30 1968

# WATER WELL DRILLERS REPORT

(Sections 7079, 7080, 7081, 7082, Water Code)

THE RESOURCES AGENCY OF CALIFORNIA  
DEPARTMENT OF WATER RESOURCES

Do Not Fill In

Nº 39498

State Well No. 10N/33W-35R

Other Well No.

34 53 42.66  
170 18 52.76

## (2) LOCATION OF WELL:

County Santa Barbara Owner's number, if any  
Township, Range, and Section T-10-N / R-33-W Sec. 35  
Distance from cities, roads, railroads, etc.  
7E

## (3) TYPE OF WORK (check):

New Well ☒ Deepening ☐ Reconditioning ☐ Destroying ☐

If destruction, describe material and procedure in Item 11.

## (4) PROPOSED USE (check):

Domestic ☐ Industrial ☐ Municipal ☐  
Irrigation ☒ Test Well ☐ Other ☐

## (5) EQUIPMENT:

Rotary ☐  
Cable ☒  
Other ☐

## (6) CASING INSTALLED:

STEEL: ☒ SINGLE ☐ DOUBLE ☐ OTHER: ☐

If gravel packed

From ft.	To ft.	Diam. in.	Size of Wall in.	Diameter of Bore in.	From ft.	To ft.
0	275	14"	1 1/4"			

Size of shoe or well rings 1 1/2 x 10 x 7/8

Size of gravel:

Describe joint Welded

## (7) PERFORATIONS OR SCREEN:

Type of perforation or name of screen Mills

From ft.	To ft.	Perf. per row	Rows per ft.	Size in. x in.
215	265	8	1	3/8 x 3

## (8) CONSTRUCTION:

Was a surface sanitary seal provided? Yes ☐ No ☒ To what depth        ft.

Were any strata sealed against pollution? Yes ☐ No ☒ If yes, note depth of strata

From        ft. to        ft.

From        ft. to        ft.

Method of sealing

## (9) WATER LEVELS:

Depth at which water was first found, if known 208 ft.

Standing level before perforating, if known 80 ft.

Standing level after perforating and developing 78 ft.

## (10) WELL TESTS:

Was pump test made? Yes ☐ No ☐ If yes, by whom?

Yield:        gal./min. with        ft. drawdown after        hrs.

Temperature of water        Was a chemical analysis made? Yes ☐ No ☐

Was electric log made of well? Yes ☐ No ☐ If yes, attach copy

## (11) WELL LOG:

Total depth 275 ft. Depth of completed well 275 ft.

Formation: Describe by color, character, size of material, and structure

0	to	1	ft. to Soil	ft.
0	20		Gravel & sand	
20	22		Yellow Clay	
22	38		Gravel & boulders	
38	45		Clay & boulders	
45	65		Yellow clay	
65	72		Gravel & clay	
72	115		Sandy clay	
115	155		Clay, sand, some gravel	
155	162		Gravel, sand, clay	
162	168		Clay	
168	181		Sand, clay, & gravel	
181	194		Clay	
194	198		Sand	
198	206		Sand, gravel & clay	
206	208		Clay	
208	265		Sand, gravel, some clay	
265	269		Sand stone	
269	275		Yellow clay	

CONFIDENTIAL - NOT  
FOR PUBLIC RELEASE

Work started 8-21-68, Completed 9-18 1968

## WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Longwell & Taylor

(Person, firm, or corporation) (Typed or printed)

Address 403 So. Ranch St.,

Santa Maria, Calif. 92154

[SIGNED] Mere Taylor

(Well Driller)

License No. 230155-G57 Dated 9-25-68, 19

SKETCH LOCATION OF WELL ON REVERSE SIDE



ORIGINAL  
File with DWR

JAN 7 1968

# WATER WELL DRILLERS REPORT

(Sections 7079, 7080, 7081, 7082, Water Code)

THE RESOURCES AGENCY OF CALIFORNIA  
DEPARTMENT OF WATER RESOURCES

Do Not Fill In

No 38157

State Well No. 10N/33W-35

Other Well No.

## (11) WELL LOG:

Total depth 275 ft. Depth of completed well 275 ft.

Formation: Describe by color, character, size of material, and structure

0	to	ft. to	Soil	ft.
4	20		Gravel & Sand	
20	22		Yellow clay	
22	38		Gravel & boulders	
38	45		Clay & boulders	
45	65		Yellow clay	
65	72		Gravel & clay	
72	145		Sandy clay	
145	155		Clay, sand, some gravel	
155	162		Gravel, sand, & clay	
162	168		Clay	
168	181		Sand, clay & gravel	
181	194		Clay	
194	198		Sand	
198	206		Sand, gravel & clay	
206	208		Clay	
208	265		Sand, gravel & some clay	
265	269		Sandstone	
269	275		yellow clay	

## (2) LOCATION OF WELL:

County Santa Barbara Owner's number, if any

Township, Range, and Section T-10-N, R-33-W, Sec. 35

Distance from cities, roads, railroads, etc.

## (3) TYPE OF WORK (check):

New Well ☒ Deepening ☐ Reconditioning ☐ Destroying ☐

If destruction, describe material and procedure in Item 11.

## (4) PROPOSED USE (check):

Domestic ☐ Industrial ☐ Municipal ☐

Irrigation ☒ Test Well ☐ Other ☐

## (5) EQUIPMENT:

Rotary ☐

Cable ☒

Other ☐

## (6) CASING INSTALLED:

STEEL:

OTHER:

SINGLE ☒ DOUBLE ☐

If gravel packed

From ft.	To ft.	Diam.	SEAM or Wall	Diameter of Bore	From ft.	To ft.
0	275	14"	8"			

Size of shoe or well ring: 14x10x7/8

Size of gravel:

Describe joint

Welded

## (7) PERFORATIONS OR SCREEN:

Type of perforation or name of screen

Mills

From ft.	To ft.	Perf. per row	Rows per ft.	Size in. x in.
215	265	8	1	3/8 x 3

## (8) CONSTRUCTION:

Was a surface sanitary seal provided? Yes ☐ No ☒ To what depth ft.

Were any strata sealed against pollution? Yes ☐ No ☒ If yes, note depth of strata

From ft. to ft.

From ft. to ft.

Method of sealing

## (9) WATER LEVELS:

Depth at which water was first found, if known 208 ft.

Standing level before perforating, if known 80 ft.

Standing level after perforating and developing 78 ft.

## (10) WELL TESTS:

Was pump test made? Yes ☐ No ☐ If yes, by whom?

Yield: gal./min. with ft. drawdown after hrs.

Temperature of water Was a chemical analysis made? Yes ☐ No ☐

Was electric log made of well? Yes ☐ No ☐ If yes, attach copy

CONFIDENTIAL - NOT  
FOR PUBLIC RELEASE

Work started 8-21-1968, Completed 9-18-1968

## WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Longwell & Taylor

(Person, firm, or corporation) (Typed or printed)

Address 403 So. Ranch St.,

Santa Maria, Calif. 93454

[SIGNED]

Marle Taylor  
(Well Driller)

License No. 230155-C57 Dated Sept. 25, 1968

SKETCH LOCATION OF WELL ON REVERSE SIDE

# WELL LOCATION SKETCH.

38157

NORTH BOUNDARY OF SECTION

NW 1/4		NE 1/4	
SW 1/4		SE 1/4	

1/2 MILE 1/2 MILE

1/2 MILE

1/2 MILE

Township 10 N/S

Range 33 E/W

Section No. 35

- A. Location of well in sectionized areas.  
Sketch roads, railroads, streams, or other features as necessary.

NORTH	
WEST	EAST
SOUTH	

- B. Location of well in areas not sectionized.  
Sketch roads, railroads, streams, or other features as necessary.  
Indicate distances.

RECEIVED  
JAN 6 8 00 AM '69  
DEPT. OF WATER RESOURCES  
SO. DIST. MAIL ROOM



10N 33W 35R/K

34 53 38.39 120 18' 53.56" Permit No. 8646  
 Page 3 of 3 pages  
 APN # 129 080-02  
 ENVIRONMENTAL HEALTH DIVISION  
 SANTA BARBARA COUNTY HEALTH CARE SERVICES  
 WELL PERMIT FIELD INVESTIGATION RECORD

Well Permit Application Received: Date 2 11 1991

Site Investigation By H. Ruiz Date 2 12 1991

Findings: (Check applicable boxes and give clearance)

- |                                               |                                                     |
|-----------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Overhead Power Lines | <input type="checkbox"/> Animal Enclosure           |
| <input type="checkbox"/> Sewer Lines          | <input type="checkbox"/> Creek or Watercourse       |
| <input type="checkbox"/> Leach Field          | <input type="checkbox"/> Petroleum Tank or Pipeline |
| <input type="checkbox"/> Cesspool/Drywell     | <input type="checkbox"/> Other                      |

No visible sources of contamination to well site - APN checked w/ assessor's office - no land use concerns

Application Reviewed and Approved: By H. Ruiz Date 2 12 1991

### Work Investigation Record

Date 3 17 1991

Well Site #: \_\_\_\_\_

### Casing Information

### Borehole

Type: Steel ☐ PVC ☒ Other ☐ Total Depth of Well: 300 ft  
 Class/Gage/NSF: C-200 Annular Seal Depth: 50 ft <sup>measured</sup> IR  
 ASTM#: \_\_\_\_\_ Well Bore Diameter: 10"  
 Diameter: 6" Total Depth: 300 ft Sealing Material: concrete

### Casing Schedule

Amount: 1 1/2 yd.

0'	-	200'	=	Blank
200'	-	300'	=	Perf.
_____	-	_____	=	_____
_____	-	_____	=	_____
_____	-	_____	=	_____
_____	-	_____	=	_____

Method of Pour: gravity

Use of Tremie: no

Driller(s): D. Enloe

Comments: 6" PVC Cap on site at time of Seal

Final Inspection and Approval/Denial: By H. Ruiz Date 3 17 1991

Notice of Work Acceptance/Rejection Sent to Well owner On 1 1

WELL PERMIT APPLICATION

TO: Environmental Health Division  
Santa Barbara County Health Care Services

Date 2/19/91

Name of Well Owner Bert & Mabel Pereira  
Mailing Address P.O. Box 234 S.M. Ca. 93454  
Street, P.O. City State Zip Code Telephone

Well Site Location: Vicinity Map Attached ☐ (Check)  
Assessor's Parcel No. 129-080-02-00 Street Address Stewart St.  
Township Range Section Rancho  
Name of Well Driller Doug Enloe  
Company Name Enloe Well Drilling  
Business Address 2285 Willow Rd - A.G 93400 Date of Work  
Contractor's License No. 318877 Start 2/20/91 Finish 2/24/91

OTHER WATER SOURCE: Public ☐ Private ☐ None ☒

Permit Type (Check)	Well Use (Check)	Drilling Method (Check)
Construction <input checked="" type="checkbox"/>	Domestic <input checked="" type="checkbox"/>	Rotary <input checked="" type="checkbox"/>
Repair/Modification <input type="checkbox"/>	Agriculture <input type="checkbox"/>	Cable <input type="checkbox"/>
Destruction <input type="checkbox"/>	Cathodic <input type="checkbox"/>	Other <input type="checkbox"/>
Inactivation <input type="checkbox"/>	Test <input type="checkbox"/>	

Proposed Depth 250 ft. Casing Information  
Well Bore Diam 10 in.  
Type: Steel ☐ PVC ☒ Other ☐  
Sealing Material (Check) Wall/Gage class 300 in.  
Neat Cement ☐ Clay ☐ Diameter 6 in.  
Cement Grout ☐ Concrete ☒ Annular Seal Depth 50 ft.

Additional Work Description:

For Department Use Only

Application Disposition:

Approved ☒

Denied ☐

Comments

I hereby agree to comply with all regulations of the County of Santa Barbara pertaining to well construction, repair, modification, destruction and inactivation. The property owner, well driller, or agent will furnish County Health Care Services a complete well log upon completion of well construction.

Signed

Doug Enloe  
Applicant

2/19/91

\$ 425.00 Fee paid on 02/19/91

Receipt No. X/108109

(Pd by A. Enloe)

Name

Date

H. S. R.  
2-21-91

S.B. ☐ Sol. ☐

S.M. ☒ Lom ☐

WHEN SIGNED BY HEALTH CARE SERVICES, THIS APPLICATION IS A PERMIT. HEALTH OFFICER SHALL BE NOTIFIED PRIOR TO ALL SEALING OPERATIONS. NOTE: PERMIT EXPIRES ONE YEAR FROM DATE ISSUED.

NWA 2/27/91



## WELL PERMIT APPLICATION

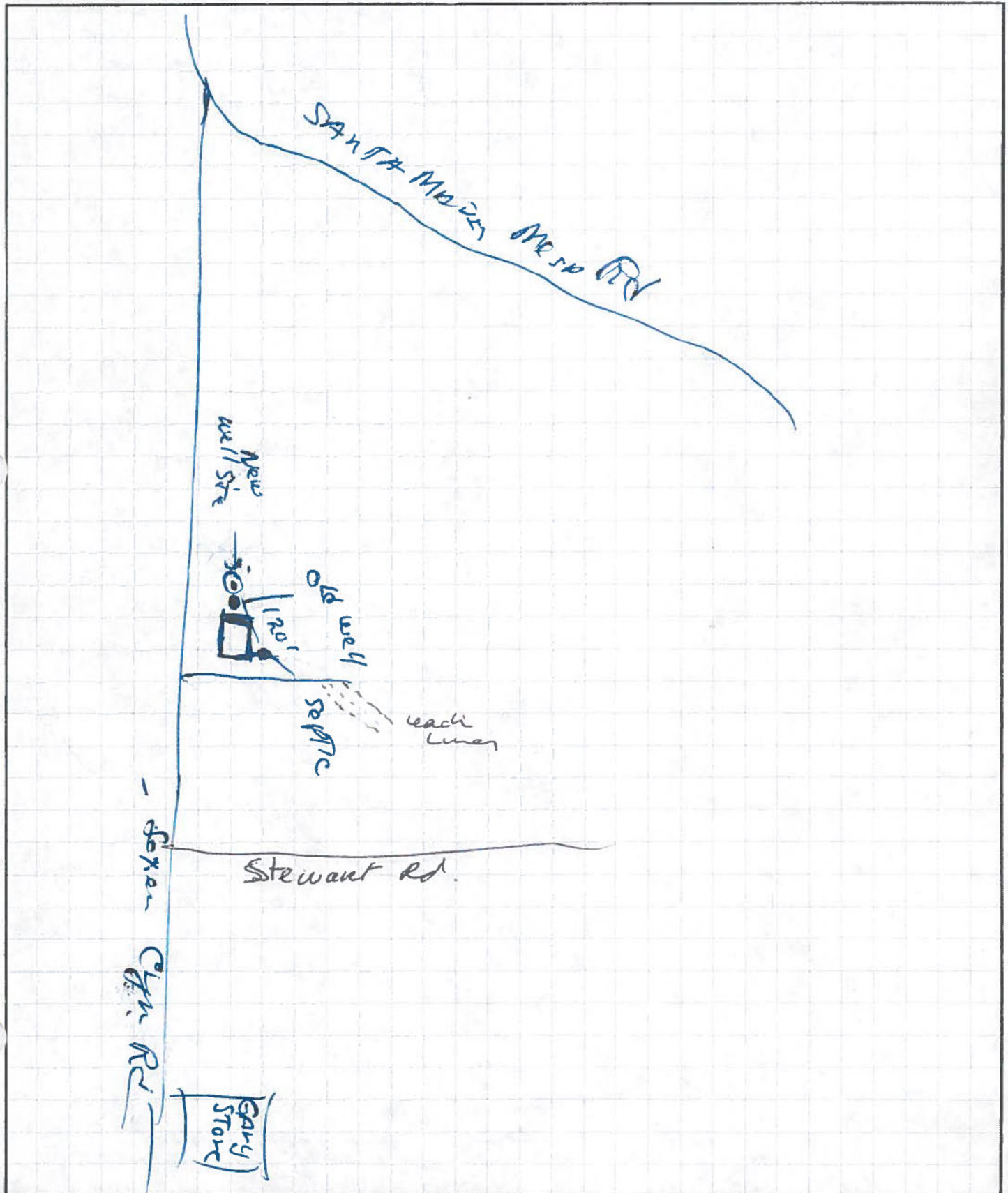
Plot Plan (1/4" = 20')

Permit No. 8646

Page 2 of 2

APN #129-080-02

Indicate below the exact location of the proposed well with respect to the following items: Property lines, sewer lines and sewage disposal systems, animal enclosures, watercourses, flood plain, drainage pattern, existing wells, access roads, easements, and well site elevation. Include dimensions.



10N 33W 36



CC327

10N33W36F

1/3

ORIGINAL

AUG 31 1979

STATE OF CALIFORNIA

THE RESOURCES AGENCY

DEPARTMENT OF WATER RESOURCES

WATER WELL DRILLERS REPORT

Do not fill in

No. 051631

File with DWR

Permit No. or Date

State Well No.

Other Well No.

(12) WELL LOG: Total depth \_\_\_\_\_ ft. Depth of completed well 14 ft.  
 from ft. to ft. Formation (Describe by color, character, size or material)

## (2) LOCATION OF WELL (See instructions):

County San Luis Obispo Owner's Well Number \_\_\_\_\_

Well address if different from above \_\_\_\_\_

Township 10N Range 33W Section 36F

Distance from cities, roads, railroads, fences, etc. \_\_\_\_\_

Assessor's Parcel # 90-431-04-000Approx  $3\frac{1}{2}$  to 4 miles north of Santa Maria

Mesa Rd - Sisquoc

## (3) TYPE OF WORK:

New Well ☒ Deepening ☐Reconstruction ☐Reconditioning ☐Horizontal Well ☐Destruction ☐ (Describe destruction materials and procedures in Item 12)

## (4) PROPOSED USE:

Domestic ☒Irrigation ☒Industrial ☐Test Well ☐Stock ☐Municipal ☐Other ☐

SEE ATTACHED LISTS

## WELL LOCATION SKETCH

## (5) EQUIPMENT:

Rotary ☐ Reverse ☐Cable ☒ Air ☐Other ☐ Bucket ☐

## (6) GRAVEL PACK:

Yes ☐ No ☒ Size \_\_\_\_\_

Diameter of bore \_\_\_\_\_

Packed from \_\_\_\_\_ to \_\_\_\_\_

## (7) CASING INSTALLED:

Steel ☒ Plastic ☐ Concrete ☐

## (8) PERFORATIONS:

Type of perforation or size of screen \_\_\_\_\_

From ft.	To ft.	Dia. in.	Gage or Wall	From ft.	To ft.	Slot size
0	70	14 $\frac{1}{2}$	.312	29	70	.125 X 2 $\frac{1}{2}$ "

## (9) WELL SEAL:

Was surface sanitary seal provided? Yes ☐ No ☐ If yes, to depth \_\_\_\_\_ ft.Were strata sealed against pollution? Yes ☐ No ☐ Interval \_\_\_\_\_ ft.

Method of sealing \_\_\_\_\_

## (10) WATER LEVELS:

Depth of first water, if known \_\_\_\_\_ ft.

Standing level after well completion \_\_\_\_\_ ft.

## (11) WELL TESTS:

Was well test made? Yes ☐ No ☐ If yes, by whom? \_\_\_\_\_Type of test Pump ☐ Bailor ☐ Air lift ☐

Depth to water at start of test \_\_\_\_\_ ft. At end of test \_\_\_\_\_ ft.

Discharge \_\_\_\_\_ gal/min after \_\_\_\_\_ hours Water temperature \_\_\_\_\_

Chemical analysis made? Yes ☐ No ☐ If yes, by whom? \_\_\_\_\_Was electric log made? Yes ☐ No ☐ If yes, attach copy to this report

JUL 31 1973

STATE OF CALIFORNIA  
THE RESOURCES AGENCY

CLO30

Do Not Fill In

ORIGINAL  
File with DWRDEPARTMENT OF WATER RESOURCES  
WATER WELL DRILLERS REPORT

No. 61615

State Well No. 9N/33W

Other Well No.

34 54 00.82  
120 18 5.58

## (2) LOCATION OF WELL:

County SANTA BARBARA Owner's number, if any

Township, Range, and Section

T 9N R 33W

Distance from cities, roads, railroads, etc. 1 MI EAST OF GARY ONSANTA MARIA INESA RD, LEFT 5 MI. ON ROAD

## (3) TYPE OF WORK (check):

New Well ☒ Deepening ☐ Reconditioning ☐ Destroying ☐

If destruction, describe material and procedure in Item 11.

## (4) PROPOSED USE (check):

Domestic ☐ Industrial ☐ Municipal ☐Irrigation ☒ Test Well ☐ Other ☐

## (5) EQUIPMENT:

Rotary ☒Cable ☐Other ☐

## (6) CASING INSTALLED:

STEEL: ☒ SINGLE ☐ DOUBLE ☐

OTHER:

If gravel packed

From ft.	To ft.	Diam. in.	Gage or Wall	Diameter of Bore	From ft.	To ft.
0	122	14.0	250	28"	0	122

Size of shoe or well ring:

Size of gravel: 1/2" PEA GRAVELDescribe logs: WELDED

## (7) PERFORATIONS OR SCREEN:

Type of perforations or name of screen

From ft.	To ft.	Perf. per row	Rows per ft.	Size in. x in.
52	122	8	12	1/2 x 3

## (8) CONSTRUCTION:

Was a surface sanitary seal provided? Yes ☐ No ☒ To what depth          ft.Were any struts sealed against pollution? Yes ☐ No ☒ If yes, note depth of strutsFrom          ft. to          ft.From          ft. to          ft.

Method of sealing

## (9) WATER LEVELS:

Depth at which water was first found, if known          ft.Standing level before perforating, if known          ft.Standing level after perforating and developing          ft.

## (10) WELL TESTS:

Was pump test made? Yes ☒ No ☐ If yes, by whom? VALLEY PUMPRate:          gal./min. with          ft. drawdown after          hrs.Temperature of water          Was a chemical analysis made? Yes ☐ No ☒Was electric log made of well? Yes ☐ No ☒ If yes, attach copy

## (11) WELL LOG:

Total depth 122 ft. Depth of completed well 122 ft.

Formation: Describe by color, character, size of material, and structure

ft. to          ft. to          ft.

0 3

TOP SOIL AND SAND

3 10

COARSE SAND AND Boulders

10 50

GRAVEL, SAND AND Boulders

50 100

GRAVEL, SAND AND 3/4 ROCK

100 120

SAND GRAVEL AND CLAY

120 180

SAND AND CLAY

180 272

DARK CLAY

CONFIDENTIAL NOT  
FOR PUBLIC RELEASEWork started 11/7 1972, Completed 11/20 1972

## WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

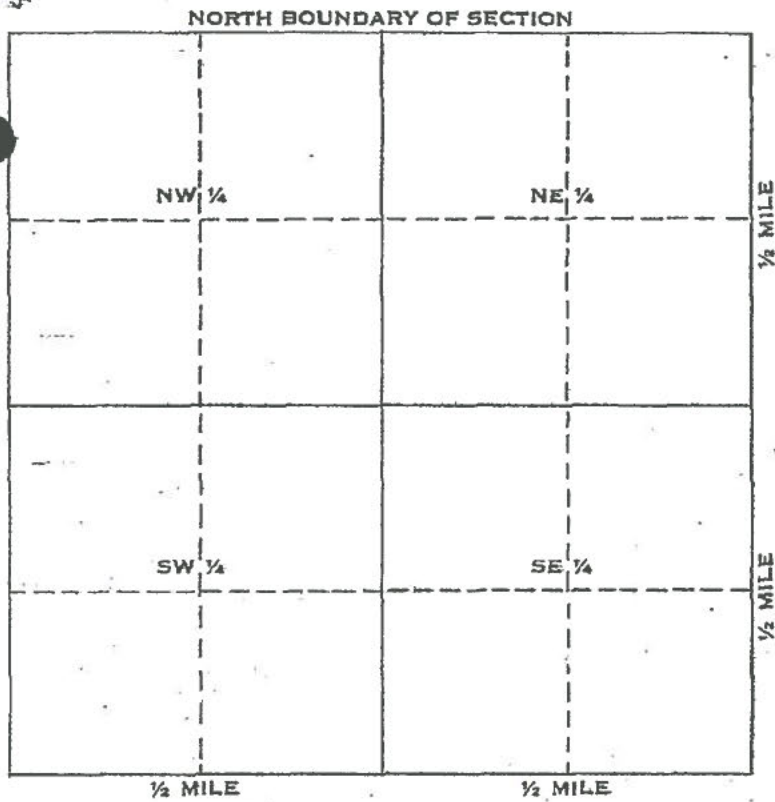
NAME VALLEY PUMP & SUPPLY CO.  
(Person, firm, or corporation) (Typed or printed)Address P.O. Box 451SANTA YUZZ, CALIF 93460[SIGNED] J. S. K...  
(Well Driller)License No. 210448 Dated 3/19 1973

SKETCH LOCATION OF WELL ON REVERSE SIDE



# WELL LOCATION SKETCH

6/16/65

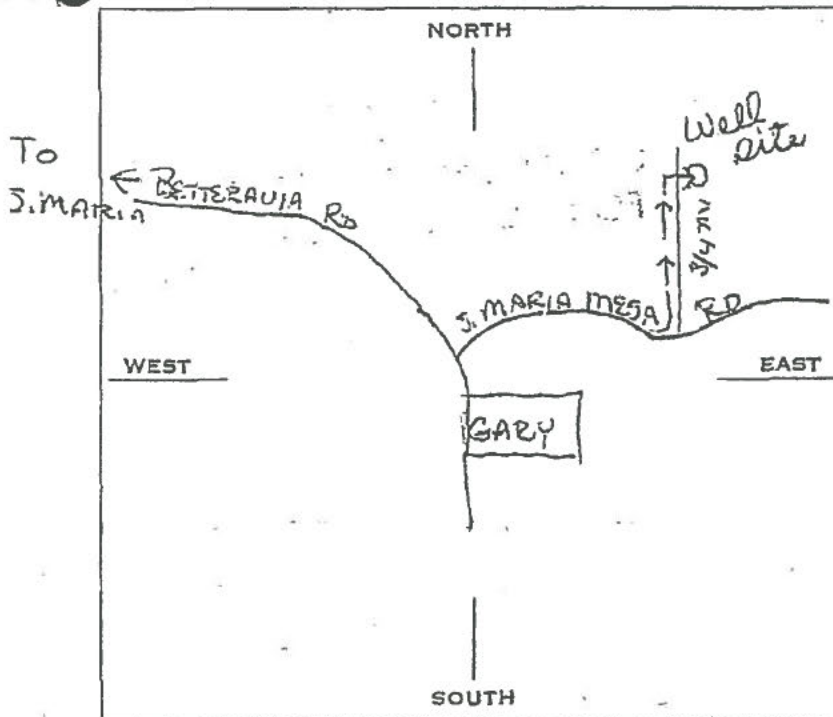


Township \_\_\_\_\_ N/S

Range \_\_\_\_\_ E/W

Section No. \_\_\_\_\_

- A. Location of well in sectionized areas.  
Sketch roads, railroads, streams, or other features as necessary.



- B. Location of well in areas not sectionized.  
Sketch roads, railroads, streams, or other features as necessary.  
Indicate distances.

RECEIVED  
JUL 23 7 41 AM '73  
NORTH OF WILSON RESOURCE  
COUNTY, CALIFORNIA





# ENVIRONMENTAL

## ANALYTICAL CHEMISTS

GENERAL MINERAL, PHYSICAL, INORGANIC, & RADIOLOGICAL CHEMICAL ANALYSES

Date of Report: January 18, 1999

Sample ID No. SP 900124-01

Laboratory

Signature Lab

Name: FGL Environmental

Director:

Name of Sampler: George Trouw

Employed By: FGL Environmental

Date/time Sample

Date/Time Sample

Date Analyses

Collected: 01/06/1999-1010 Rec. @ Lab: 01/06/1999-1630 Completed: 01/13/1999

System

System

Name: BIEN NACIDO VINEYARDS

Number:

Name or Number of Sample Source: New Well Site

User ID:

Station Number:

Date/Time of Sample: 9 9 0 1 0 6 1 0 1 0

Laboratory Code: 5 8 6 7

Y Y M M D D T T T T

Submitted by: FGL Environmental

Phone #(805) 659-0910

## GENERAL MINERAL & PHYSICAL CHEMICALS

MCL	UNITS	CHEMICAL	ENTRY	RESULT	DLR
	mg/L	Total Hardness (as CaCO <sub>3</sub> )	00900	830	7.0
	mg/L	Calcium (Ca)	00916	190	1
	mg/L	Magnesium (Mg)	00927	86	1
	mg/L	Sodium (Na)	00929	130	1
	mg/L	Potassium (K)	00937	6	1
	meq/L	Total Cations		22.4	
	mg/L	Total Alkalinity (as CaCO <sub>3</sub> )	00410	270	10
	mg/L	Hydroxide (OH)	71830	ND	10
	mg/L	Carbonate (CO <sub>3</sub> )	00445	ND	10
	mg/L	Bicarbonate (HCO <sub>3</sub> )	00440	340	10
* +	mg/L	Sulfate (SO <sub>4</sub> )	00945	650	5.0
* +	mg/L	Chloride (Cl)	00940	80	1
45	mg/L	Nitrate (NO <sub>3</sub> )	71850	ND	0.4
1.4-2.4	mg/L	Fluoride (F)	00951	0.7	0.1
	meq/L	Total Anions		21.4	
	Std Units	pH (Laboratory)	00403	7.2	0.10
** +	umhos/cm2	Specific Conductance (E.C.)	00095	1900	1
*** +	mg/L	Total Filterable Residue at 180 °C (TDS)	70300	1400	40
15	Units	Apparent Color (Unfiltered)	00081	ND	3
3	TON	Odor Threshold at 60 °C	00086	ND	1
5	NTU	Lab Turbidity	82079	0.7	0.2
0.5	mg/L	MBAS	38260	ND	0.10

MCL - Maximum Contaminate Level

DLR - Detection Limit for Reporting purposes

ND - Not Detected at or above DLR

\* 250-500-600

\*\* 900-1600-2200

\*\*\* 500-1000-1500

+ Indicates Secondary Drinking Water Standards

This report package is not intended for use in the State of Utah unless bound or paginated

Corporate Offices & Laboratory  
PO Box 272 / 853 Corporation Street  
Santa Paula, CA 93061-0272  
TEL 805/659-0910

Office & Laboratory  
2500 Stagecoach Road  
Stockton, CA 95215  
TEL 209/942-0181

Field Office  
Visalia, CA  
TEL 209/734-9473  
FAX 209/734-8435

P.10/12

ENVIRONMENTAL HEALTH

APR-15-2008 12:40

## REGULATED INORGANIC CHEMICALS

Page 2 for SP 900124-01

MCL	UNITS	CHEMICAL	ENTRY	RESULT	DLR
1000	ug/L	Aluminum	01105	ND	10
6	ug/L	Antimony	01097	ND	1.0
50	ug/L	Arsenic	01002	ND	2
1000	ug/L	Barium	01007	26.0	0.2
4	ug/L	Beryllium	01012	ND	0.2
5	ug/L	Cadmium	01027	0.3	0.2
50	ug/L	Chromium (Total Cr)	01034	3	1
1000 +	ug/L	Copper	01042	ND	50
300 +	ug/L	Iron	01045	120	50
50	ug/L	Lead	01051	ND	0.2
50 +	ug/L	Manganese	01055	200	30
2	ug/L	Mercury	71900	ND	0.2
100	ug/L	Nickel	01067	1	1
50	ug/L	Selenium	01147	3	2
50	ug/L	Silver	01077	ND	1
2	ug/L	Thallium	01059	ND	0.2
5000	ug/L	Zinc	01092	ND	50

## ADDITIONAL INORGANIC CHEMICALS

MCL	UNITS	CHEMICAL	ENTRY	RESULT	DLR
	mg/L	Boron	01020	0.3	0.1
	mg/L	Langelier Index Source Temp	71814	0.4	0.1
10000	ug/L	Nitrate + Nitrite as N	A-029	ND	100
1000	ug/L	Nitrite as N (Nitrogen)	00615	ND	100
	mg/L	Sodium Adsorption Ratio (SAR)	00931	2	1
		Aggressiveness Index	82383	12.3	0.10

MCL - Maximum Contaminate Level

DLR - Detection Limit for Reporting purposes

ND - Not Detected at or above DLR

+ Indicates Secondary Drinking Water Standards



## Permit No.

No. 478059

DWR USE ONLY — DO NOT FILL IN

STATE WELL NO / STATION NO.

LATITUDE

LONGITUDE

APN/TRS/OTHER

## - WELL OWNER

[illegible]

Name _____	
Mailing Address _____	
CITY _____	STATE _____ ZIP _____
<b>WELL LOCATION</b>	
Address _____	
City _____	
County _____	
APN Book _____	Page _____ Parcel _____
Township _____	Range _____ Section _____
Latitude _____	Longitude _____
DEG.   MIN.   SEC.   NORTH _____   _____   _____   _____	DEG.   MIN.   SEC.   WEST _____   _____   _____   _____
<b>LOCATION SKETCH</b>	
NORTH <div style="border: 1px solid black; height: 150px; margin: 5px;"></div>	<b>ACTIVITY (✓)</b> _____ NEW WELL MODIFICATION/ REPAIR _____ Deepen _____ Other (Specify) _____ _____ _____ DESTROY (Describe Procedures and Materials Under "GEOLOGIC LOG") <b>PLANNED USE(S)</b> (✓) _____ MONITORING WATER SUPPLY _____ Domestic _____ Public _____ Irrigation _____ Industrial _____ "TEST WELL." _____ CATHODIC PROTECTION _____ OTHER (Specify) _____
SOUTH	
Illustrate or Describe Distance of Well from Landmarks such as Roads, Buildings, Fences, Rivers, etc <b>PLEASE BE ACCURATE &amp; COMPLETE.</b>	
DRILLING METHOD _____ FLUID _____ <b>WATER LEVEL &amp; YIELD OF COMPLETED WELL</b> DEPTH OF STATIC WATER LEVEL _____ (Ft.) & DATE MEASURED _____ ESTIMATED YIELD* _____ (GPM) & TEST TYPE _____ TEST LENGTH _____ (Hrs.) TOTAL DRAWDOWN _____ (Ft.)	

\* May not be representative of a well's long-term yield.

[illegible]

## ATTACHMENTS (✓)

- ☐ Geologic Log  
☐ Well Construction Diagram  
☐ Geophysical Log(s)  
☐ Soil/Water Chemical Analyses  
☐ Other \_\_\_\_\_

ATTACH ADDITIONAL INFORMATION, IF IT EXISTS

### CERTIFICATION STATEMENT

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.

NAME \_\_\_\_\_  
(PERSON, FIRM, OR CORPORATION) (TYPED OR PRINTED)

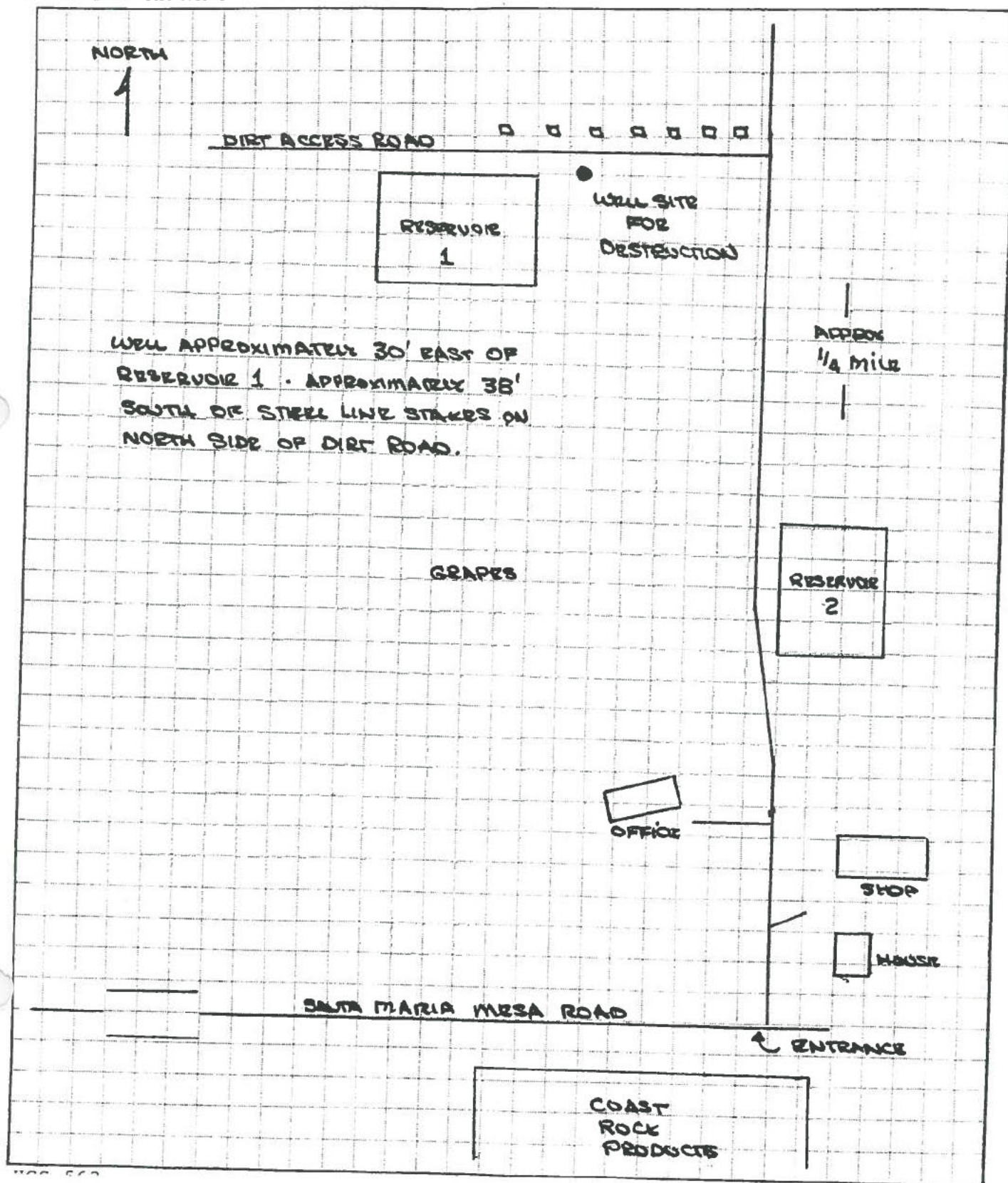
ADDRESS	CITY	STATE	ZIP

Signed \_\_\_\_\_ DATE SIGNED \_\_\_\_\_ C-57 LICENSE NUMBER \_\_\_\_\_  
WELL DRILLER/AUTHORIZED REPRESENTATIVE

WELL PERMIT APPLICATION  
Plot Plan ( $\frac{1}{4}" = 20'$ )

Permit No. 527  
Page 2 of 2

Indicate below the exact location of the proposed well with respect to the following items:  
Property lines, sewer lines and sewage disposal systems, animal enclosures, watercourses,  
flood plain, drainage pattern, existing wells, access roads, easements, and well site elevation.  
Include dimensions.





State of California

# Well Completion Report

WCR Form Submitted 12/20/2016

WCR2016-008549

Owner's Well Number Abel Maldonado Date Work Began 11/01/2016 Date Work Ended 11/28/2016  
 Local Permit Agency Santa Barbara County Environmental Health Services  
 Secondary Permit Agency Permit Number 0001567 Permit Date 09/19/2016

## Well Owner (must remain confidential pursuant to Water Code 13752)

Name Abel Maldonado The Maldonado Companies LLC  
 Mailing Address 4665 Santa Maria Mesa Rd  
 City Santa Maria State CA Zip 93454

## Planned Use and Activity

Activity New Well  
 Planned Use Water Supply Irrigation - Agriculture

## Well Location

Address 4665 Santa Maria Mesa RD APN 129040010  
 City Santa Maria Zip 93454 County Santa Barbara Township \_\_\_\_\_  
 Latitude 34 53 39.20 N Longitude 120 17 57.93 W Range \_\_\_\_\_  
 Deg. Min. Sec. Deg. Min. Sec. Section \_\_\_\_\_  
 Dec. Lat. \_\_\_\_\_ Dec. Long. \_\_\_\_\_ Baseline Meridian \_\_\_\_\_  
 Vertical Datum \_\_\_\_\_ Horizontal Datum \_\_\_\_\_ Ground Surface Elevation \_\_\_\_\_  
 Location Accuracy \_\_\_\_\_ Location Determination Method \_\_\_\_\_ Elevation Accuracy \_\_\_\_\_  
 Elevation Determination Method \_\_\_\_\_

## Borehole Information

Orientation Vertical Specify \_\_\_\_\_  
 Drilling Method Direct Rotary Drilling Fluid Water  
 Total Depth of Boring 600 Feet  
 Total Depth of Completed Well 550 Feet

## Water Level and Yield of Completed Well

Depth to first water 89 (Feet below surface)  
 Depth to Static \_\_\_\_\_  
 Water Level 86 (Feet) Date Measured 12/05/2016  
 Estimated Yield\* 1100 Test Type Pump  
 Test Length 4 Total Drawdown 113 (Feet)  
 \*May not be representative of a well's long term yield.

## Geologic Log - Lite

Depth from Surface Feet to Feet	Material Type	Material Color	Material Texture	Material Description
0 57	Gravel			Fine & Coarse Sand
57 115	Gravel			Fine & Coarse Sand
115 165	Clay	Light Brown		Gravel; Fine & Coarse Sand
165 185	Gravel			Mostly Coarse Sand; Fine Sand
185 243	Gravel			Shale; Streaks of white clay; Some Light brown Clay; Fine Sand
243 306	Clay	Light Gray		Streaks of White Clay; Fine Sand
306 350	Clay	Blue		Fine & Coarse Sand
350 456	Sand	Blue	Coarse	Fine Sand
456 548	Gravel	Blue		Light Green Small Gravel; Coarse & Fine Sand
548 600	Gravel	Gray		Black chert; Coarse & Fine Sand

## Casings

Casing #	Depth from Surface Feet to Feet	Casing Type	Material	Casings Specifications	Wall Thickness (inches)	Outside Diameter (inches)	Screen Type	Slot Size If any (inches)	Description
1	0 50	Conductor or Fill Pipe	Mild Steel	N/A	25	38			conductor
2	0 260	Blank	Mild Steel	N/A	0.25	16.625			
2	260 540	Screen	Mild Steel	N/A	0.25	16.625	Wire Wrap	50	
2	540 550	Blank	Mild Steel	N/A	0.25	16.625			

Annular Material					
Depth from Surface Feet to Feet		Fill	Fill Type Details	Filter Pack Size	Description
0	50	Cement	10.3 Sack Mix		cement seal
50	550	Other Fill	See description.	spec gravel/lapis 3	gravel poured 0"-550'

Other Observations:
---------------------

Borehole Specifications		
Depth from Surface Feet to Feet		Borehole Diameter (Inches)
0	600	28

Certification Statement			
I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief			
Name <u>COAST DRILLING INC</u>			
Person, Firm or Corporation			
<u>P O BOX 1308</u>	<u>GROVER BEACH</u>	<u>CA</u>	<u>93483</u>
Address	City	State	Zip
Signed <u>Robert Haylock</u>		<u>12/20/2016</u>	<u>905479</u>
C-57 Licensed Water Well Contractor		Date Signed	C-57 License Number

**Attachments**

map for abel maldonado.pdf - Location Map

**DWR Use Only**

--	--

**Site Number / State Well Number**

						<b>N</b>
--	--	--	--	--	--	----------

**Latitude Deg/Min/Sec**

						<b>W</b>
--	--	--	--	--	--	----------

**Longitude Deg/Min/Sec**

TRS:

APN:



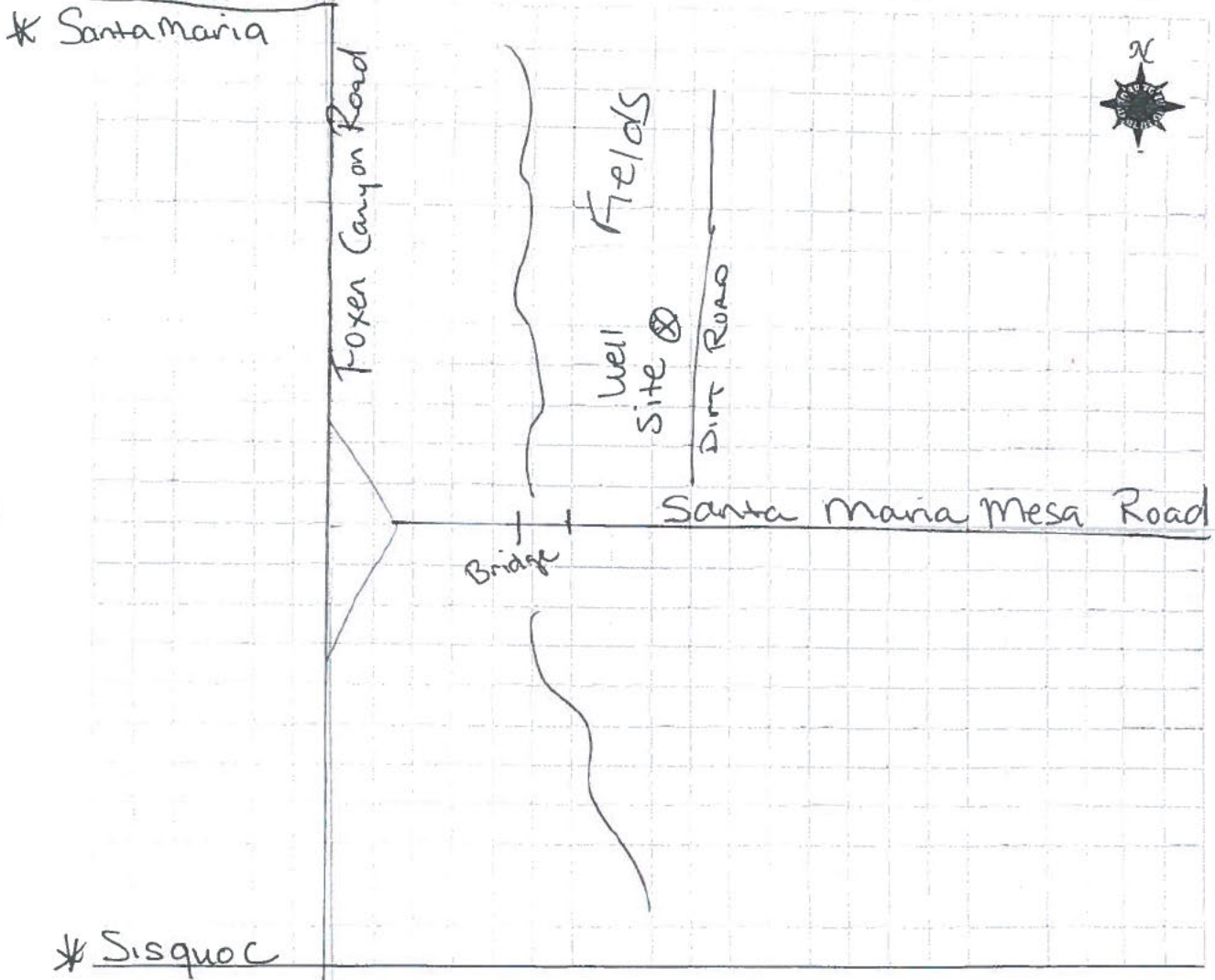
# Well Permit Application Plot Plan

(Scale 1/4" Block = 20 ft.)

Permit #:

APN: 129-040-010

Indicate below the exact location of the proposed well with respect to the following items within 200 ft. of the proposed well: property lines, access roads and easements; existing/proposed structures (surface and subsurface); existing wells; existing/proposed industrial, hazardous, solid waste systems, works or tanks; petroleum product system works or tanks; animal enclosures and/or animal waste storage areas; agricultural operations; watercourses, 100-yr. flood plain and drainage patterns of the property; and well site elevations. Show the actual distance between the proposed well and these items.



Dept. Use Only: Site Reviewed By: \_\_\_\_\_

Date: \_\_\_\_\_

- ☐ Sewer (Sanitary, Storm or Bldg.) – 50 ft.
- ☐ Septic Tanks and / or Leachlines – 100 ft.  
(include 100% expansion area)
- ☐ Seepage Pit / Drywell – 150 ft.  
(include 100% expansion area)

- ☐ Water Bodies / Courses – 50 ft.
- ☐ Underground Petroleum Product Storage Tanks – 100 ft
- ☐ Other: \_\_\_\_\_

**ENVIRONMENTAL HEALTH SERVICES DIVISION  
 WELL PERMIT FIELD INVESTIGATION RECORD**

Well Permit Application Received: Date: 7/19/16 Well Permit Number: WP SR 1567

Owner: \_\_\_\_\_ APN 129/049 010

Site Investigation by: D Talence Date: \_\_\_\_\_

Findings: (Check Applicable Boxes and Give Clearance)

- |                                                                         |                                                                         |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <input type="checkbox"/> Overhead Powerlines _____<br>( > 50 feet )     | <input type="checkbox"/> Animal Enclosures _____<br>(100 Feet)          |
| <input type="checkbox"/> Sewer Lines _____<br>( > 50 feet )             | <input type="checkbox"/> Creek/Watercourse _____<br>(100 yr Floodplain) |
| <input type="checkbox"/> Leachfield/Septic Tank _____<br>( > 100 feet ) | <input type="checkbox"/> Petroleum Tank/Pipeline _____<br>( 50 feet )   |
| <input type="checkbox"/> Cesspool/Drywell _____<br>( > 150 feet )       | <input type="checkbox"/> Other _____                                    |

Comments: no source of contamination within 200' feet  
\* Approved using aerial photos

**Construction Inspection Record:**

Date: 11/17/16 Driller: \_\_\_\_\_

Registered Professional: Witnessed by Rick Hoffman

**Casing Information:**

- Diameter: 30" ☐ Gage \_\_\_\_\_
- ☒ Steel ☐ Standard linepipe ☐ Structural Steel
- ☐ ABS ☐ PVC ☐ Standard 14 NSF
- ☐ Other: \_\_\_\_\_

☐ Destruction:

Casing Depth Below Grade: \_\_\_\_\_  
 Depth of Seal: \_\_\_\_\_

**Borehole:**

Total Depth of Well: \_\_\_\_\_

Annular Seal: 50 ft  
 (20' Ag & SPWS; 50' > 5 conn. & commercial)

Well Bore Diameter: 38"

Sealing Material: concrete  
 (6 Sack concrete, neat cement, sand-cement, Bentonite, thermostet plastic concrete)

Amount: 5.5 yds

Method of Pour: ☒ Gravity or ☐ Pumper

Use of Tremie Pipe: ☒ Yes ☐ N/A  
 Required if wet or > 30 ft deep

Casing Schedule:	TYPE	Conductor Casing:
0 ft. - <u>260</u> = <u>B</u>		Borehole:- _____
<u>260</u> - <u>540</u> = <u>Screen</u>		Sealing Material: _____
<u>540</u> - <u>550</u> = <u>B</u>		Conductor Casing: _____
_____ - _____ = _____		Depth: _____ Diameter _____
_____ - _____ = _____		Capped _____



# Latitude

---

34° 53' 48.61" N

# Longitude

---

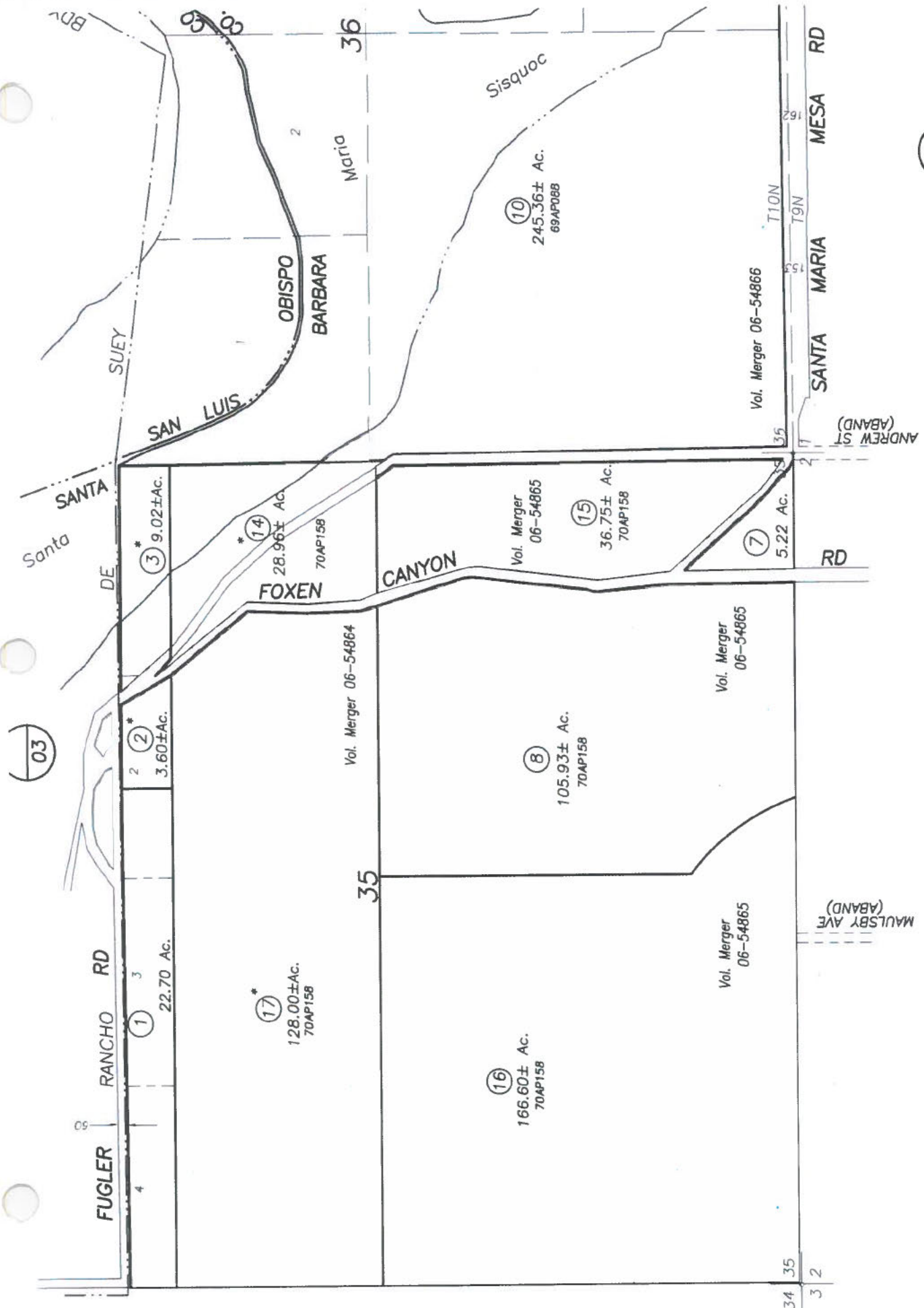
120° 18' 7.45" W

Accuracy of GPS signal: 16 ft

Time since signal received: 0 seconds



re  
'sec  
als



**NOTICE**  
Assessor's Parcels are for tax assessment  
numbers only, and do not indicate either

10

08

10

Assessor's Map





Google earth

feet 3000  
km 1





10N33W36Q2

CC034

JUL 31 1972

STATE OF CALIFORNIA  
THE RESOURCES AGENCY

Do Not Fill In

ORIGINAL  
File with DWRDEPARTMENT OF WATER RESOURCES  
WATER WELL DRILLERS REPORT

No 61616

State Well No 9N/33W

Other Well No

345338.46

120 18 14.84

## (2) LOCATION OF WELL:

County SANTA BARBARA Owner's number, if any

Township, Range, and Section

Distance from cities, roads, railroads, etc. 1.5 MI. EAST OF GARYONS. M. MESA RD. 50 FT. LEFT OF ROAD

## (3) TYPE OF WORK (check):

New Well ☒ Deepening ☐ Reconditioning ☐ Destroying ☐

If destruction, describe material and procedure in Item 11.

## (4) PROPOSED USE (check):

Domestic ☐ Industrial ☐ Municipal ☐Irrigation ☒ Test Well ☐ Other ☐

## (5) EQUIPMENT:

Rotary ☒Cable ☐Other ☐

## (6) CASING INSTALLED:

STEEL

OTHER:

SINGLE ☒ DOUBLE ☐

If gravel packed

From ft.	To ft.	Diam. in.	Gage or Wall in.	Diameter of Bore in.	From ft.	To ft.
0	250	14.00	250	28"	0	720
250	720	14.10	250			

Size of shoe or well liner

Size of gravel: 1/4 x 1/2

Description

## (7) PERFORATIONS OR SCREEN:

Type of perforation or name of screen

From ft.	To ft.	Perf. per row	Rows per ft.	Size in. x in.
250	280	8	12	1/2 x 3/8
300	370			
400	680			
700	720			

## (8) CONSTRUCTION:

Was a surface sanitary seal provided? Yes ☐ No ☒ To what depth ft.Were any strata sealed against pollution? Yes ☐ No ☒ If yes, note depth of strata

From ft. to ft.

From ft. to ft.

Method of setting

## (9) WATER LEVELS:

Depth at which water was first found, if known ft.

Standing level before perforating, if known ft.

Standing level after perforating and developing ft.

## (10) WELL TESTS:

Was pump test made? Yes ☒ No ☐ If yes, by whom? VALLEY PUMPFlow: 6.00 gal./min. with 100 ft. drawdown after 8 hrsTemperature of water Was a chemical analysis made? Yes ☐ No ☒Was electric log made of well? Yes ☐ No ☒ If yes, attach copy

## (11) WELL LOG:

Total depth 720 ft. Depth of completed well 720 ft.

Formation: Describe by color, character, size of material, and structure

ft. to

ft.

0 3

TOP SOIL 3 12

FINE SANDY SAND AND CLAY 12 34

GRAVEL AND SOME CLAY 34 101

SAND AND GRAVEL 101 130

ORANGE COLORED SAND AND CLAY 130 135

GRAY CLAY AND GRAVEL 135 170

GRAY CLAY 170 187

GRAY CLAY AND GRAVEL 187 210

FINE GRAY SAND 210 245

FINE TO COARSE BROWN SAND 245 320

GRAY CLAY WITH LAYERS OF 320 375

SAND AND GRAVEL 375 406

LAYERS OF SAND AND GRAVEL WITH 406 670

GRAY CLAY 670 715

GRAY CLAY WITH FINE SAND 715 820

LAYERS OF FINE SAND AND GRAY CLAY 820 1111

WITH SOME FINE SAND 1111 1111

OR PUBLIC RELEASE 1111 1111

GRAY CLAY AND FINE SAND 1111 1111

SAND + GRAVEL - SOME GRAY CLAY 1111 1111

GRAY CLAY - FINE TO COARSE SAND 1111 1111

Work started 10/20 1972 Completed 11/1 1972

WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME VALLEY PUMP & SUPPLY CO.

(Person, firm, or corporation) (Typed or printed)

Address P.O. Box 451SANTA YNEZ, CALIF 93460[SIGNED] J. C. K. [Signature]

(Well Driller)

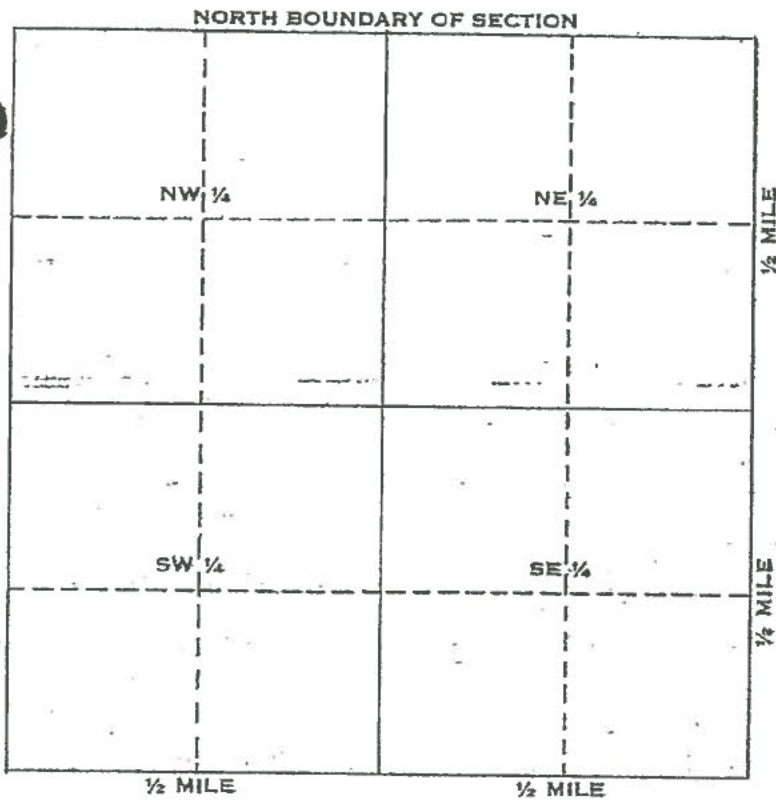
License No. 210448 Dated 3/19 1973

SKETCH LOCATION OF WELL ON REVERSE SIDE



# WELL LOCATION SKETCH

61616



Township \_\_\_\_\_ N/S

Range \_\_\_\_\_ E/W

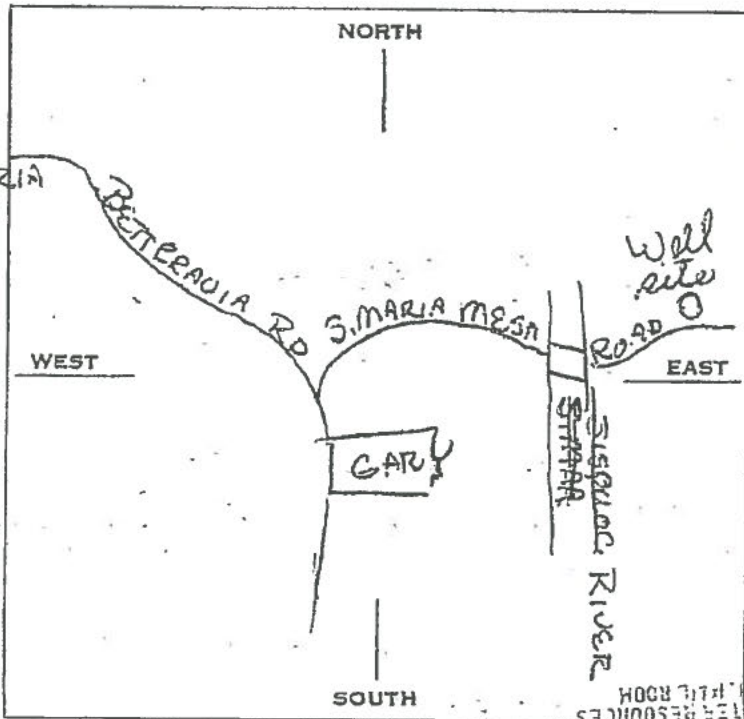
Section No. \_\_\_\_\_

A. Location of well in sectionized areas.

---Sketch roads, railroads, streams, or other features as necessary.

To

S. MARIA



B. Location of well in areas not sectionized.

Sketch roads, railroads, streams, or other features as necessary.  
Indicate distances.

RECEIVED

U.S. GEOLOGICAL SURVEY

JUL 23 7 41 AM '15





**FLOYD V. WELLS, INC.**

"Depend on Wells for Water"  
1337 WEST BETTERAVIA ROAD  
SANTA MARIA, CALIFORNIA 93455  
(805) 925-8628  
CALIFORNIA LICENSE NO. C57-229570



182650

**WATER WELL DRILLING LOG**

Owner:

Company:

Well No.: No. 6

Rig: No. 8

Location of Well: 25' North Of Santa Maria Mesa Road. 75' West Of Main Entrance Road To The  
Vineyard.

APN 129-050-12

T-10N, R-33W, Section 36

Surface Pipe or Seal: Conductor Cemented In 36" Bore Size: 30" O.D. Depth: 35' Gauge: .250

Well Bore Diameter: 24"

Depth of Casing Set: 540'

Casing Size: 14" O.D.

Gauge: .312

Type: Steel

Perforations: Size: .040

Type: Johnson Hi-Cap Screen

Number: Full Flow

Perforation Location from Ground Level: 200'

From: 0'

To: 200' Blank

200'-220' Screen

315'-335' Blank

220'-230' Blank

335'-375' Screen

230'-260' Screen

375'-405' Blank

260'-285' Blank

405'-535' Screen

285'-315' Screen

535'-540' Blank

w/Bullnose On Bottom  
Quantity: 62 Tons

Level Pack: Type: Lone Star

Size: Lapis #3

Bits: No. Used: 4

Size: 9-7/8", 17", 24", 36"

Drilling Method: Air:

Foam:

Mud: x

Material Used: Gel: 273-50# Sacks Quick Gel

~~200~~ 50# Drispac~~200~~ 10-50# Sacks  
Shur-Gel

Well Started: February 23, 1988

Well Completed: March 11, 1988

Driller: Tony/Mark

**TEST PUMPING INFORMATION:**

Production Test:

Standing Water Level:

Pumping Level:

G.P.M.:

Pumping Level

**REMARKS:**

182650

**FLOYD V. WELLS, INC.***"Depend on Wells for Water"*1337 WEST BETTERAVIA ROAD  
SANTA MARIA, CALIFORNIA 93455  
(805) 925-8626  
CALIFORNIA LICENSE NO. C57-229570**FORMATION LOG**

Bien Nacido Vineyards No. 6

FROM	TO	DESCRIPTION
0'	12'	Sand And Gravel
12'	20'	Brown Clay
20'	32'	Sand And Gravel
32'	85'	Yellow Clay
85'	120'	Sand And Gravel
120'	136'	White Clay, Fine Sand
136'	163'	Coarse White Sand, Some Fine Mixed With Gravel And Clay
163'	171'	White Clay
171'	190'	Blue Clay With Fine Sand
190'	210'	White Clay With Some Fine Sand
210'	223'	Sand And Gravel With Clay
223'	231'	Blue Clay
231'	246'	White Coarse And Fine Sand With Gravel
246'	252'	Blue Clay With Fine Sand
252'	260'	Yellow To Tan Clay With Fine Sand
260'	294'	Grey Clay
294'	306'	Coarse To Fine Blue Sand With Lens Of Clay
306'	314'	Blue Clay
314'	328'	Sticky Blue Clay
328'	340'	Blue Sand With Clay
340'	355'	Brown Fine Sand
355'	361'	Blue Clay With Fine Sand
361'	370'	Grey Clay
370'	380'	Blue Sand With Clay
380'	429'	Fine Blue Sand Mixed With Coarse Blue Sand
429'	450'	Blue Clay With Fine Sand
450'	480'	Blue And White Clay With Fine Sand
480'	495'	Coarse And Fine Blue Sand With Lens Of Clay
495'	535'	Black Gravel With Coarse And Fine Sand
535'	556'	Black Gravel, Black Clay With Fine Sand
556'	560'	Black Oil Shale



## WELL PERMIT PLOT PLAN

SANTA BARBARA COUNTY

HEALTH DEPARTMENT

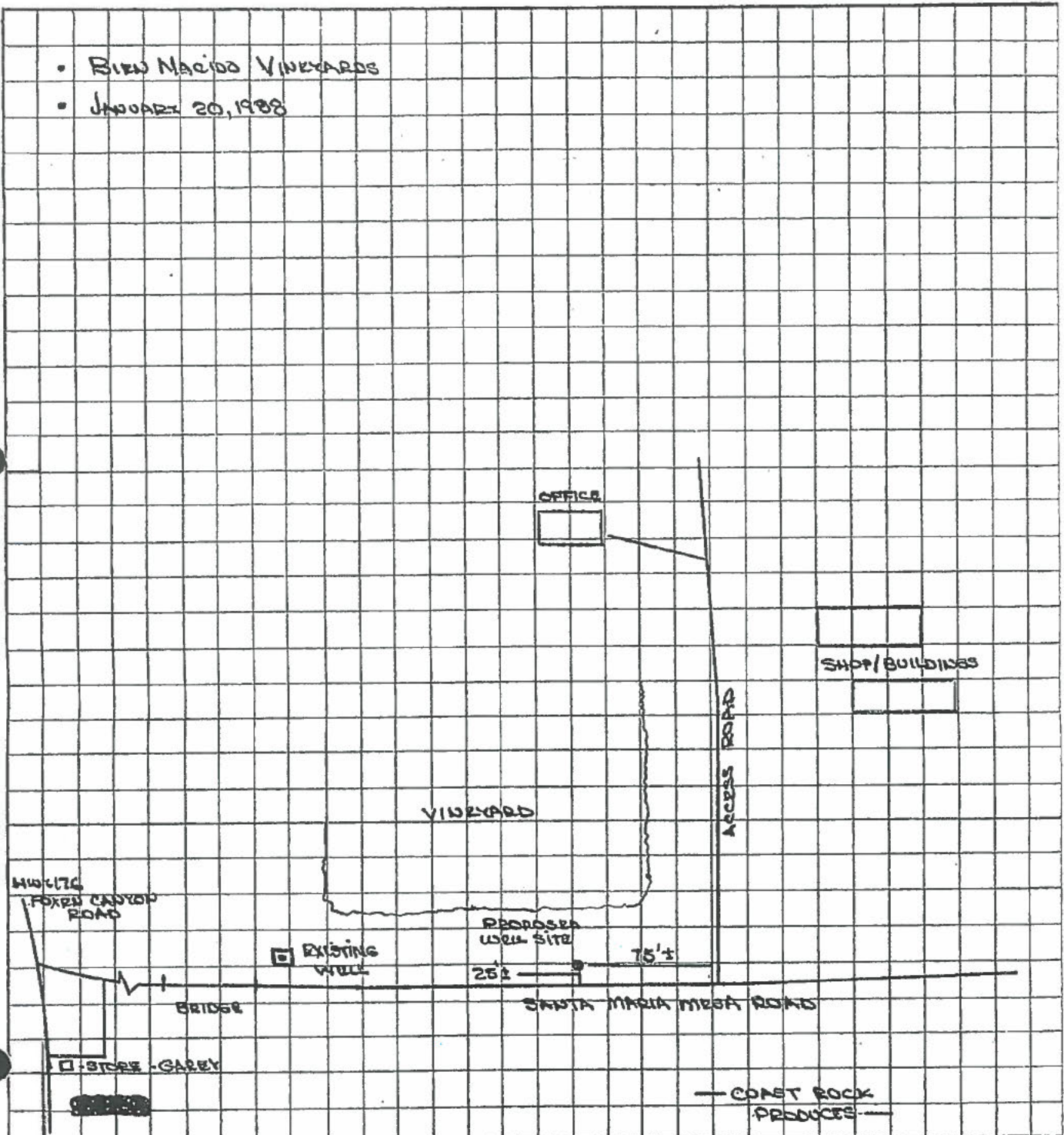
Page 2 of 2 pages

Permit No. 5559

SCALE:  $\frac{1}{4}" = 25'$ 

INDICATE BELOW THE EXACT LOCATION OF WELL WITH RESPECT TO THE FOLLOWING ITEMS: PROPERTY LINES, WATER BODIES OR WATER COURSES, DRAINAGE PATTERN, ROADS, EXISTING WELLS, SEWERS AND PRIVATE SEWAGE DISPOSAL SYSTEMS. INCLUDE DIMENSIONS.

- BLEN NACIDO VINEYARDS
- JANUARY 20, 1988









**ENVIRONMENTAL HEALTH SERVICES DIVISION  
WELL PERMIT FIELD INVESTIGATION RECORD**

Well Permit Application Received:

Date:

1/28/15

Well Permit Number:

SB WP 0000 378

Owner:

STEPHEN MILLER

APN

129 050 012

Site Investigation by:

Date:

Findings: (Check Applicable Boxes and Give Clearance)

☐ Overhead Powerlines

☐ Animal Enclosures

(100 Feet)

☐ Sewer Lines

(50 feet)

☐ Creek/Watercourse

(100 yr Floodplain)

☐ Leachfield/Septic Tank

(50 feet)

☐ Petroleum Tank/Pipeline

(50 feet)

☐ Cesspool/Drywell

(50 feet)

☐ Other

Comments:

WELL DESTRUCTION.

**Construction Inspection Record:**

Date:

2/4/15

Driller:

DONG ENLOS

Registered Professional

☐ Destruction:

Casing Depth Below Grade  
Depth of Seal

8'  
40'

Borehole:

Total Depth of Well:

Annular Seal:

(20' Ag & SPWS; 50' > 5' conn. & commercial)

Well Bore Diameter

Sealing Material:

(6 Sack concrete, neat cement, sand-cement, Bentonite, thermoset plastic concrete)

Amount:

~2 YARDS

Method of Pour

☐ Gravity or ☐ Pumper

Use of Tremie Pipe

Required if well is > 30 ft deep

☒ Yes ☐ N/A

Casing Schedule:

TYPE

Conductor Casing:

0 ft

Borehole:

Sealing Material

Conductor Casing

Depth Diameter

Capped

Stephen Miller

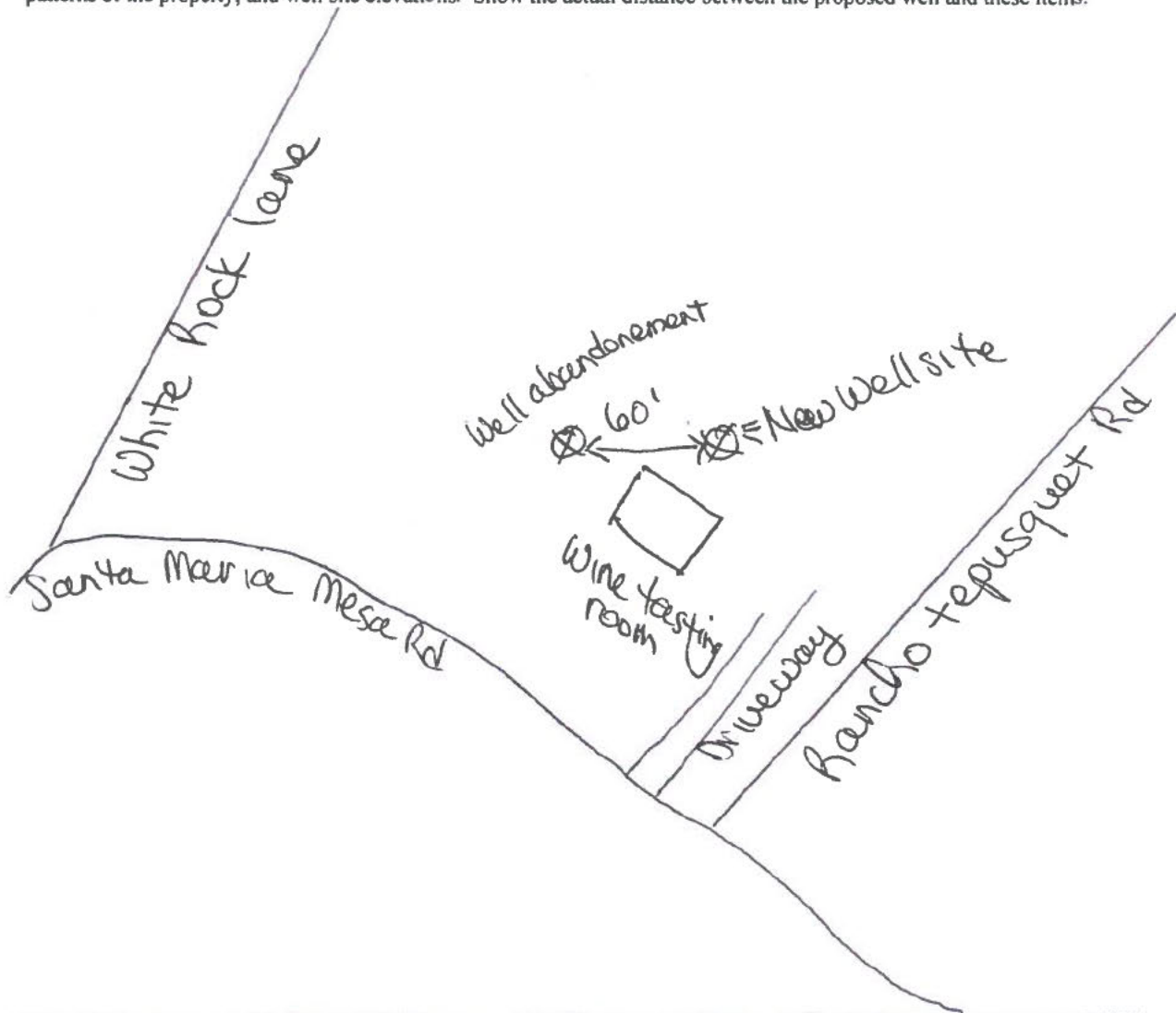
Well Permit Application Plot Plan

(Scale 1/4" Block = 20 ft.)

Permit #:

APN: 129-050-012

Indicate below the exact location of the proposed well with respect to the following items within 200 ft. of the proposed well: property lines, access roads and easements; existing/proposed structures (surface and subsurface); existing wells; existing/proposed industrial, hazardous, solid waste systems, works or tanks; petroleum product system works or tanks; animal enclosures and/or animal waste storage areas; agricultural operations; watercourses, 100-yr. flood plain and drainage patterns of the property; and well site elevations. Show the actual distance between the proposed well and these items.



Dept. Use Only: Site Reviewed By: \_\_\_\_\_

Date: \_\_\_\_\_

- ☐ Sewer (Sanitary, Storm or Bldg.) - 50 ft.
- ☐ Septic Tanks and / or Leachlines - 100 ft.  
(include 100% expansion area)
- ☐ Seepage Pit / Drywell - 150 ft.  
(include 100% expansion area)

- ☐ Water Bodies / Courses - 50 ft.
- ☐ Underground Petroleum Product Storage Tanks - 100 ft
- ☐ Other: \_\_\_\_\_



# Destroyed Water Wells Without a Well Completion Report

8N 33W 24

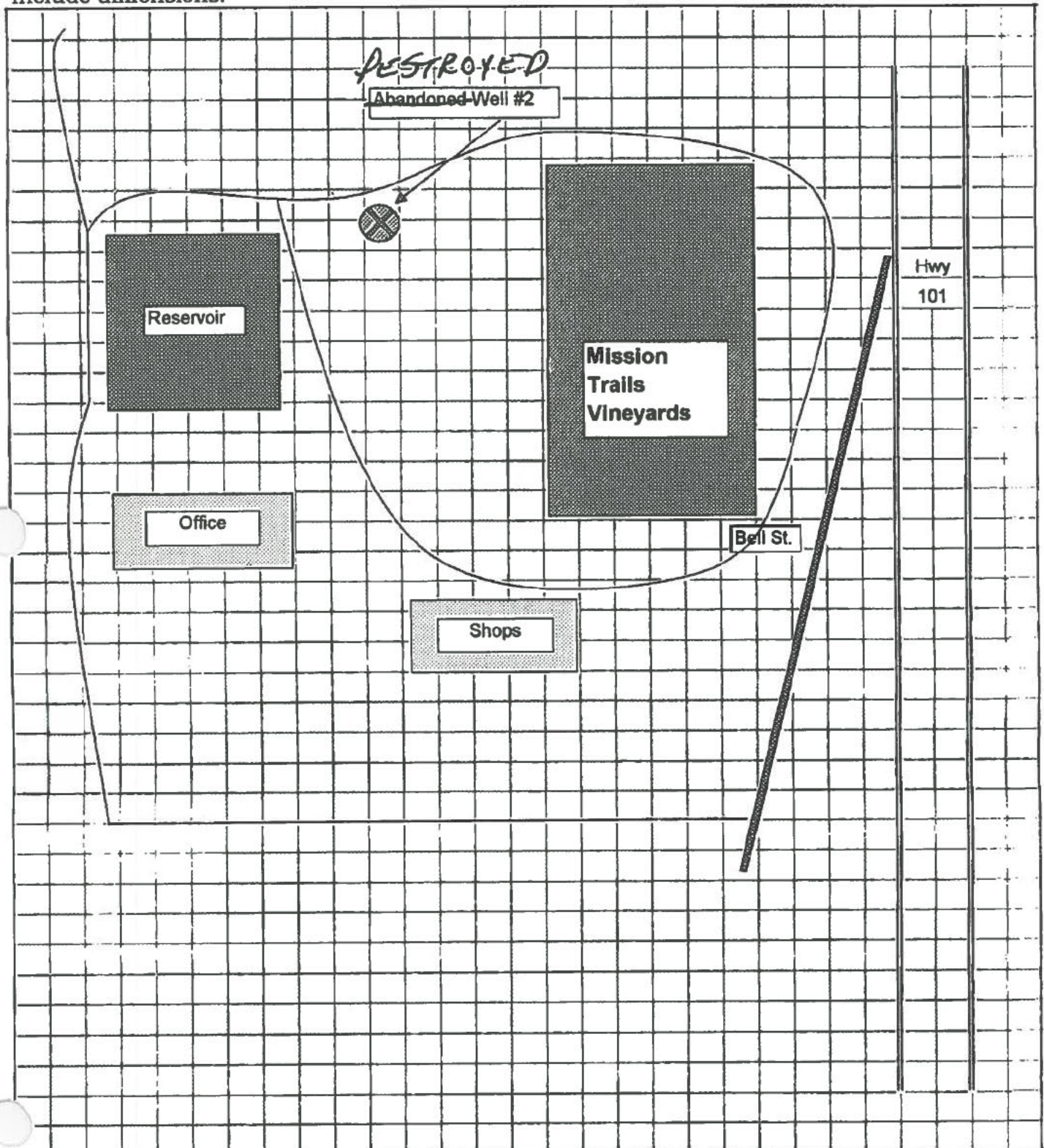


IF ADDITIONAL SPACE IS NEEDED, USE NEXT CONSECUTIVELY NUMBERED FORM



Plot Plan (1/4" = 20')

Indicate below the exact location of the proposed well with respect to the following items: property lines, sewer lines and sewage disposal systems, animal enclosures, watercourses, flood plain, drainage pattern, existing wells, access roads, easements, and well site elevation. Include dimensions.





9N 32W 6

9N32W6D Destroy CC 142

**QUADRUPLICATE**  
Use to comply with  
local requirements

STATE OF CALIFORNIA  
THE RESOURCES AGENCY  
DEPARTMENT OF WATER RESOURCES  
**WATER WELL DRILLERS REPORT**

Do not fill in

No. **352769**

Notice of Intent No. \_\_\_\_\_  
Local Permit No. or Date Santa Barbara Co Destruction Permit #9001

State Well No. \_\_\_\_\_  
Other Well No. \_\_\_\_\_

(1) OWNER: Name Bion Haido Vineyards  
Address 1253 Coast Village Rd, Suite 102  
City Santa Barbara, CA ZIP 93108  
(2) LOCATION OF WELL (See instructions):  
County Santa Barbara Owner's Well Number Old #4  
Well address if different from above APN 129-050-12  
Township 9N Range 32W Section 6  
Distance from cities, roads, railroads, fences, etc Santa Maria Mesa Road  
Approximately 1/2 Mile East Of Main Entrance At  
123 Santa Maria Mesa Road

(12) WELL LOG: Total depth \_\_\_\_\_ ft Completed depth 380 ft  
from ft to ft Formation (Describe by color, character, size or material)

- Excavated Around Casing, Cut Casing Off  
- 6' + Below Grade, Filled Casing From  
- 380' To Approximately 30' From Top &  
- Cemented Upper 30' To County Standards  
- Backfilled Excavation

(SEE ATTACHED MAP)

(3) TYPE OF WORK  
New Well ☐ Deepening ☐  
Reconstruction ☐  
Reconditioning ☐  
Horizontal Well ☐  
Destruction ☒ (Describe  
destruction materials and pro-  
cedures in Item 12)

(4) PROPOSED USE  
Domestic ☒  
Irrigation ☐  
Industrial ☐  
Test Well ☐  
Municipal ☐  
Other ☒  
(Describe)

WELL LOCATION SKETCH

(5) EQUIPMENT:

Rotary ☐ Reverse ☐  
Cable ☐ Air ☐  
Other ☐ Bucket ☐

(6) GRAVEL PACK

Yes ☐ No ☒ Size \_\_\_\_\_  
Diameter of bore \_\_\_\_\_  
Packed from \_\_\_\_\_ to \_\_\_\_\_ ft

(7) CASING INSTALLED:

Steel ☐ Plastic ☐ Concrete ☐

(8) PERFORATIONS:

Type of perforation or size of screen

From ft	To ft	Dia. in.	Gage or Wall	From ft	To ft	Slot size

(9) WELL SEAL:

Was surface sanitary seal provided? Yes ☐ No ☐ If yes, to depth \_\_\_\_\_ ft.  
Were strata sealed against pollution? Yes ☐ No ☐ Interval \_\_\_\_\_ ft.  
Method of sealing \_\_\_\_\_

(10) WATER LEVELS:

Depth of first water, if known \_\_\_\_\_ ft.  
Standing level after well completion \_\_\_\_\_ ft.

(11) WELL TESTS:

Was well test made? Yes ☐ No ☐ If yes, by whom? \_\_\_\_\_  
Type of test \_\_\_\_\_ Pump ☐ Air lift ☐  
Depth to water at start of test \_\_\_\_\_ ft. At end of test \_\_\_\_\_ ft.  
Discharge \_\_\_\_\_ gal/min after \_\_\_\_\_ hours Water temperature \_\_\_\_\_  
Chemical analysis made? Yes ☐ No ☐ If yes, by whom? \_\_\_\_\_  
Was electric log made Yes ☐ No ☐ If yes, attach copy to this report

Work started 3-18 19 92 Completed 3-18 19 92

WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Signed [Signature] (Well Driller)

NAME For FLOVD V WELLS, INC  
(Person, firm, or corporation) (Typed or printed)

Address 1337 W. Bonifacio Rd  
City Santa Maria, CA ZIP 93455  
License No. C57-229570 Date of this report 3-19-92



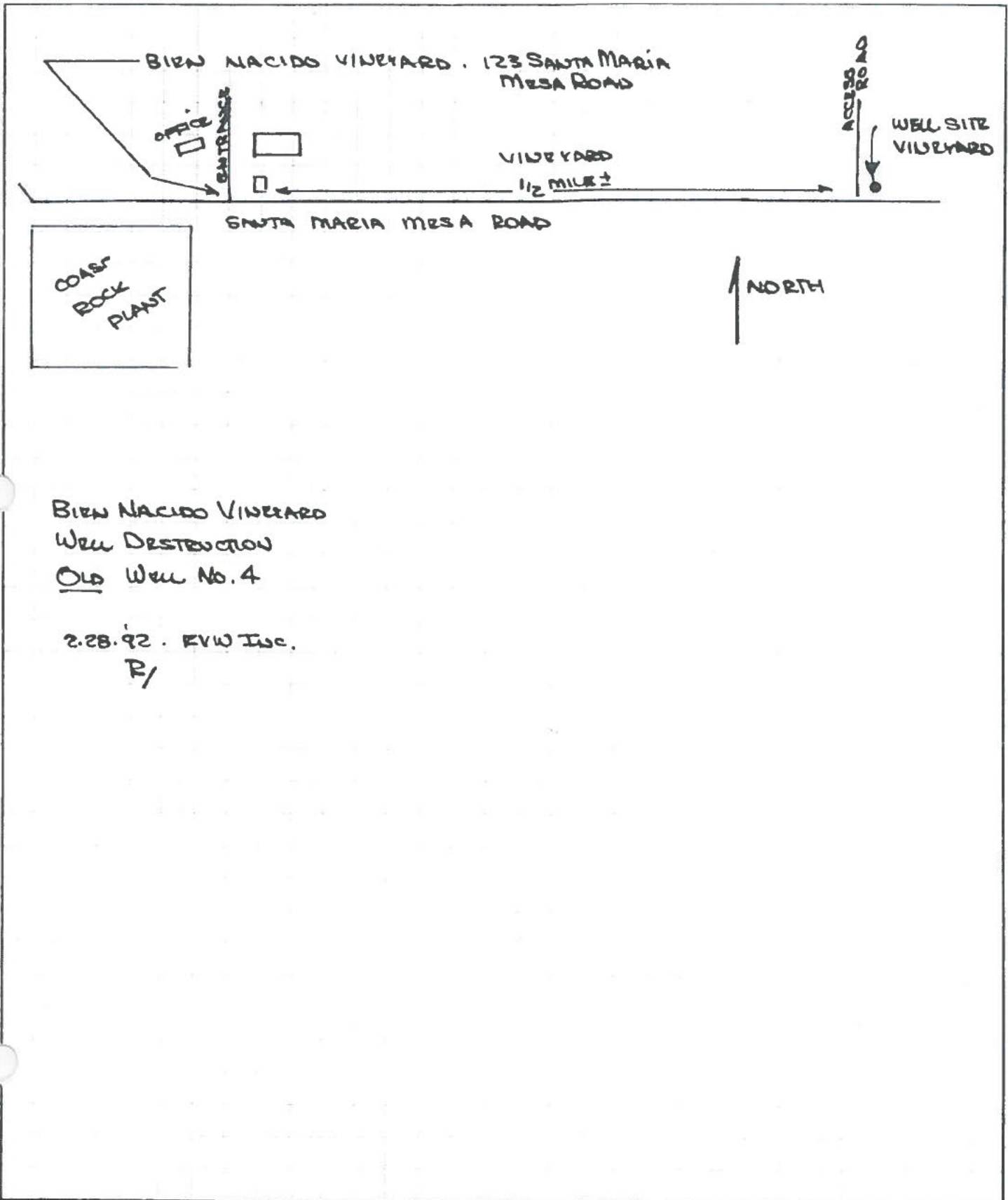
## WELL PERMIT APPLICATION

Permit No. 9041

Page 2 of 2

~~Plot Plan (1/4" = 20')~~

Indicate below the exact location of the proposed well with respect to the following items: Property lines, sewer lines and sewage disposal systems, animal enclosures, watercourses, flood plain, drainage pattern, existing wells, access roads, easements, and well site elevation. Include dimensions.



9N 32W 7



QUADRUPLICATE  
For Local Requirements

Page 1 of 1

Owner's Well No. **Sisquoc Well #2**

Date Work Began **8/06/03**, Ended **8/08/03**

Local Permit Agency **Santa Barbara Co. Environmental Health**

Permit No. **SR0102889**

Permit Date **8/05/03**

STATE OF CALIFORNIA  
**WELL COMPLETION REPORT**

Refer to Instruction Pamphlet

No. **757855**

DWR USE ONLY - DO NOT FILL IN

STATE WELL NO./STATION NO

LATITUDE

LONGITUDE

APN/TRS/OTHER

**GEOLOGIC LOG**

ORIENTATION (°) ☐ VERTICAL ☐ HORIZONTAL ☐ ANGLE (SPECIFY)

DRILLING METHOD

FLUID

**DESCRIPTION**

Describe material, grain size, color, etc.

Excavate around Casing to 6 feet below grade, cut casing, fill well with cement, mushroom cap on top, backfill excavation.

**WELL OWNER**

Name **Southern California Water Company**

Mailing Address **3070 Skyway Drive #103**

**Santa Maria**

**CA 93455**

CITY

STATE

ZIP

**WELL LOCATION**

Address **203 Union Avenue**

City **Sisquoc**

County **Santa Barbara**

APN Book \_\_\_\_\_ Page \_\_\_\_\_ Parcel **129-201-033**

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

Latitude \_\_\_\_\_ NORTH \_\_\_\_\_ WEST

DEG MIN SEC

DEG MIN SEC

**LOCATION SKETCH**

NORTH

**ACTIVITY (°)**

☐ NEW WELL

☐ MODIFICATION/REPAIR

☐ Deepen

☐ Other (Specify)

☒ DESTROY (Describe Procedures and Materials Under "GEOLOGIC LOG")

**PLANNED USES (°)**

WATER SUPPLY

☐ Domestic ☐ Public

☐ Irrigation ☐ Industrial

☐ MONITORING

☐ TEST WELL

☐ CATHODIC PROTECTION

☐ HEAT EXCHANGE

☐ DIRECT PUSH

☐ INJECTION

☐ VAPOR EXTRACTION

☐ SPARGING

☐ REMEDIATION

☐ OTHER (SPECIFY)

(See Attached)

WEST

EAST

SOUTH

Illustrate or Describe Distance of Well from Roads, Buildings, Fences, Rivers, etc. and attach a map. Use additional paper if necessary. PLEASE BE ACCURATE & COMPLETE.

**WATER LEVEL & YIELD OF COMPLETED WELL**

DEPTH TO FIRST WATER \_\_\_\_\_ (Ft.) BELOW SURFACE

DEPTH OF STATIC

WATER LEVEL \_\_\_\_\_ (Ft.) & DATE MEASURED \_\_\_\_\_

ESTIMATED YIELD \* \_\_\_\_\_ (GPM) & TEST TYPE \_\_\_\_\_

TEST LENGTH \_\_\_\_\_ (Hrs.) TOTAL DRAWDOWN \_\_\_\_\_ (Ft.)

\* May not be representative of a well's long-term yield.

RECEIVED

AUG 29 2003

SANTA BARBARA COUNTY  
ENVIRONMENTAL HEALTH SERVICES

TOTAL DEPTH OF BORING \_\_\_\_\_ (Feet)

TOTAL DEPTH OF COMPLETED WELL \_\_\_\_\_ (Feet)

DEPTH FROM SURFACE			BORE-HOLE DIA. (Inches)	CASING (S)							
				TYPE (✓)				MATERIAL / GRADE	INTERNAL DIAMETER (Inches)	GAUGE OR WALL THICKNESS	SLOT SIZE IF ANY (Inches)
Fl.	to	Fl.		BLANK	SCREEN	CON- DUCTOR	FILL PIPE				
0		184		x				Steel	10	.250	
184		235			x			Steel	10	.250	
235		238		x				Steel	10	.250	

DEPTH FROM SURFACE			ANNULAR MATERIAL			
			TYPE			
Fl.	to	Fl.	CE- MENT (✓)	BEN- TONITE (✓)	FILL (✓)	FILTER PACK (TYPE/SIZE)
0		238	X			6-Sack
						Sand
						Slurry

**ATTACHMENTS (°)**

- ☐ Geologic Log
- ☐ Well Construction Diagram
- ☐ Geophysical Log(s)
- ☐ Soil/Water Chemical Analyses
- ☐ Other \_\_\_\_\_

ATTACH ADDITIONAL INFORMATION, IF IT EXISTS.

**CERTIFICATION STATEMENT**

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.

**Floyd V. Wells, Inc.**

NAME (PERSON, FIRM, OR CORPORATION) (TYPED OR PRINTED)

**1337 W. Betteravia Road, Santa Maria, CA 93455**

ADDRESS

CITY

STATE

ZIP

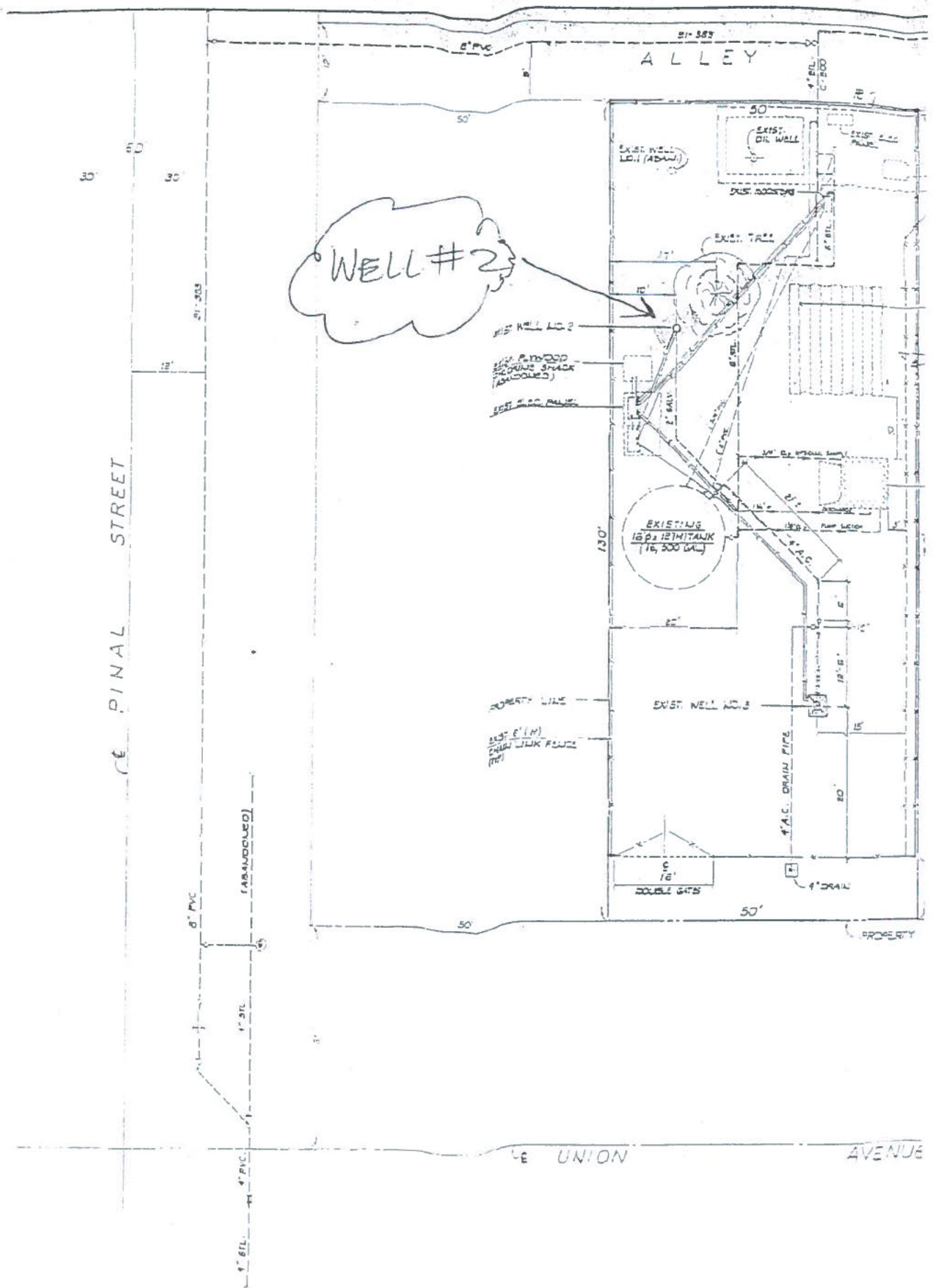
Signed

WELL DRILLER/AUTHORIZED REPRESENTATIVE

DATE SIGNED

**C57-229570**

C 57 LICENSE NUMBER





ENVIRONMENTAL HEALTH DIVISION  
SANTA BARBARA COUNTY HEALTH CARE SERVICES  
WELL PERMIT FIELD INVESTIGATION RECORD

Well Permit Application Received: Date 8/15/03

Site Investigation By N/A Date 1/1

Findings: (Check applicable boxes and give clearance)

<input type="checkbox"/> Overhead Power Lines <u>N/A</u>	<input type="checkbox"/> Animal Enclosure <u>N/A</u>
<input type="checkbox"/> Sewer Lines	<input type="checkbox"/> Creek or Watercourse
<input type="checkbox"/> Leach Field	<input type="checkbox"/> Petroleum Tank or Pipeline
<input type="checkbox"/> Cesspool/Drywell	<input type="checkbox"/> Other

Application Reviewed and Approved: By J. Hamlin Date 8/15/03

Work Investigation Record WELL DESTRUCTION

Date 8/18/03

Well Site #: 2

Casing Information

Type: Steel ☒ PVC ☐ Other ☐

Borehole

Total Depth of Well: UNKNOWN

Class/Gage/NSF: \_\_\_\_\_

Annular Seal Depth: UNKNOWN

ASTM#: \_\_\_\_\_

Well Bore Diameter: UNKNOWN

Diameter: 10" Total Depth: \_\_\_\_\_

DESTRUCTION  
Sealing Material: CEMENT

Casing Schedule

Amount: 1 yrd

Method of Pour: PUMP

Use of Tremie: HOSE

Driller(s): FLOYD V. WELLS, INC.

CB7-229570

WELL CASING CUT-OFF AT 7' BELOW GRADE, CASING FILLED

Comments: WITH GRAVEL TO POINT 20' BELOW CUT-OFF, REMAINING UPPER 20' FILLED WITH CONCRETE.

Final Inspection and Approval/Denial: By J. Hamlin Date 8/18/03

Notice of Work Acceptance/Rejection Sent to Well owner On 8/18/03

**QUADRUPLICATE**  
For Local Requirements

Page 1 of 1

Owner's Well No. Sisquoc Well #3

Date Work Began 8/06/03 Ended 8/08/03

Local Permit Agency Santa Barbara Co. Environmental Health

Permit No. SR0102888 Permit Date 8/05/03

STATE OF CALIFORNIA  
**WELL COMPLETION REPORT**  
Refer to Instruction Pamphlet

No. **757854**

DWR USE ONLY — DO NOT FILL IN

STATE WELL NO./STATION NO

LATITUDE LONGITUDE

APN/TRS/OTHER

**GEOLOGIC LOG**

ORIENTATION ( ) ☐ VERTICAL ☐ HORIZONTAL ☐ ANGLE (SPECIFY) \_\_\_\_\_

DEPTH FROM SURFACE

FL to FL

DRILLING METHOD \_\_\_\_\_ FLUID \_\_\_\_\_

DESCRIPTION

Describe material, grain size, color, etc.

**Excavate around casing to 6 feet below grade, cut casing, fill well with cement, mushroom cap on top, backfill excavation.**

**RECEIVED**

**AUG 29 2003**

**SANTA BARBARA COUNTY ENVIRONMENTAL HEALTH SERVICES**

TOTAL DEPTH OF BORING \_\_\_\_\_ (Feet)

TOTAL DEPTH OF COMPLETED WELL \_\_\_\_\_ (Feet)

**WELL OWNER**

Name Southern California Water Company

Mailing Address 3070 Skyway Drive #103

Santa Maria CA 93455

CITY STATE ZIP

**WELL LOCATION**

Address 203 Union Avenue

City Sisquoc

County Santa Barbara

APN Book \_\_\_\_\_ Page \_\_\_\_\_ Parcel 129-201-033

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

Latitude \_\_\_\_\_ NORTH \_\_\_\_\_ WEST \_\_\_\_\_

**LOCATION SKETCH**

(See Attached)

**ACTIVITY ( )**

☐ NEW WELL

☐ MODIFICATION/REPAIR

☐ Deepen

☐ Other (Specify) \_\_\_\_\_

☒ DESTROY (Describe Procedures and Materials Under "GEOLOGIC LOG")

**PLANNED USES ( )**

☐ WATER SUPPLY

☐ Domestic ☐ Public

☐ Irrigation ☐ Industrial

☐ MONITORING

☐ TEST WELL

☐ CATHODIC PROTECTION

☐ HEAT EXCHANGE

☐ DIRECT PUSH

☐ INJECTION

☐ VAPOR EXTRACTION

☐ SPARGING

☐ REMEDIATION

☐ OTHER (SPECIFY) \_\_\_\_\_

Illustrate or Describe Distance of Well from Roads, Buildings, Fences, Rivers, etc. and attach a map. Use additional paper if necessary. **PLEASE BE ACCURATE & COMPLETE.**

**WATER LEVEL & YIELD OF COMPLETED WELL**

DEPTH TO FIRST WATER \_\_\_\_\_ (Ft) BELOW SURFACE

DEPTH OF STATIC WATER LEVEL \_\_\_\_\_ (Ft.) & DATE MEASURED \_\_\_\_\_

ESTIMATED YIELD \* \_\_\_\_\_ (GPM) & TEST TYPE \_\_\_\_\_

TEST LENGTH \_\_\_\_\_ (Hrs) TOTAL DRAWDOWN \_\_\_\_\_ (Ft.)

\* May not be representative of a well's long-term yield.

DEPTH FROM SURFACE			BORE-HOLE DIA. (Inches)	CASING (S)					ANNULAR MATERIAL						
				TYPE ( $\leq$ )				MATERIAL / GRADE	INTERNAL DIAMETER (Inches)	GAUGE OR WALL THICKNESS	SLOT SIZE IF ANY (Inches)	TYPE			
Ft	to	Ft.		BLANK	SCREEN	CON- DUCTOR	FILL PIPE					CE- MENT ( $\leq$ )	BEN- TONITE ( $\leq$ )	FILL ( $\leq$ )	FILTER PACK (TYPE/SIZE)
0	281		x				Steel	10	.250						
281	292						Steel	10	.250	.250					6-Sack
292	320		x				Steel	10	.250						Sand
															Slurry

**ATTACHMENTS ( )**

- ☐ Geologic Log
- ☐ Well Construction Diagram
- ☐ Geophysical Log(s)
- ☐ Soil/Water Chemical Analyses
- ☐ Other \_\_\_\_\_

ATTACH ADDITIONAL INFORMATION, IF IT EXISTS

**CERTIFICATION STATEMENT**

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.

NAME Floyd V. Wells, Inc.

(PERSON, FIRM OR CORPORATION) (TYPED OR PRINTED)

1337 W. Betteravia Road, Santa Maria, CA 93455

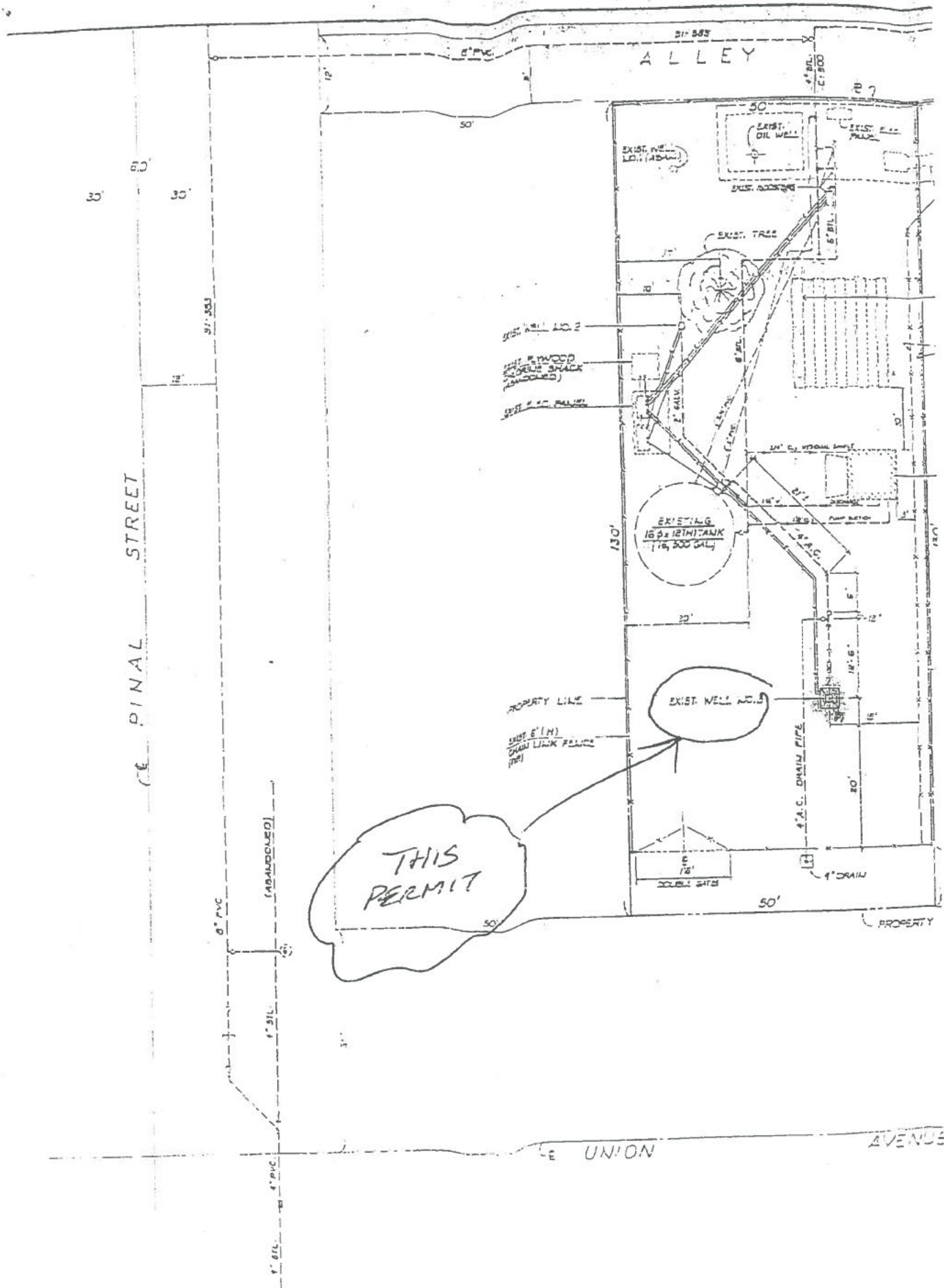
ADDRESS CITY STATE ZIP

Signed \_\_\_\_\_ DATE SIGNED C57-229570

WELL DRILLER/AUTHORIZED REPRESENTATIVE

C-57 LICENSE NUMBER





ENVIRONMENTAL HEALTH DIVISION  
SANTA BARBARA COUNTY HEALTH CARE SERVICES  
WELL PERMIT FIELD INVESTIGATION RECORD

Well Permit Application Received: Date 8/5/03

Site Investigation By N/A Date / /

Findings: (Check applicable boxes and give clearance)

<input type="checkbox"/> Overhead Power Lines <u>N/A</u>	<input type="checkbox"/> Animal Enclosure <u>N/A</u>
<input type="checkbox"/> Sewer Lines	<input type="checkbox"/> Creek or Watercourse
<input type="checkbox"/> Leach Field	<input type="checkbox"/> Petroleum Tank or Pipeline
<input type="checkbox"/> Cesspool/Drywell	<input type="checkbox"/> Other

Application Reviewed and Approved: By N/A Date / /

Work Investigation Record WELL DESTRUCTION:

Date 8/7/03 Well Site #: 3

Casing Information Borehole

Type: Steel ☒ PVC ☐ Other ☐ Total Depth of Well: UNKNOWN

Class/Gage/NSF: Annular Seal Depth: N/A

ASTM#: Well Bore Diameter: UNKNOWN

Diameter: 10" Total Depth: DESTRUCTION  
Sealing Material: CEMENT

Casing Schedule Amount: 122 YARDS

0' - ' = Method of Pour: PUMP

- ' = Use of Tremie: HOSE

- ' = Driller(s): FLOYD V. WELLS INC.

- ' = CE57-229570

WELL DESTRUCTION:

Comments: WELL CASING CUT OFF AT 7' BELOW GRADE LEVEL. MEASURED OVER 75' OF CLEAR CASING BELOW CUT OFF POINT. ENTIRE CASING FILLED WITH CEMENT.

Final Inspection and Approval/Denial: By J. Hernandez Date 8/7/03

Notice of Work Acceptance/Rejection Sent to Well owner On 8/8/03



9N 32W 19

## WELL PERMIT APPLICATION

Permit No. 1001

Page 1 of 2 pages

0: Environmental Health Division  
Santa Barbara County Health Care ServicesDate 8 / 22 / 77Name of Well Owner Robert G. Russell & SonMailing Address Route 1 Box 155A Santa Maria CA 93454 937-4521  
Street, P.O. City State Zip Code TelephoneWell Site Location: Vicinity Map Attached ☐ (Check)Assessor's Parcel No. 101-040-21 Street Address Long Canyon RoadTownship 9 Range 32W Section 19 Rancho \_\_\_\_\_Name of Well Driller Stewart JohnstonCompany Name sameBusiness Address 1363 West Main St. Santa Maria Date of WorkContractor's License No. 210488 Start 8 / 22 / 77 Finish  / /

## Permit Type (Check)

Construction ☐Repair/Modification ☐Destruction ☒Abandonment ☐

## Well Use (Check)

Domestic ☐Agriculture ☐Cathodic ☐Test ☐

## Drilling Method (Check)

Rotary ☐Cable ☐Other ☐Proposed Depth        ft.Well Bore Diam        in.

## Sealing Material (Check)

Neat Cement ☐ Clay ☐Cement Grout ☐ Concrete ☐

## Casing Information

Type: Steel ☐ PVC ☐ Other ☐Wall/Gage        in.Diameter        in.Annular Seal Depth        ft.

Additional Work Description: \_\_\_\_\_

## For Department Use Only

## Application Disposition:

Approved ☒Denied ☐

Comments \_\_\_\_\_

I hereby agree to comply with all regulations of the County of Santa Barbara pertaining to well construction, repair, modification, destruction and abandonment. The property owner, well driller, or agent will furnish County Health Care Services a complete well log upon completion of well construction.

Signed Nileen M. Russell  
Applicant8/22/77  
Date\$ 1.00 Fee paid on 8 / 22 / 77Receipt No. 378652Name James ZuehlkeDate 8/22/77S.B. ☐ Sol ☐S.M. ☒ Lom ☐

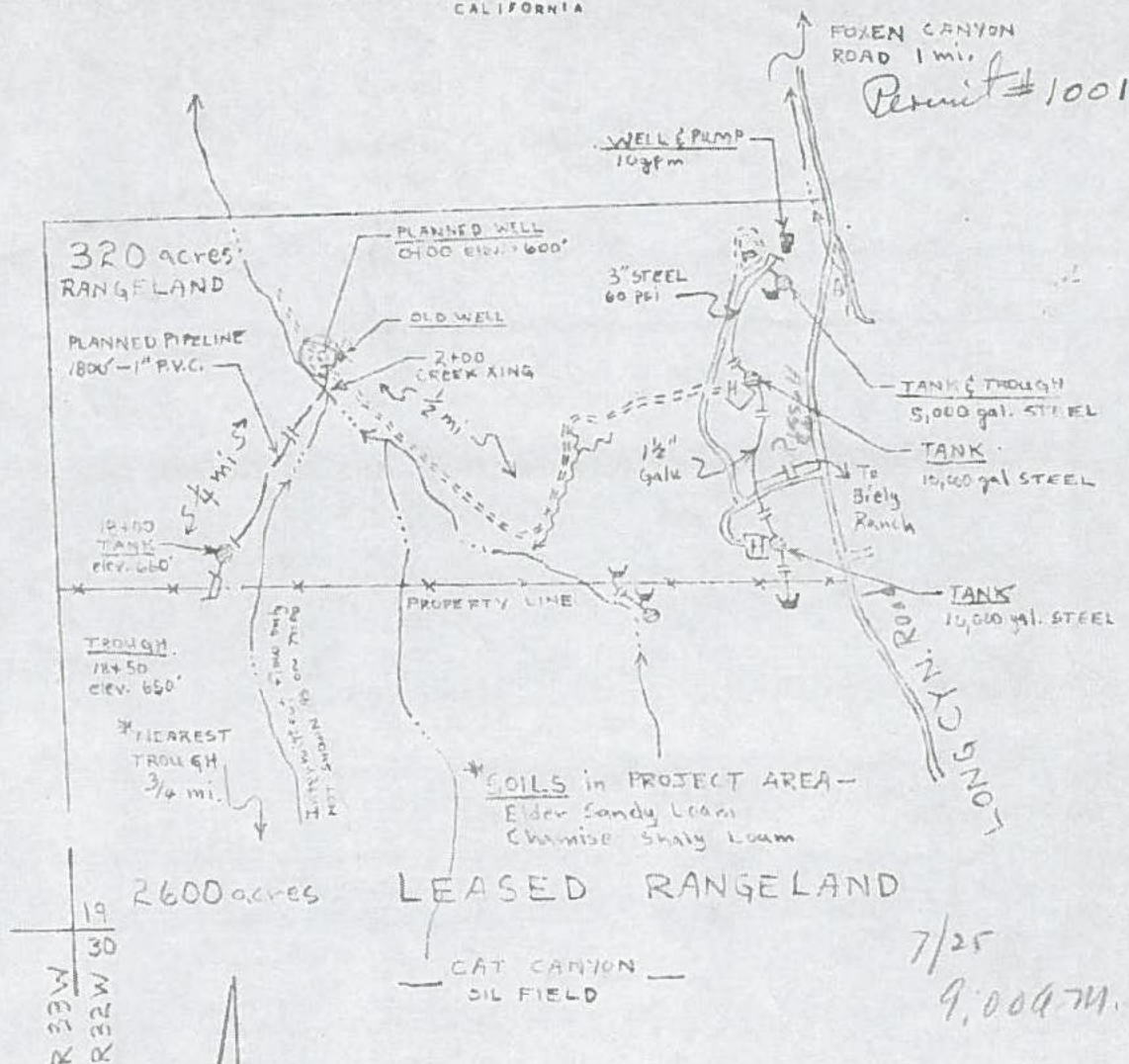
WHEN SIGNED BY HEALTH CARE SERVICES, THIS APPLICATION IS A PERMIT. HEALTH OFFICER SHALL BE NOTIFIED PRIOR TO ALL SEALING OPERATIONS.



CF-ENG-16  
9/1/70

CF-ENG-16  
9/1/70

990



7/25  
9:00 AM.

Rt Russell - Home

Mobil unit - 27345<sup>unit</sup> / 5509

LOCATION MAP  
Scale: 1" = 1320' by Emil Oberly 6-77

SEE: Topo Map -  
Sisquoc, Ca. '59  
Aerial Photo #  
AXH-2HH-212

\_\_\_\_\_ Field Boundary  
 ===== Improved Road  
 ===== Form Road  
 [ ] Building  
 ~~~~~ Natural Channel

PRACTICE \_\_\_\_\_ WELL PIPELINE  
PRODUCER \_\_\_\_\_ ROBERT BUSBY SON  
ADP FARM NO \_\_\_\_\_ D.F.C. #1 - DG-2  
COUNTY \_\_\_\_\_ Santa Fe - SMV205

9N 33W 1



**QUADRUPLICATE  
For Local Requirements**

Page      of     

Owner's Well No.     

Date Work Began 11-20-10 , Ended 11-20-10

Local Permit Agency Santa Barbara Co

Permit No. SR0107592 Permit Date     

STATE OF CALIFORNIA  
**WELL COMPLETION REPORT**  
Refer to Instruction Pamphlet

No. **1082579**

**DESTROY LLO 45**

DWR USE ONLY — DO NOT FILL IN

STATE WELL NO / STATION NO

LATITUDE LONGITUDE

APN/TRS/OTHER

**GEOLOGIC LOG**

ORIENTATION ( ) ☒ VERTICAL ☐ HORIZONTAL ☐ ANGLE ☐ (SPECIFY)

DEPTH FROM SURFACE

| Fl. | to | Fl. | DESCRIPTION                                                                                                                            |
|-----|----|-----|----------------------------------------------------------------------------------------------------------------------------------------|
|     |    |     | Full Out Pump From Well                                                                                                                |
|     |    |     | Back Fill 16" Well With Sand To 25 Ft Below Surface.                                                                                   |
|     |    |     | Dig Out Around Well To 7 Ft Below Grade & Cut Off Casing & Back Fill Well With Cement & Leave Mushroom Cap Over Top Of Cut Off Casing. |
|     |    |     | Fill In/Hole With Dirt To Ground level                                                                                                 |

DRILLING METHOD      FLUID     

Describe material, grain size, color, etc.

TOTAL DEPTH OF BORING      (Feet)

TOTAL DEPTH OF COMPLETED WELL      (Feet)

**WELL OWNER**

Name     

Mailing Address     

CITY      STATE      ZIP     

**WELL LOCATION**

Address     

City     

County     

APN Book      Page      Parcel 122-100-023

Township      Range      Section     

Lat      DEG      MIN      SEC      N Long      DEG      MIN      SEC      W

**LOCATION SKETCH**

NORTH

WEST EAST

SOUTH

Illustrate or Describe Distance of Well from Roads, Buildings, Fences, Rivers, etc. and attach a map. Use additional paper if necessary. **PLEASE BE ACCURATE & COMPLETE.**

**ACTIVITY ( )**

☐ NEW WELL

☐ MODIFICATION/REPAIR

☐ Deepen

☐ Other (Specify)     

☒ **DESTROY (Describe Procedures and Materials Under "GEOLOGIC LOG")**

**USES ( )**

☐ WATER SUPPLY

☐ Domestic ☐ Public

☐ Irrigation ☐ Industrial

☐ MONITORING

☐ TEST WELL

☐ CATHODIC PROTECTION

☐ HEAT EXCHANGE

☐ DIRECT PUSH

☐ INJECTION

☐ VAPOR EXTRACTION

☐ SPARGING

☐ REMEDIATION

☐ OTHER (SPECIFY)     

**WATER LEVEL & YIELD OF COMPLETED WELL**

DEPTH TO FIRST WATER      (Ft) BELOW SURFACE

DEPTH OF STATIC WATER LEVEL 44 (Ft) & DATE MEASURED     

ESTIMATED YIELD \*      (GPM) & TEST TYPE     

TEST LENGTH      (Hrs.) TOTAL DRAWDOWN      (Ft)

\* May not be representative of a well's long-term yield.

| DEPTH FROM SURFACE |    |     | BORE-HOLE DIA. (Inches) | CASING (S) |                  |                            |                         |                           | ANNULAR MATERIAL   |      |     |              |                 |          |                         |
|--------------------|----|-----|-------------------------|------------|------------------|----------------------------|-------------------------|---------------------------|--------------------|------|-----|--------------|-----------------|----------|-------------------------|
| Fl.                | to | Fl. |                         | TYPE ( )   | MATERIAL / GRADE | INTERNAL DIAMETER (Inches) | GAUGE OR WALL THICKNESS | SLOT SIZE IF ANY (Inches) | DEPTH FROM SURFACE | TYPE |     |              |                 |          |                         |
|                    |    |     |                         | BLANK      | SCREEN           | CON- DUCTOR                | FILL PIPE               |                           | Fl.                | to   | Fl. | CE- MENT ( ) | BEN- TONITE ( ) | FILL ( ) | FILTER PACK (TYPE/SIZE) |
| 0                  |    | 260 |                         |            |                  |                            |                         | Ste-1                     | 16                 | 250  |     |              |                 |          |                         |

**ATTACHMENTS ( )**

- ☐ Geologic Log
- ☐ Well Construction Diagram
- ☐ Geophysical Log(s)
- ☐ Soil/Water Chemical Analyses
- ☐ Other

ATTACH ADDITIONAL INFORMATION, IF IT EXISTS.

**CERTIFICATION STATEMENT**

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.

NAME       
(PERSON, FIRM OR CORPORATION) (TYPED OR PRINTED)

ADDRESS      CITY      STATE      ZIP     

Signed      C-57 LICENSED WATER WELL CONTRACTOR DATE SIGNED      C-57 LICENSE NUMBER

ENVIRONMENTAL HEALTH SERVICES  
SANTA BARBARA COUNTY PUBLIC HEALTH DEPT  
WELL PERMIT FIELD INVESTIGATION RECORD

WELL Permit Application Received: Date 11/22/10 (11/19/10) to EHS officeSite Investigation By N/A - well destruction Date 1/1/11

Findings: (Check applicable boxes and give clearance)

☐ Overhead Power Lines \_\_\_\_\_ ☐ Animal Enclosure \_\_\_\_\_  
☐ Sewer Lines \_\_\_\_\_ ☐ Creek or Watercourse \_\_\_\_\_  
☐ Leach Field \_\_\_\_\_ ☐ Petroleum Tank or Pipeline \_\_\_\_\_  
☐ Cesspool/Drywell \_\_\_\_\_ ☐ Other \_\_\_\_\_

Application Reviewed and Approved: By Lloyd Simms Date 11/19/10Work Investigation Record \* WellDate 11/23/10 Destruction Well Site #: \_\_\_\_\_Casing InformationType: Steel ☒ PVC ☐ Other ☐ \_\_\_\_\_

Class/Gage/NSF: \_\_\_\_\_

ASTM#: \_\_\_\_\_

Diameter: 14" Total Depth: \_\_\_\_\_Casing Schedule

0' - Well  
- Destruction  
- Only  
- \_\_\_\_\_  
- \_\_\_\_\_  
- \_\_\_\_\_  
- \_\_\_\_\_

Borehole

Total Dept of Well: \_\_\_\_\_

Annular Seal Depth: \_\_\_\_\_

Well Bore Diameter: \_\_\_\_\_

Sealing Material: 6-sack cementAmount: 2 yds.<sup>3</sup>Method of Pour: gravityUse of Tremie: NoDriller (s): Ron TaylorComments: Casing cut off 6' below grade backfilled w/pea gravel to within 25' below grade, then casing filled...Final Inspection and Approval/Denial: By R. Furtado Date 11/23/10Notice of Work Acceptance/Rejections Sent to Well Owner On: 1/1/11

W-320P Rev 10/07

...w/6-sack cement & forming mushroom cap over casing.



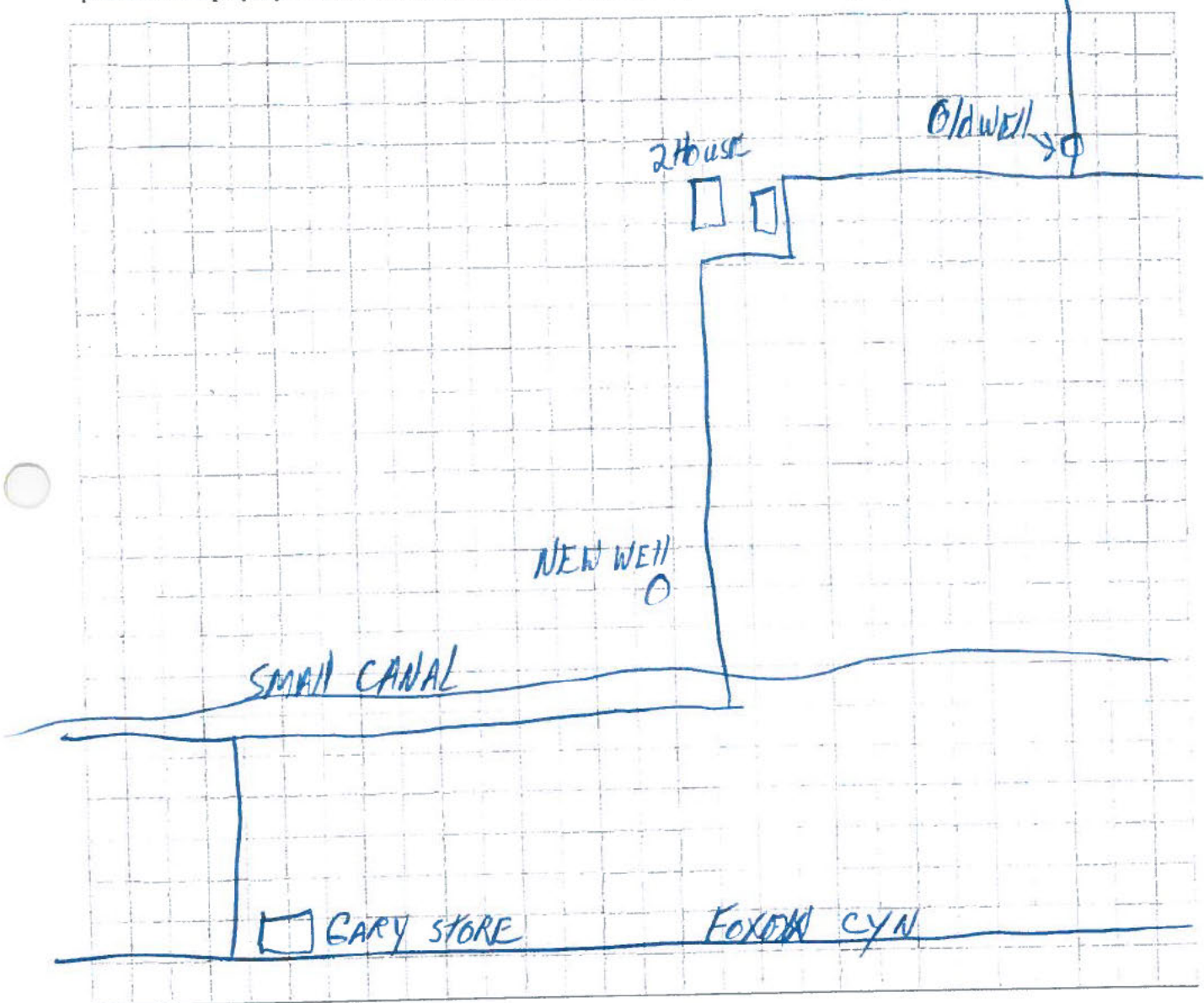
# Well Permit Application Plot Plan

(Scale 1/4" Block = 20 ft.)

Permit #: \_\_\_\_\_

APN: \_\_\_\_\_

Indicate below the exact location of the proposed well with respect to the following items within 200 ft. of the proposed well: property lines, access roads and easements; existing/proposed structures (surface and subsurface); existing wells; existing/proposed industrial, hazardous, solid waste systems, works or tanks; petroleum product system works or tanks; animal enclosures and/or animal waste storage areas; agricultural operations; watercourses, 100-yr. flood plain and drainage patterns of the property; and well site elevations. Show the actual distance between the proposed well and these items.



Dept. Use Only: Site Reviewed By: \_\_\_\_\_

Date: \_\_\_\_\_

- ☐ Sewer (Sanitary, Storm or Bldg.) - 50 ft.
- ☐ Septic Tanks and / or Leachlines - 100 ft.  
(include 100% expansion area)
- ☐ Seepage Pit / Drywell - 150 ft.  
(include 100% expansion area)

- ☐ Water Bodies / Courses - 50 ft.
- ☐ Underground Petroleum Product Storage Tanks - 100 ft.
- ☐ Other: \_\_\_\_\_

9N 33W 8







20133185



Environmental Health Services

225 Camino Del Remedio, Santa Barbara, CA. 93110 ♦ (805) 681-4900  
2125 S. Centerpointe Pkwy., #333 • Santa Maria, CA 93455-1340 ♦ (805) 346-8460

WATER WELL PERMIT APPLICATION

TYPE OF PERMIT (Please check the appropriate box below)

|                                                       |                  |        |                                                                                                                                          |
|-------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Construction or Modification | S740 (3 hrs.) *  | [4669] | "Modification" means the deepening of a well, re-perforation, sealing or replacement of well casing - construction of one completed well |
| <input type="checkbox"/> Well Inactivation            | S615 (2.5 hrs) * | [4667] | Not used for a period of one year                                                                                                        |
| <input checked="" type="checkbox"/> Well Destruction  | S495 (2 hrs) *   | [4668] | Abandonment - Complete filling of the well                                                                                               |

FOR OFFICE USE ONLY

Rec'd Date: 6/29/11  
Rec'd By: Velande  
SR # 0107896  
District # 203

Rick F  
on this  
Project

\* An hourly rate fee of \$136 will be added for those projects that require staff time in excess of that noted above. Final project approval will not be issued until all fees are paid.

Required Attachments: Plot plan indicating the location of the well with respect to the following items:

1. Property lines
2. Drainage pattern of the property
3. Access roads and easements (water, sewer, utility, roadway)
4. Existing and/or proposed structures
5. Existing wells within a one hundred foot radius of the proposed well
6. Animal or fowl enclosure, pens, paddocks, stockyards within a one hundred foot radius of proposed well site
7. Sewage disposal systems or works carrying or containing sewage or industrial wastes within a two hundred foot radius of the proposed well
8. All perennial, seasonal, natural, or artificial water bodies or watercourses, including location of one hundred year floodplain, if applicable

APPLICANT: ☐ Property Owner ☒ Licensed Well Drilling Contractor ☐ Owner's Agent (Authorized in writing)

Property Owner \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Street

Street Name

City

State/Zip Code

(If applicant is other than Property Owner):

Applicant's Name LINE CHRISTENSEN Phone: (805) 933-1209 Cell: 290-0002 Email: labelthehynchr@stensen.com Fax: 933-2851

Applicant's Address: 136 N. 13th St. Santa Paula CA 93000  
Street Direction Street Name City State/Zip Code

Site Location: 1500 W. OF E. CLARK AVE. Santa Maria CA 93455  
Street Direction Street Name City State/Zip Code

Assessor's Parcel Number 129-120-024 Start: 06/28/11 Finish: 07/05/11

Well Use: ☐ Domestic Water ☐ Agriculture Water ☐ Cathodic ☐ Test ☒ Other ABANDONMENT

Drilling Method: ☐ Rotary ☐ Cable ☐ Other \_\_\_\_\_

Other Water Sources: ☐ Public ☐ Private ☐ None

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Proposed Depth _____ ft.                                                | <p><u>Casing Information</u></p> <p>Type: <input type="checkbox"/> Steel <input type="checkbox"/> PVC <input type="checkbox"/> Other _____</p> <p>Wall / Gage _____ in. Diameter _____ in. Annular Seal Depth _____ ft.</p> <p>Additional Work Description _____</p> <p><u>Note:</u> A 50 ft. annular seal is required for wells serving multiple connections.</p> |
| Well Bore Diam. _____ in.                                               |                                                                                                                                                                                                                                                                                                                                                                    |
| Sealing Material (Check)                                                |                                                                                                                                                                                                                                                                                                                                                                    |
| <input type="checkbox"/> Neat Cement <input type="checkbox"/> Clay      |                                                                                                                                                                                                                                                                                                                                                                    |
| <input type="checkbox"/> Cement Grout <input type="checkbox"/> Concrete |                                                                                                                                                                                                                                                                                                                                                                    |



20133185

## LEGAL DECLARATION

## LICENSED CONTRACTOR DECLARATION

I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, (B. & P.C.) as a well drilling contractor (C-57 license) and such licenses in full force and effect.

Print Name of Driller: KEVIN BETTA Signature of Driller: [Signature] Date: 06/24/11  
 Lic. No.: 510011 Office Telephone: 805-933-1209 Cell Phone: 805-290-0002  
 Business Name: LANK CHRISTENSEN Address: 136 N. 13<sup>th</sup> St. Santa Paula, CA

(Complete "A" or "B")

## A. WORKERS' COMPENSATION DECLARATION

I hereby affirm one of the following:

- ☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- ☒ I have and will maintain workers' compensation insurance, as provided for by Section 3700 of the Labor Code, for the performance of work for which this permit is issued. My insurance carrier and policy number are:

Carrier: Old Republic Insurance Policy No.: MWC 11701600

Applicant Signature: [Signature] Date: 06/24/11

## B. CERTIFICATION OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

I certify that in the performance of work for which this permit is issued, I shall not employ any person in a manner so as to become subject to the Worker's Compensation Laws of California.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Notice to Applicant: If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

When signed by the Environmental Health Specialist, this application shall be deemed a permit only for the work described and is not a "permit for development" as that term is used in the California Subdivision Map Act. Please note additional permits (e.g., electrical installation, waste discharge requirements, land use clearance, grading) may also be required from other agencies. THIS PERMIT SHALL EXPIRE upon completion of the task authorized or one year from date of issuance, whichever occurs first. No changes from the approved plan are permitted without prior written approval by Environmental Health Services. Final clearance will not be issued until all fees are paid and a copy of the drillers log is submitted to Environmental Health Services.

I hereby agree to comply with all regulations of the County of Santa Barbara pertaining to well construction, repair, modification, destruction and inactivation. The property owner, well driller, or agent will furnish Environmental Health Services a copy of a completed well log upon completion of well construction.

I certify that I have read this application and declare under penalty of perjury that the information contained herein is true, correct and complete. I hereby authorize representatives of Environmental Health Services to enter the premises for the purpose of inspecting the site and work described herein for compliance with county requirements.

**REQUIRED INSPECTIONS / FINAL CLEARANCE:** After permit approval, and prior to covering any components, an inspection must be scheduled directly with the approving Environmental Health Specialist at least two (2) business days in advance for:

1. The sealing of the annular space on a well;
2. The destruction of wells;
3. Any operation stipulated on the permit to address special or unusual conditions.
4. Final clearance of the well will be issued upon receipt of the driller's well log.

Signed: KEVIN BETTA Applicant (Print Name) [Signature] Applicant's Signature Date: 06/24/11

APPLICATION DISPOSITION: ☒ Approved ☐ Denied

Signed: Rick Furstado Environmental Health Specialist Date: 6/29/11

## FOR DEPARTMENT USE ONLY

Fixed Fee Rec'd by: Jalud Date/Amt. 6/29/11 \$ 495.- Credit Card: ☒ Check/Receipt/Trans. No.: 5065825  
 #: 1961340 Hourly Billing: Applicant notified of amount due by Plan Checker (Initials): \_\_\_\_\_ Date: \_\_\_\_\_  
 Rec'd by: \_\_\_\_\_ Date/Amt. \_\_\_\_\_ \$ \_\_\_\_\_ Credit Card: ☐ Check/Receipt/Trans. No.: \_\_\_\_\_ # \_\_\_\_\_  
 Date plans resubmitted (1) \_\_\_\_\_ (2) \_\_\_\_\_  
 Permit Conditions: Provide adequate notice to witness well destruction. R:-  
 Final Construction Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Final Clearance by: \_\_\_\_\_ Date: \_\_\_\_\_

March 26, 1984  
 Production  
 Ron Thompson  
 C. Young  
 Lake Marie 20

## Well Data:

Data Drilled - 1050'  
 Drilled Depth - 1051'  
 Cased Depth - 1051'  
 Casing Size - 2 - 644' = 12"  
 644 - 1051 = 12 1/4'

Original  
 Perforations - 557 - 703' = 53'  
 730 - 740' = 10'  
 775 - 780' = 5'  
 805 - 807' = 2'  
 820 - 830' = 10'  
 853 - 858' = 5'  
 868 - 872' = 4'

---

 32'

Cement plug installed at 877'.  
 Current effective perforations 844' - 877' = 33' (approx.)  
 Current S.L. 542'

Bottom was sounded, 02/23/84, at 604'. There is 3' of fill above the concrete plug that was installed in the well in Dec. 1977.

The installation of the cement plug installed between 887 - 890' was done after losing an earlier pump in the well, including 150' of 6" column pipe, the top of which is at 748'. The following work was done after the Dec. 1977 installation of the cement plug:

An 8 1/8" I.O. perforated liner was installed just above the concrete plug at 837' up to the 640' level where it is swaged out against a 10 1/8" I.O. liner. The 10 1/8" liner runs from 640' up to 570' where it is swaged out against the original 16" casing. 44' of the 10 1/8" I.O. liner is perforated, approximately 644' - 687'.



20133185

6-109  
(8/50)

## SOUTHERN CALIFORNIA WATER COMPANY

## REPORT OF PUMP INSTALLATION

G.W.O. 89-0525 Date 8-22-89 Reported By D.S.  
 System LAKE MARIE Plant VINEYARD Unit No. 4  
 Bowl Serial # 805200 Pump head # - Mfg. FLOYD WELLS  
 Bowls, Make GRUNDFOSS Stages, Size, Type 18 STGS. SP14-18  
 Bowls New YES Bowls Repaired N/A Initially Repaired By FLOYD WELLS  
 Length Bowls 99" Material Bowls S.S. Impeller S.S.  
 Length Column 451' Size Column 2 1/2" Length Suction - Size Suction -  
 Length of Airline 450' Kind of Airline 1/2" K&S Type Gauge D.R. T.D.G.  
 Size Tubing - Size Shafting -  
 Column Lengths 31 PCS. 21' EAC.

Column Check Valve YES, 2 Size 2 1/2" Dist. from Bowls 21'  
 Make of Spiders - No. of Spiders N/A Spider Spacing from Bowls  
 1st - 2nd - 3rd - 4th - 5th - 6th - 7th - 8th -  
 Size discharge 2" D 8" Air release valve N/A  
 Motor Make FRANKLIN Horsepower 20 Serial # - Volts 230  
 Amps 61 Cycle 60 Frame - Type - R.P.M. 3450 Phase 3  
 New Extension G.W.O. # - Date - Length -  
 Thrust bearing, Make - Number -

Disposition of Existing Equipment or remarks OVERHAUL DATA:  
THIS IS A COMPLETE NEW SUBMERSIBLE  
MOTOR, BOWL ASSEMBLY & SUBMERSIBLE CABLE.  
ALL REPLACED MATERIAL WAS JUNKED

|             |             |             |             |
|-------------|-------------|-------------|-------------|
| C.C. EMMES  | J. M. JONES | D. M. JONES | D. P. JONES |
| J. McDONALD | E. JONES    | A. JONES    | M. JONES    |
| B. McDONALD | A. JONES    | D. JONES    | D. JONES    |
| J. JONES    | S. JONES    | C. JONES    | P. JONES    |

Water Meter No. - Mfg. TRIDENT

e0133185

Well Destruction

Permit # SR 0107896

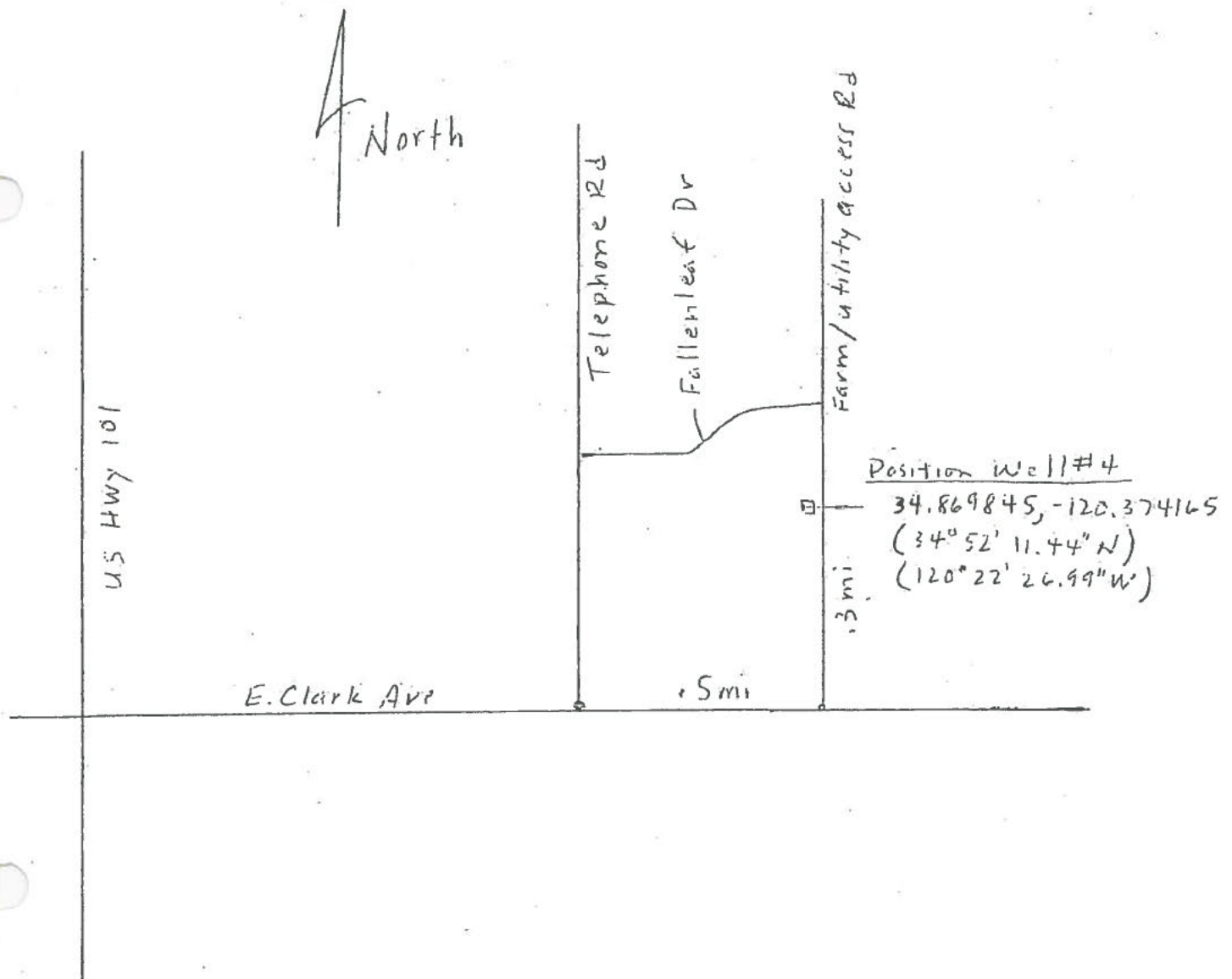
R.F.  
6/29/11

MAP

Golden State Water Well Vineyard #4

Parcel APN 129-120-024

Abandonment / Destruction





09N33W08 P2 Destroy 0098

\*The free Adobe Reader may be used to view and complete this form. However, software must be purchased to complete, save, and reuse a saved form.

File Original with DWR

State of California

# Well Completion Report

Refer to Instruction Pamphlet

No. e0240398

Page 1 of 1

Owner's Well Number Lake Marie Well (3)

Date Work Began 07/21/2014

Date Work Ended 7/23/2014

Local Permit Agency Santa Barbara Co Public Health Services Department

Permit Number 0109484

Permit Date 7/3/14

DWR Use Only - Do Not Fill In

State Well Number/Site Number

N

W

Latitude

Longitude

APN/TRS/Other

## Geologic Log

Orientation ☐ Vertical ☐ Horizontal ☐ Angle Specify \_\_\_\_\_

Drilling Method \_\_\_\_\_

Drilling Fluid \_\_\_\_\_

Depth from Surface

Description

Feet to Feet

Describe material, grain size, color, etc.

Destroyed per California Bulletin 74-81 and 90 and local requirements.

Airlift fill from 760-890 feet

Pump 9-sack sand slurry from 987' to 610'

Pump 23-sack neat cement from 610' to surface

Excavate around casing

Cut off casing

Mushroom Cap

Backfill with native soil

## Well Owner

## Well Location

Address 2283 Lake Marie Drive

City Santa Maria

County Santa Barbara

Latitude \_\_\_\_\_

N Longitude \_\_\_\_\_

Dec. Min. Sec.

Dec. Min. Sec. W

Datum \_\_\_\_\_

Dec. Lat. \_\_\_\_\_

Dec. Long. \_\_\_\_\_

APN Book 129

Page 146

Parcel 012

Township \_\_\_\_\_

Range \_\_\_\_\_

Section \_\_\_\_\_

## Location Sketch

(Sketch must be drawn by hand after form is printed.)

North



Illustrate or describe distance of well from roads, buildings, fences, rivers, etc. and attach a map. Use additional paper if necessary. Please be accurate and complete.

## Activity

- ☐ New Well
- ☐ Modification/Repair
  - ☐ Deepen
  - ☐ Other \_\_\_\_\_
- ☒ Destroy

Describe procedures and materials under "GEOLOGIC LOG"

## Planned Uses

- ☐ Water Supply
  - ☐ Domestic ☐ Public
  - ☐ Irrigation ☐ Industrial
- ☐ Cathodic Protection
- ☐ Dewatering
- ☐ Heat Exchange
- ☐ Injection
- ☐ Monitoring
- ☐ Remediation
- ☐ Sparging
- ☐ Test Well
- ☐ Vapor Extraction
- ☐ Other \_\_\_\_\_

## Water Level and Yield of Completed Well

Depth to first water \_\_\_\_\_ (Feet below surface)

Depth to Static \_\_\_\_\_

Water Level \_\_\_\_\_ (Feet) Date Measured \_\_\_\_\_

Estimated Yield \* \_\_\_\_\_ (GPM) Test Type \_\_\_\_\_

Test Length \_\_\_\_\_ (Hours) Total Drawdown \_\_\_\_\_ (Feet)

\*May not be representative of a well's long term yield.

## Casings

| Depth from Surface<br>Feet to Feet | Borehole Diameter<br>(Inches) | Type | Material | Wall Thickness<br>(Inches) | Outside Diameter<br>(Inches) | Screen Type | Slot Size<br>If Any<br>(Inches) |
|------------------------------------|-------------------------------|------|----------|----------------------------|------------------------------|-------------|---------------------------------|
|                                    |                               |      |          |                            |                              |             |                                 |
|                                    |                               |      |          |                            |                              |             |                                 |
|                                    |                               |      |          |                            |                              |             |                                 |
|                                    |                               |      |          |                            |                              |             |                                 |
|                                    |                               |      |          |                            |                              |             |                                 |
|                                    |                               |      |          |                            |                              |             |                                 |
|                                    |                               |      |          |                            |                              |             |                                 |
|                                    |                               |      |          |                            |                              |             |                                 |
|                                    |                               |      |          |                            |                              |             |                                 |
|                                    |                               |      |          |                            |                              |             |                                 |

## Annular Material

| Depth from Surface<br>Feet to Feet | Fill | Description |
|------------------------------------|------|-------------|
|                                    |      |             |
|                                    |      |             |
|                                    |      |             |
|                                    |      |             |
|                                    |      |             |
|                                    |      |             |
|                                    |      |             |
|                                    |      |             |
|                                    |      |             |
|                                    |      |             |

## Attachments

- ☐ Geologic Log
- ☐ Well Construction Diagram
- ☐ Geophysical Log(s)
- ☐ Soil/Water Chemical Analyses
- ☐ Other \_\_\_\_\_

Attach additional information, if it exists.

## Certification Statement

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief  
Name General Pump Company - Michael Bodart

Person, Firm or Corporation  
159 North Acacia Street

San Dimas

CA 91773

Signed \_\_\_\_\_

C-57 Licensed Water Well Contractor

11/6/14

Date Signed

State \_\_\_\_\_ Zip \_\_\_\_\_

496765

C-57 License Number

NOV 10 2014

9N 33W 20



ORIGINAL  
File with DWR

Page 1 of 1

Owner's Well No. Well #1

Date Work Began 9/18/2007 Ended 9/20/2007

Local Permit Agency Santa Barbara County

Permit No. 0105164

Permit Date 9/5/2007

# WELL COMPLETION REPORT

Refer to Instruction Pamphlet

No E057344

AN33W20D1 Destroy

CC045

DWR USE ONLY --- DO NOT FILL IN

STATE WELL NO. / STATION NO.

LATITUDE

LONGITUDE

APN/RS/OTHER

## GEOLOGIC LOG

ORIENTATION (✓) VERTICAL — HORIZONTAL — ANGLE — (SPECIFY)

DRILLING METHOD ROTARY

FLUID

### DESCRIPTION

Describe material grain size color etc

DEPTH FROM SURFACE

Fe to Ft

| Fe  | to  | Ft | DESCRIPTION                    |
|-----|-----|----|--------------------------------|
| 0   | 15  |    | BROWN SAND (MINOR CLAY)        |
| 15  | 103 |    | SOFT BROWN SAND                |
| 103 | 200 |    | BROWN CLAY                     |
| 200 | 206 |    | SAND & GRAVEL                  |
| 206 | 380 |    | SANDY BROWN CLAY               |
| 380 | 404 |    | HARD BROWN CLAY                |
| 404 | 460 |    | BROWN SAND (TIGHT)             |
| 460 | 470 |    | BROWN CLAY                     |
| 470 | 485 |    | FIRM SAND & GRAVEL             |
| 485 | 505 |    | BROWN CLAY                     |
| 505 | 550 |    | FIRM SAND & GRAVEL (SOME CLAY) |
| 550 | 560 |    | BROWN CLAY                     |
| 560 | 580 |    | CEMENTED GRAVEL & CLAY         |
| 580 | 602 |    | BROWN CLAY                     |
| 602 | 660 |    | BROWN CLAY (SOME GRAVEL)       |
| 660 | 700 |    | CEMENTED GRAVEL & CLAY         |

The above Dry Hole was backfilled from 700' to 25' from the surface. Concrete was pumped from 25' to 5' from the surface mushrooming at the top. The remaining depth was filled with native material in accordance with Santa Barbara County Health Department requirements. (WP)

## WELL OWNER

Name Reserve Vineyard Management

Mailing Address 214 Oro Drive  
Arroyo Grande

CA  
STATE

93420  
ZIP

Address Hwy 101 Property

City Santa Maria CA

County Santa Barbara

APN Book 101

Page 020

Parcel 013

Township

Range

Section

Latitude

DEG MIN SEC

## LOCATION SKETCH

NORTH

DEG MIN SEC

## ACTIVITY (✓)

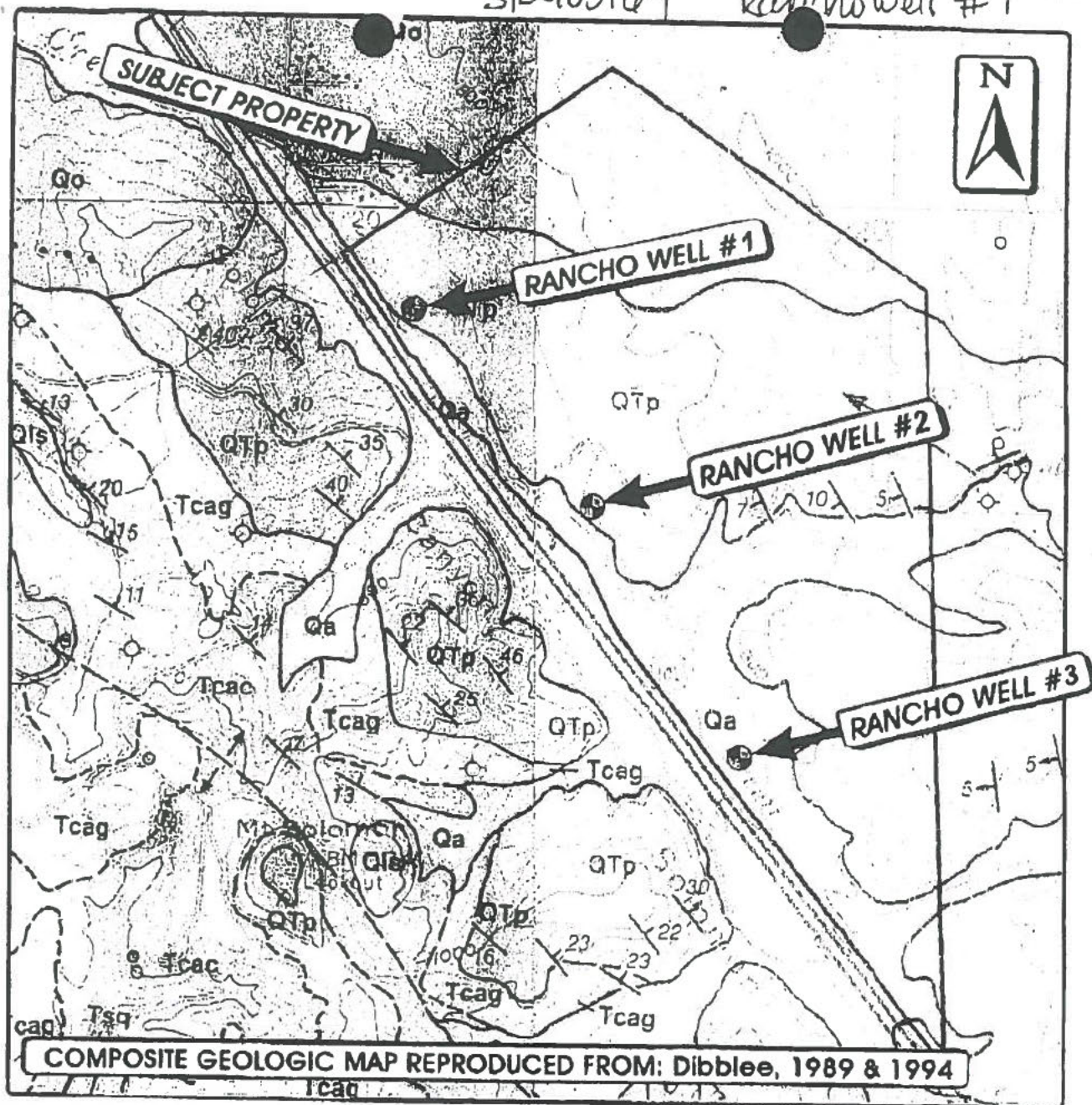
NEW WELL

MODIFICATION/REPAIR



SILVUSIUTY

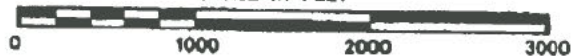
KARNO WELL #1



### LEGEND

- Qa Alluvium
- Qo Orcutt Formation
- QTp Paso Robles Formation
- Tca(g)(c) Careaga Formation: (g) Graciosa, (c) Cebada member
- Formational contact: dashed where approximate
- ..... Fault contact: dotted where covered
- 24° Strike & dip of bedding
- Subject property: approximate parcel boundary
- Well Site (approximate location)

SCALE IN FEET



## WELL LOCATION MAP

WATER WELL DEVELOPMENT PROJECT  
Highway 101 Vineyard Project  
Orcutt, California APN 101-020-013

**Rick Hoffman and Associates**  
ENGINEERING GEOLOGISTS & HYDROLOGISTS

1149 Palomino Rd., Santa Barbara, CA 93105  
TEL (805) 569-1911 FAX (805) 569-0142

FIGURE

1



**WELL PERMIT APPLICATION**

SR0105164

**TYPE OF PERMIT** (Please check the appropriate box below)

|                                                                  |                           |                                                                                                                                       |
|------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Construction or Modification | \$600 (3 hrs.) • [4669]   | "Modification" means the deepening of a well, reoperation, sealing or replacement of well casing - construction of one completed well |
| <input type="checkbox"/> Well Inactivation                       | \$500 (2.5 hrs.) • [4667] | Not used for a period of one year                                                                                                     |
| <input checked="" type="checkbox"/> Well Destruction             | \$400 (2 hrs.) • [4668]   | Abandonment - Complete filling of the well                                                                                            |

FOR OFFICE USE ONLY

Rec'd Date: 9/5/07

Rec'd By: J Teniente

SR # 0105164

District # 206

\* An hourly rate fee of \$110 will be added for those projects that require staff time in excess of that noted above. Final project approval will not be issued until all fees are paid.

**Attach:** Plot plan indicating the location of the well with respect to the following items:

- Property lines
- Drainage pattern of the property
- Access roads and easements (water, sewer, utility, roadway)
- Existing and/or proposed structures
- Existing wells within a one hundred foot radius of the proposed well
- Animal or fowl enclosure, pens, paddocks, stockyards within a one hundred foot radius of proposed well site
- Sewage disposal systems or works carrying or containing sewage or industrial wastes within a two hundred foot radius of the proposed well
- All perennial, seasonal, natural, or artificial water bodies or watercourses, including location of one hundred year floodplain, if applicable

APPLICANT: ☐ Property Owner ☐ Licensed Well Drilling Contractor ☒ Owner's Agent (Authorized in writing)

Property Owner Rancho Soloman LLC Telephone No ( 805 ) 550-1864

Mailing Address: c/o Reserve Vineyard Management, 214 Oro Dr., Arroyo Grande, Ca 93420  
Street Direction Street Name City State/Zip Code

Site Location: adjacent to east side of Highway 101, south of Orcutt, CA  
Street Direction Street Name City State/Zip Code

(If applicant is other than Property Owner):

Applicant's Name Rick Hoffman & Associates Telephone No ( 805 ) 569-1911

Applicant's Address: 1149 Palomino Road, Santa Barbara, CA 93105  
Street Direction Street Name City State/Zip Code

Assessor's Parcel Number 1 0 1 - 0 2 0 - 0 1 3 Start: 9 / 10 / 2007 Finish: 9 / 17 / 2007

Well Use: ☐ Domestic Water ☒ Agriculture Water ☐ Cathodic ☐ Test ☐ Other

Drilling Method: ☒ Rotary ☐ Cable ☐ Other

Other Water Sources: ☐ Public ☐ Private ☒ None

|                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Proposed Depth <u>800</u> ft.                                                                                                                            | <b>Casing Information</b><br>Type: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other<br>Wall / Gage SDR <u>21</u> in. Diameter <u>10 3/4</u> in. Annular Seal Depth <u>50</u> ft.<br>Additional Work Description<br><br><p><b>Note:</b> A 50 ft. annular seal is required for wells serving multiple connections.</p> |
| Well Bore Diam. <u>18</u> in.                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                           |
| Sealing Material (Check)                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                           |
| <input type="checkbox"/> Neat Cement <input type="checkbox"/> Clay<br><input checked="" type="checkbox"/> Cement Grout <input type="checkbox"/> Concrete |                                                                                                                                                                                                                                                                                                                                                                           |

# LEGAL DECLARATION

## LICENSED CONTRACTOR DECLARATION

I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code (B. & P.C.), as a well drilling contractor and such license is in full force and effect.

Filipponi & Thompson Drilling Comp.

Print Name of Driller

Signature of Driller

Sept. 4, 2007

Date

Lic. No.: C57-432680

Office Telephone (805) 466-1271

Cell Phone: (805) 610-3341 (Greg)

Business Name: Filipponi & Thompson

Address P.O. Box 845, Atascadero, Cal 93423

(Complete 'A' or 'B')

## A. WORKERS' COMPENSATION DECLARATION

I hereby affirm one of the following:

- ☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- ☐ I have and will maintain workers' compensation insurance, as provided for by Section 3700 of the Labor Code, for the performance of work for which this permit is issued. My insurance carrier and policy number are:

Carrier

Policy No.

Applicant Signature

Date

## B. CERTIFICATION OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

I certify that in the performance of work for which this permit is issued, I shall not employ any person in a manner so as to become subject to the Worker's Compensation Laws of California.

Applicant Signature

Date

**Notice to Applicant:** If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

WHEN SIGNED BY AN AUTHORIZED ENVIRONMENTAL HEALTH SERVICES REPRESENTATIVE, this application shall be deemed a permit for the work described. Please note that separate permits (such as electrical installation, waste discharge requirements, land use clearance, grading) may also be required from other agencies. THIS PERMIT SHALL EXPIRE upon completion of the task authorized one year from date of issuance. No changes from the approved plan are permitted without prior written approval by Environmental Health Services. Final clearance will not be issued until all fees are paid.

I hereby agree to comply with all regulations of the County of Santa Barbara pertaining to well construction, repair, modification, destruction and inactivation. The property owner, well driller, or agent will furnish Environmental Health Services a copy of a completed well log upon completion of well construction.

I certify that I have read this application and declare under penalty of perjury that the information contained herein is true, correct and complete. I hereby authorize representatives of Environmental Health Services to enter the premises for the purpose of inspecting the site and work described herein for compliance with county requirements.

**NOTE:** After permit approval, an inspection must be scheduled at least twenty-four hours in advance directly with the approving Environmental Health Specialist for:

1. The sealing of the annular space on a well;
2. The destruction of wells; and
3. Any operation stipulated on the permit to address special or unusual conditions.

Rick Hoffman

Applicant's Signature

Sept. 4, 2007

Date

## FOR DEPARTMENT USE ONLY

Fixed Fee: Rec'd by: J Tenenke Date Rec'd: 9/5/07 Amt. Rec'd: \$ 600<sup>00</sup> Check No.: 669 Receipt No.: 1897953

Hourly Billing: Applicant notified by Plan Check (Initials): Date:

Rec'd by: Date Rec'd: Amt. Rec'd: \$ Check No.: Receipt No:

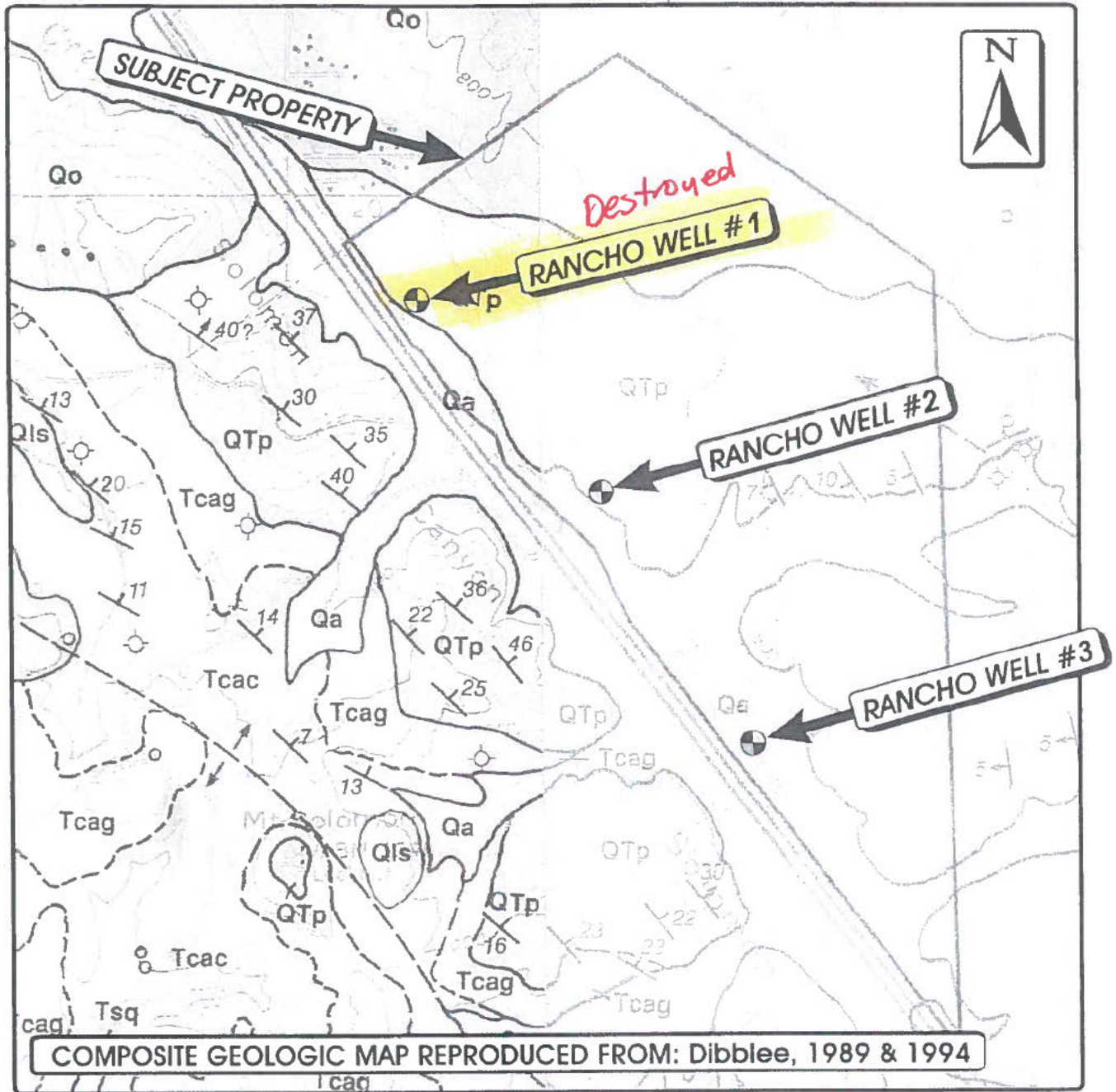
EH Specialist: K. Kelly (initials) Application Disposition: ☒ Approved ☐ Denied Date: 9-5-07

Final Clearance by: Date:

Comments: Well destroyed 9-25-07; 6' excavation; sealed 25' with cement; 13 tons gravel up to 25'; fluid level lower than gravity poured from cement truck; mushroom cap into excavation over conductor casing.



SP0105164 Rancho Well #1



### LEGEND

- Qa Alluvium
- Qo Orcutt Formation
- QTp Paso Robles Formation
- Tca(g)(c) Careaga Formation: (g) Graciosa, (c) Cebada member
- Formational contact: dashed where approximate
- ..... Fault contact: dotted where covered
- 24° Strike & dip of bedding
- Subject property: approximate parcel boundary
- Well Site (approximate location)



### WELL LOCATION MAP

WATER WELL DEVELOPMENT PROJECT  
Highway 101 Vineyard Project  
Orcutt, California APN 101-020-013

**Rick Hoffman and Associates**  
ENGINEERING GEOLOGISTS & HYDROLOGISTS

1149 Palomino Rd., Santa Barbara, CA 93105  
TEL. (805) 569-1911 FAX (805) 569-0142

FIGURE

1

ENVIRONMENTAL HEALTH DIVISION  
SANTA BARBARA COUNTY HEALTH CARE SERVICES  
WELL PERMIT FIELD INVESTIGATION RECORD

Well Permit Application Received: Date 9 / 4 / 07

Site Investigation By HC Date 9 / 4 / 07

Findings: (Check applicable boxes and give clearance)

- |                                               |                                                     |
|-----------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Overhead Power Lines | <input type="checkbox"/> Animal Enclosure           |
| <input type="checkbox"/> Sewer Lines          | <input type="checkbox"/> Creek or Watercourse       |
| <input type="checkbox"/> Leach Field          | <input type="checkbox"/> Petroleum Tank or Pipeline |
| <input type="checkbox"/> Cesspool/Drywell     | <input type="checkbox"/> Other                      |

OK site check

Application Reviewed and Approved: By KE Date 9 / 4 / 07

Work Investigation Record

Date 9 / 15 / 07

Well Site #: Well #1

Casing Information

Type: Steel ☒ PVC ☐ Other ☐

Class/Gage/NSF: Conductor

ASTM#:         

Diameter: 20" Total Depth:         

Casing Schedule

|    |   |  |   |              |
|----|---|--|---|--------------|
| 0' | - |  | = | <u>Drill</u> |
|    | - |  | = | <u>Drill</u> |
|    | - |  | = | <u>Drill</u> |
|    | - |  | = | <u>Drill</u> |
|    | - |  | = | <u>Drill</u> |
|    | - |  | = | <u>Drill</u> |
|    | - |  | = | <u>Drill</u> |

Borehole

Total Depth of Well:         

Annular Seal Depth: 104'

Well Bore Diameter: 28"

Sealing Material: C. sack cement

Amount: 18 yds

Method of Pour: Pump

Use of Tremie: Yes 100'

Driller(s): F.T. Drilling

Comments: Set 104' x 20" conductor to depth in 28" hole

Final Inspection and Approval/Denial: By          Date      /      /     

Notice of Work Acceptance/Rejection Sent to Well owner On      /      /     

Well destruction  
Excavation to 6' sealed 25'  
13-14 ton gravel; Fluid level lower than 65'  
9-25-07



ORIGINAL  
File with DWR

Page 1 of 2

Owner's Well No. Dry Hole

Date Work Began 4/16/2007 , Ended 4/17/2007

Local Permit Agency Santa Barbara County

Permit No. SR#0104928

Permit Date 4/9/2007

# WELL COMPLETION REPORT

Refer to Instruction Pamphlet

No. **E047439**

DWR USE ONLY DO NOT FILL IN

STATE WELL NO./STATION NO.

LATITUDE

LONGITUDE

API/UTRS/OTHER

## GEOLOGIC LOG

ORIENTATION (✓) ☒ VERTICAL ☐ HORIZONTAL ☐ ANGLE (SPECIFY)

DRILLING METHOD ROTARY

FLUID Bentonite

### DESCRIPTION

Describe material, grain size, color, etc.

DEPTH FROM SURFACE

Ft. to Ft.

|     |     |                                     |
|-----|-----|-------------------------------------|
| 0   | 3   | SANDY TOPSOIL                       |
| 3   | 15  | BROWN SAND                          |
| 15  | 21  | SAND & MINOR GRAVELS                |
| 21  | 42  | BROWN SAND                          |
| 42  | 68  | BROWN SAND (SMALL GRAVEL LAYERS)    |
| 68  | 130 | BROWN SANDY CLAY                    |
| 130 | 155 | DARK BROWN CLAY                     |
| 155 | 226 | BROWN CLAY                          |
| 226 | 241 | DARK BROWN CLAY                     |
| 241 | 285 | BROWN MEDIUM SAND                   |
| 285 | 293 | VERY SANDY BROWN CLAY               |
| 293 | 298 | BROWN SAND                          |
| 298 | 312 | SANDY BROWN CLAY                    |
| 312 | 317 | BROWN SAND                          |
| 317 | 330 | SANDY BROWN CLAY                    |
| 330 | 346 | BROWN CLAY GRAVEL MIX (MOSTLY SAND) |
| 346 | 388 | SAND & GRAVEL SOME HARD LAYERS      |
| 388 | 394 | SANDY BROWN CLAY                    |
| 394 | 402 | SAND & GRAVEL                       |
| 402 | 440 | SANDY BROWN CLAY                    |
| 440 | 450 | SAND & GRAVEL                       |
| 450 | 462 | SANDY BROWN CLAY                    |
| 462 | 482 | SAND & GRAVEL                       |
| 482 | 486 | BROWN CLAY                          |
| 486 | 494 | SAND & GRAVEL                       |
| 494 | 496 | BROWN CLAY                          |
| 496 | 520 | SAND & GRAVEL                       |
| 520 | 532 | BROWN CLAY                          |
| 532 | 554 | SAND & GRAVEL                       |
| 554 | 558 | BROWN CLAY                          |

TOTAL DEPTH OF BORING 760 (Feet)

TOTAL DEPTH OF COMPLETED WELL (Feet)

## WELL OWNER

Name Virgil Elings

Mailing Address 4664 Via Clarice  
Santa Barbara

CA 93111  
STATE ZIP

Address East Side of Hwy 101 - 2 Miles S of Clark Ave

City Orcutt CA

County Santa Barbara

APN Book 101 Page 020 Parcel 013

Township 9 N Range 33 W Section 19

Latitude 34 50 47.0 N 120 22 38.4 W  
DEG MIN SEC DEG MIN SEC

### LOCATION SKETCH

NORTH

WEST

EAST

SOUTH

Illustrate or Describe Distance of Well from Roads, Buildings, Fences, Rivers, etc. and attach a map. Use additional paper if necessary. PLEASE BE ACCURATE & COMPLETE.

### ACTIVITY

NEW WELL

MODIFICATION/REPAIR

## WATER LEVEL & YIELD OF COMPLETED WELL

DEPTH TO FIRST WATER (Ft.) BELOW SURFACE 1

DEPTH OF STATIC

WATER LEVEL (Ft.) & DATE MEASURED

ESTIMATED YIELD (GPM) & TEST TYPE

TEST LENGTH (Hrs) TOTAL DRAWDOWN (Ft.)

May not be representative of a well's long-term yield

DEPTH FROM SURFACE

BORE-HOLE DIA. (Inches)

### CASING (S)

TYPE (✓)  
BLANK SCREEN CONDUCTOR FILL PIPE

MATERIAL / GRADE

INTERNAL DIAMETER (Inches)

GAUGE OR WALL THICKNESS

SLOT SIZE IF ANY (Inches)

DEPTH FROM SURFACE

### ANNULAR MATERIAL

TYPE

CE-  
MENT  
(✓)

BEN-  
TONE  
(✓)

FILL  
(✓)

FILTER PACK  
TYPE SIZE

Ft. to Ft.

0 5

5 25

25 760

Topsoil  
Six Sack  
Monterey Mix

### ATTACHMENTS (✓)

- Geologic Log
- Well Construction Diagram
- Geophysical Log(s)
- Soil/Water Chemical Analysis
- Other

ATTACH ADDITIONAL INFORMATION, IF IT EXISTS

### CERTIFICATION STATEMENT

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.

NAME FILIPPONI & THOMPSON DRILLING

(PERSON, FIRM, OR CORPORATION) (TYPED OR PRINTED)

P.O. BOX 845

ADDRESS

ATASCADERO  
CITY

CA 93423  
STATE ZIP

Signed

Heath Thompson

WELL DRILLER/AUTHORIZED REPRESENTATIVE

04/20/07  
DATE SIGNED

432680

C-57 LICENSE NUMBER







005  
5/7/08

**WELL PERMIT APPLICATION**

**TYPE OF PERMIT** (Please check the appropriate box below)

|                                                                  |                   |        |                                                                                                                                        |
|------------------------------------------------------------------|-------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Construction or Modification | \$600 (3 hrs) *   | [4669] | "Modification" means the deepening of a well, reperforation, sealing or replacement of well casing, construction of one completed well |
| <input type="checkbox"/> Well Inactivation                       | \$500 (2.5 hrs) * | [4667] | Not used for a period of one year                                                                                                      |
| <input type="checkbox"/> Well Destruction                        | \$400 (2 hrs) *   | [4668] | Abandonment - Complete filling of the well                                                                                             |

FOR OFFICE USE ONLY

Rec'd Date: 4/9/07

Rec'd By: Stenient

SR # 0104928

District # 207

\* An hourly rate fee of \$110 will be added for those projects that require staff time in excess of that noted above. Final project approval will not be issued until all fees are paid.

Attach: Plot plan indicating the location of the well with respect to the following items:

- Property lines
- Drainage pattern of the property
- Access roads and easements (water, sewer, utility, roadway)
- Existing and/or proposed structures
- Existing wells within a one hundred foot radius of the proposed well
- Animal or fowl enclosure, pens, paddocks, stockyards within a one hundred foot radius of proposed well site
- Sewage disposal systems or works carrying or containing sewage or industrial wastes within a two hundred foot radius of the proposed well
- All perennial, seasonal, natural, or artificial water bodies or watercourses, including location of one hundred year floodplain, if applicable

APPLICANT: ☐ Property Owner ☐ Licensed Well Drilling Contractor ☒ Owner's Agent (Authorized in writing)

Property Owner: Mr. Virgil Elings Telephone No. ( 805 ) 683 - 8761

Mailing Address: 4664 Via Clarice, Santa Barbara, California 93111  
Street Direction Street Name City State Zip Code

Site Location: east side of Highway 101, ± 2 miles south of Clark Ave, Orcutt, CA (see MAP)  
Street Direction Street Name City State Zip Code

(If applicant is other than Property Owner):

Applicant's Name: Rick Hoffman Telephone No. ( 805 ) 569 - 1911

Applicant's Address: 1149 Palomino Road, Santa Barbara, California 93105  
Street Direction Street Name City State Zip Code

Assessor's Parcel Number: 1 0 1 - 0 2 0 - 0 1 3 Start: 4 / 16 / 2007 Finish: 4 / 22 / 2007

Well Use: ☐ Domestic Water ☒ Agriculture Water ☐ Cathodic ☐ Test ☐ Other

Drilling Method: ☒ Rotary ☐ Cable ☐ Other

Other Water Sources: ☐ Public ☐ Private ☒ None

|                                                                                        |                                                                                                             |                                                       |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Proposed Depth <u>800</u> ft                                                           | <b>Casing Information</b>                                                                                   |                                                       |
| Well Bore Diam. <u>18</u> in                                                           | Type: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other |                                                       |
| <b>Sealing Material (Check)</b>                                                        | Wall / Gage <u>SDR 21</u> in                                                                                | Diameter <u>10</u> in Annular Seal Depth <u>50</u> ft |
| <input type="checkbox"/> Neat Cement <input type="checkbox"/> Clay                     | Additional Work Description                                                                                 |                                                       |
| <input type="checkbox"/> Cement Grout <input checked="" type="checkbox"/> Concrete     |                                                                                                             |                                                       |
| <b>Note:</b> A 50 ft. annular seal is required for wells serving multiple connections. |                                                                                                             |                                                       |



## LEGAL DECLARATION

### LICENSED CONTRACTOR DECLARATION

I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code (B & P C) as a well drilling contractor and such license is in full force and effect.

Filipponi & Thompson Drilling Company,

April 9, 2007

Print Name of Driller

Signature of Driller

Date

Lic No. C57-432680

Office Telephone (805) 466-1271

Cell Phone \_\_\_\_\_

Business Name Filipponi & Thompson

Address P.O. 845, Atascadero, CA 93423

### (Complete 'A' or 'B')

#### A. WORKERS' COMPENSATION DECLARATION

I hereby affirm one of the following:

- ☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- ☐ I have and will maintain workers' compensation insurance, as provided for by Section 3700 of the Labor Code, for the performance of work for which this permit is issued. My insurance carrier and policy number are:

Carrier \_\_\_\_\_

Policy No. \_\_\_\_\_

Applicant Signature \_\_\_\_\_

Date \_\_\_\_\_

#### B. CERTIFICATION OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

I certify that in the performance of work for which this permit is issued, I shall not employ any person in an manner so as to become subject to the Worker's Compensation Laws of California.

Applicant Signature Rick Hoffman

Date April 9 / 2007

**Notice to Applicant:** If after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

WHEN SIGNED BY AN AUTHORIZED ENVIRONMENTAL HEALTH SERVICES REPRESENTATIVE, this application shall be deemed a permit for the work described. Please note that separate permits (such as electrical installation, waste discharge requirements, land use clearance, grading) may also be required from other agencies. THIS PERMIT SHALL EXPIRE upon completion of the task authorized one year from date of issuance. No changes from the approved plan are permitted without prior written approval by Environmental Health Services. Final clearance will not be issued until all fees are paid.

I hereby agree to comply with all regulations of the County of Santa Barbara pertaining to well construction, repair, modification, destruction and inactivation. The property owner, well driller, or agent will furnish Environmental Health Services a copy of a completed well log upon completion of well construction.

I certify that I have read this application and declare under penalty of perjury that the information contained herein is true, correct and complete. I hereby authorize representatives of Environmental Health Services to enter the premises for the purpose of inspecting the site and work described herein for compliance with county requirements.

**NOTE:** After permit approval, an inspection must be scheduled at least twenty-four hours in advance directly with the approving Environmental Health Specialist for:

1. The sealing of the annular space on a well.
2. The destruction of wells and
3. Any operation stipulated on the permit to address special or unusual conditions.

Rick Hoffman

Applicant (Print Name)

Rick Hoffman

Applicant's Signature

April 9, 2007

Date

### FOR DEPARTMENT USE ONLY

Fixed Fee Rec'd by J Teniente Date Rec'd 4/9/07 Amt. Rec'd \$ 600.00 Check No. 633 Receipt No. 1897125

Hourly Billing Applicant notified by Plan Check (Initials) \_\_\_\_\_ Date \_\_\_\_\_

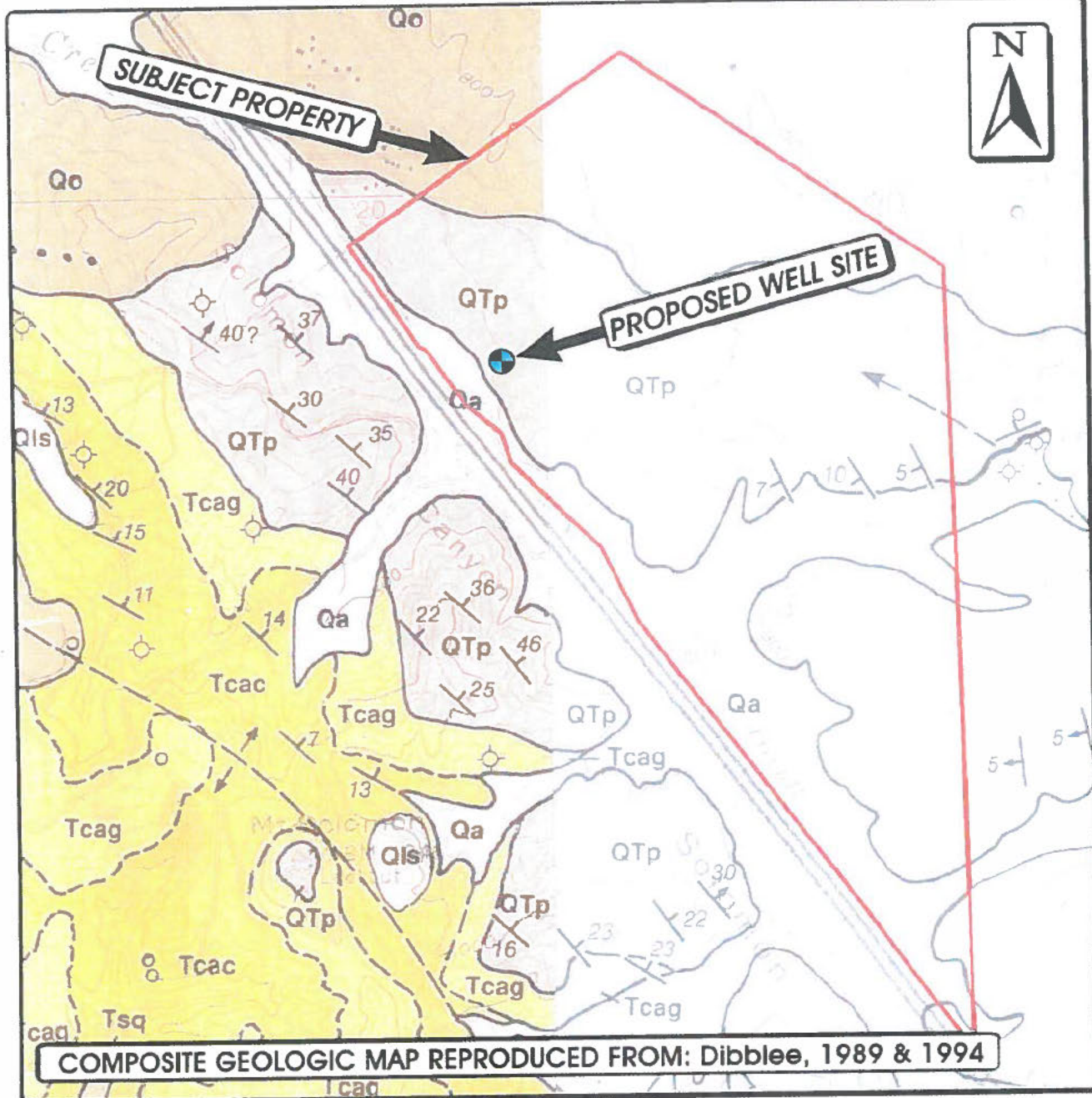
Rec'd by \_\_\_\_\_ Date Rec'd \_\_\_\_\_ Amt. Rec'd \$ \_\_\_\_\_ Check No. \_\_\_\_\_ Receipt No. \_\_\_\_\_

EH Specialist Dewies Application Disposition ☒ Approved ☐ Denied Date 4/10/07

Final Clearance by \_\_\_\_\_ Date \_\_\_\_\_

Comments Dry Hole

SR0104928



### LEGEND

- Qa Alluvium
- Qo Orcutt Formation
- QTp Paso Robles Formation
- Tca(g)(c) Careaga Formation: (g) Graciosa, (c) Cebada member
- Formational contact: dashed where approximate
- ..... Fault contact: dotted where covered
- 24° Strike & dip of bedding
- Subject property: approximate parcel boundary
- Well Site (approximate location)  
GPS Coordinates: N34° 50.730' by W120° 27.627'



## WELL LOCATION MAP

WATER WELL DEVELOPMENT PROJECT  
Highway 101 Vineyard Project  
Orcutt, California APN 101-020-013

**Rick Hoffman and Associates**  
ENGINEERING GEOLOGISTS & HYDROLOGISTS

1149 Palomino Rd., Santa Barbara, CA 93105  
TEL (805) 569-1911 FAX (805) 569-0142

FIGURE

**1**



ORIGINAL

File with DWR 09N 33W 20

## WELL COMPLETION REPORT

STATE OF CALIFORNIA  
Refer to Instruction PamphletNo. **E057358**

Page 1 of 1

Owner's Well No. F&amp;T #1

Date Work Began 10/15/2007, Ended 10/17/2007

Local Permit Agency Santa Barbara County

Permit No. 0105167

Permit Date 9/5/2007

## GEOLOGIC LOG

## WELL OWNER

ORIENTATION (✓) ☒ VERTICAL ☐ HORIZONTAL ☐ ANGLE (SPECIFY)DRILLING METHOD **ROTARY** FLUID

## DESCRIPTION

Describe material grain, size, color, etc.

| DEPTH FROM SURFACE<br>FL to FL |     |                              |
|--------------------------------|-----|------------------------------|
| 0                              | 3   | TOP SOIL                     |
| 3                              | 27  | SAND & GRAVEL                |
| 27                             | 35  | DARK BROWN SANDY CLAY        |
| 35                             | 58  | BROWN SAND                   |
| 58                             | 62  | YELLOW CLAY                  |
| 62                             | 70  | WHITE CLAY & SHALE           |
| 70                             | 103 | SAND & GRAVEL                |
| 103                            | 112 | BROWN CLAY                   |
| 112                            | 120 | BROWN SAND                   |
| 120                            | 126 | BROWN CLAY                   |
| 126                            | 137 | BROWN SAND                   |
| 137                            | 140 | BROWN CLAY                   |
| 140                            | 143 | BROWN SAND                   |
| 143                            | 146 | BROWN CLAY                   |
| 146                            | 150 | SAND & GRAVEL                |
| 150                            | 165 | BROWN CLAY                   |
| 165                            | 175 | GREY CLAY                    |
| 175                            | 180 | BROWN CLAY                   |
| 180                            | 232 | SAND & GRAVEL                |
| 232                            | 242 | BROWN CLAY                   |
| 242                            | 340 | SAND & GRAVEL                |
| 340                            | 390 | TIGHT CLAY & GRAVEL          |
| 390                            | 620 | BLUE SANDY CLAY & SEA SHELLS |

The above "Dry Hole" was backfilled for 620' to 20' from the surface. Concrete was then pumped from 20' to 3' and the remaining depth was filled with native material in accordance with the Santa Barbara Co. Health Dept. standards. (WP)

TOTAL DEPTH OF BORING 620 (Feet)

TOTAL DEPTH OF COMPLETED WELL (Feet)

WELL LOCATION  
Address Southwest Side of Hwy 101 - South of Clark Ave.

City Orcutt CA

County Santa Barbara

APN Book 101 Page 060 Parcel 069

Township Range Section

Latitude DEG MIN SEC.

## LOCATION SKETCH

NORTH

WEST

SOUTH

Illustrate or Describe Distance of Well from Roads, Buildings, Fences, Rivers, etc. and attach a map. Use additional paper if necessary. PLEASE BE ACCURATE & COMPLETE.

## ACTIVITY (✓)

NEW WELL

MODIFICATION/REPAIR

Deepen

Other (Specify)

✓ DESTROY (Describe Procedures and Materials Under "GEOLOGIC LOG")

## PLANNED USES (✓)

WATER SUPPLY

Domestic Public

Irrigation Industrial

MONITORING

TEST WELL

CATHODIC PROTECTION

HEAT EXCHANGE

DIRECT PUSH

INJECTION

VAPOR EXTRACTION

SPARGING

REMEDICATION

OTHER (SPECIFY)

## WATER LEVEL &amp; YIELD OF COMPLETED WELL

DEPTH TO FIRST WATER (FL) BELOW SURFACE

1

DEPTH OF STATIC WATER LEVEL (FL) &amp; DATE MEASURED

ESTIMATED YIELD (GPM) &amp; TEST TYPE

TEST LENGTH (Hrs.) TOTAL DRAWDOWN (FL)

May not be representative of a well's long-term yield.

| DEPTH FROM SURFACE |       | BORE - HOLE DIA. (Inches) | CASING (S) |             |           |  |                  | DEPTH FROM SURFACE |  | ANNULAR MATERIAL           |                         |                           |      |
|--------------------|-------|---------------------------|------------|-------------|-----------|--|------------------|--------------------|--|----------------------------|-------------------------|---------------------------|------|
|                    |       |                           | TYPE (✓)   |             |           |  | MATERIAL / GRADE |                    |  | INTERNAL DIAMETER (Inches) | GAUGE OR WALL THICKNESS | SLOT SIZE IF ANY (Inches) | TYPE |
| FL                 | to FL | BLANK                     | SCREEN     | CON- DUCTOR | FILL PIPE |  |                  |                    |  |                            |                         |                           |      |
|                    |       |                           |            |             |           |  |                  |                    |  |                            |                         |                           |      |
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|                    |       |                           |            |             |           |  |                  |                    |  |                            |                         |                           |      |

## ATTACHMENTS (✓)

- Geologic Log
- Well Construction Diagram
- Geophysical Log(s)
- Soil/Water Chemical Analysis
- Other

ATTACH ADDITIONAL INFORMATION, IF IT EXISTS.

## CERTIFICATION STATEMENT

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.

NAME **FILIPPONI & THOMPSON DRILLING**

(PERSON, FIRM, OR CORPORATION) (TYPED OR PRINTED)

P.O. BOX 845

ADDRESS

Signed

WELL DRILLER/AUTHORIZED REPRESENTATIVE

ATASCADERO

CITY

CA

STATE

93423

ZIP

10/29/07

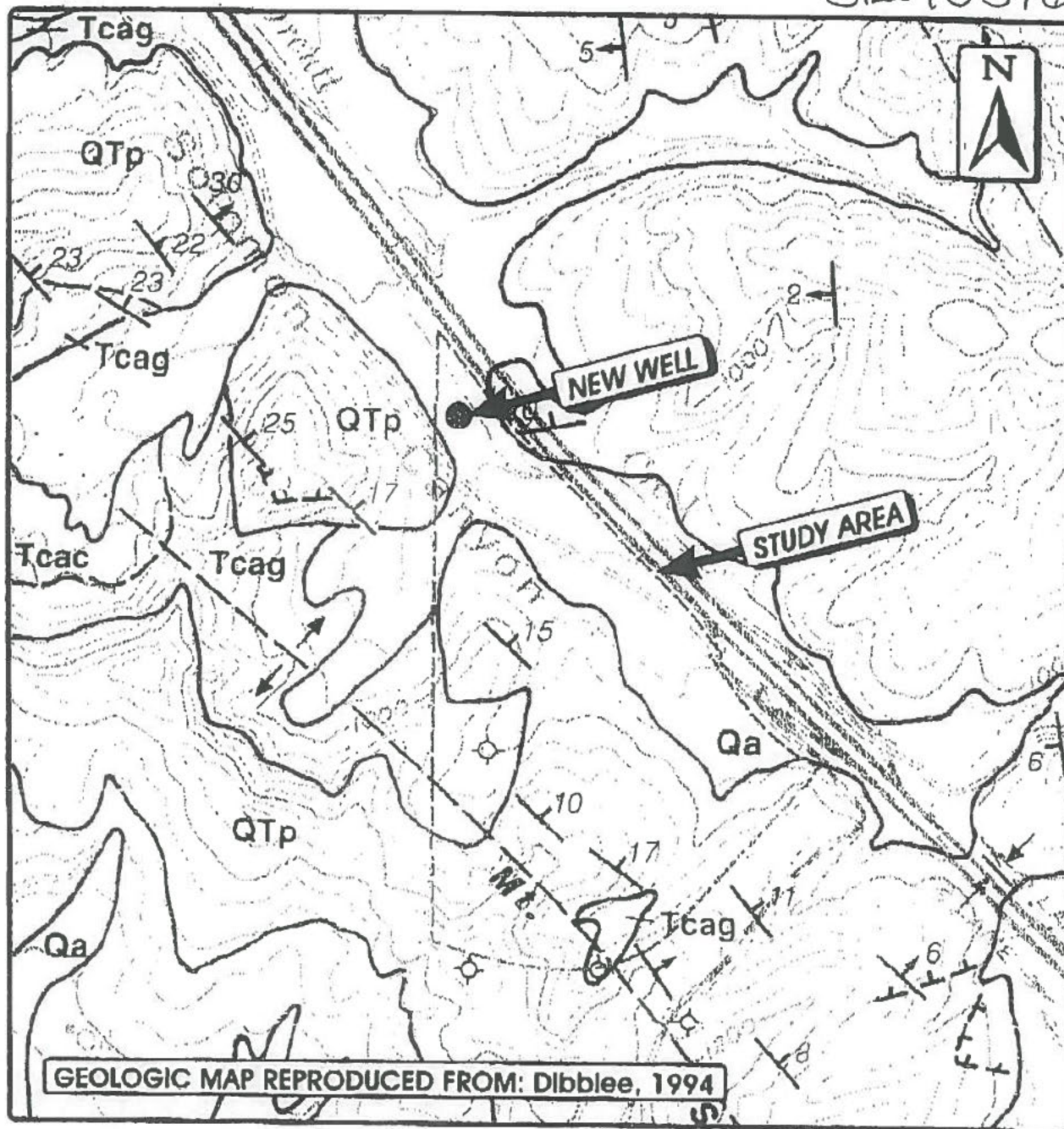
DATE SIGNED

432680

C-57 LICENSE NUMBER



520105167



### LEGEND

- Qa Alluvium  
QTP Paso Robles Formation  
Tcag Careaga Formation; (g) Graciosa member  
--- Formational contact: dashed where approximate  
--  $\updownarrow$  -- Anticline fold axis: dashed where approximate  
25° Strike & dip of bedding  
Study Area: approximate boundary  
Proposed New Well Site (approximate location)

**SCALE IN FEET**



## LOCAL GEOLOGIC MAP

**PRELIMINARY HYDROLOGIC INVESTIGATION**  
The Childrens Project - west side of Highway 101,  
south of Orcutt, California

**Rick Hoffman and Associates**  
ENGINEERING GEOLOGISTS & HYDROLOGISTS

1146 Pelomino Rd., Santa Barbara, CA 93105  
TEL (805) 569-1911 FAX (805) 569-0142

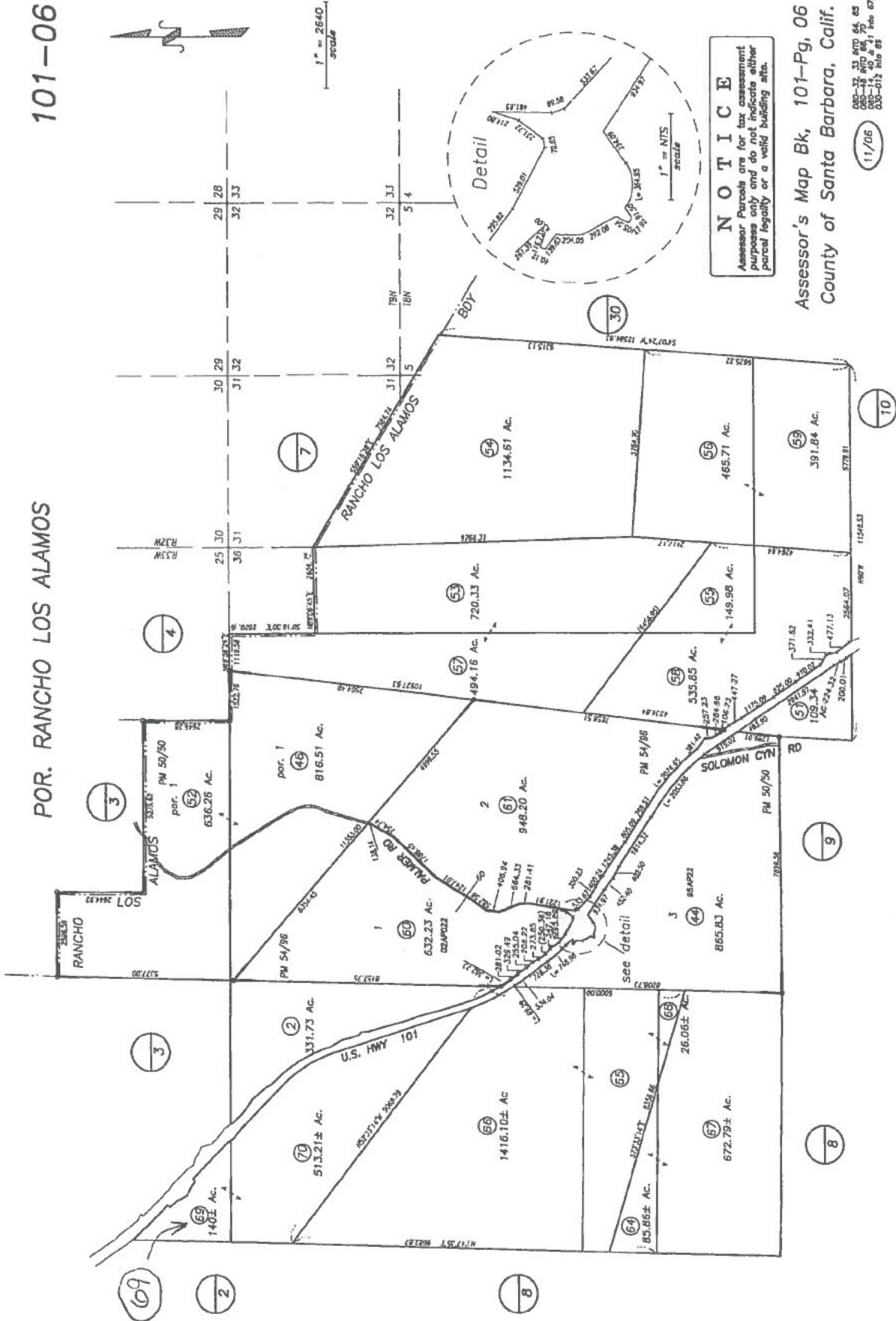
**FIGURE**

1



101-06

POR. RANCHO LOS ALAMOS



10N 33W 27